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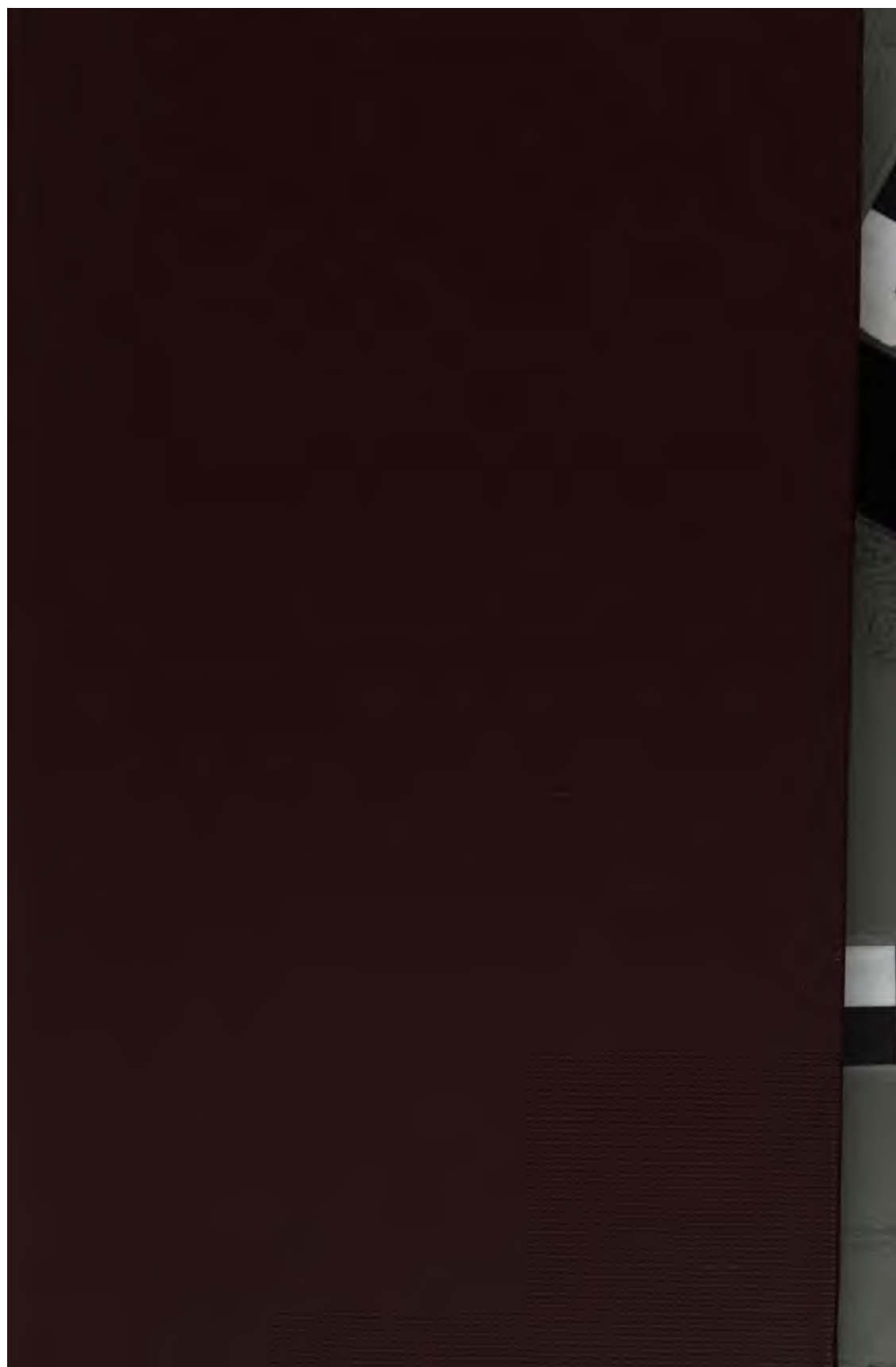
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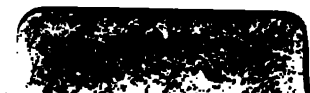
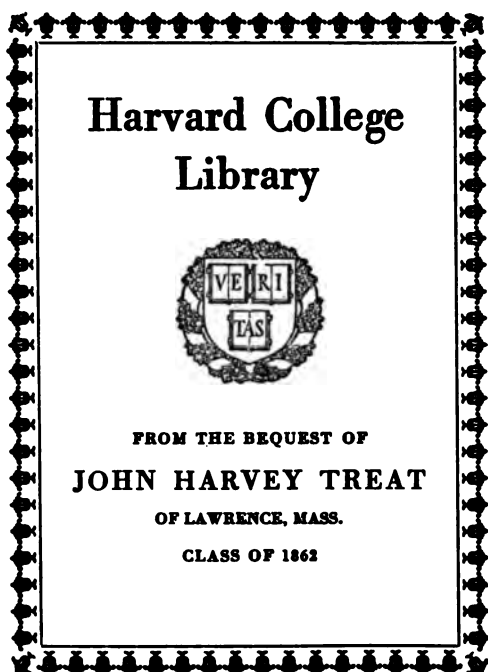
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CLERGY IN MARYLAND

OF THE

Protestant Episcopal Church

SINCE THE INDEPENDENCE OF 1783,

BY

REV. ETHAN ALLEN, D. D.

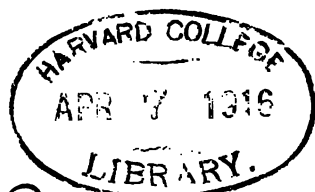
OF THE DIOCESE OF MARYLAND.

BALTIMORE:

James S. Waters.

1860.

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PREFATORY.

THE list of the Clergy presented in the following pages, is intended to exhibit, as far as I have been able to learn:

THE PLACE OF EACH ONE'S NATIVITY;
IN WHAT RELIGIOUS CONNECTION HE WAS TRAINED OR GREW UP;
WHEN ORDAINED AND BY WHOM;
WHAT PARISH OR PARISHES HE HAD, AND WHEN ENTERED ON,
OR OTHER OFFICIAL POSITIONS;
HIS PUBLICATIONS, IF ANY;
THE YEAR OF THE DEATH OF THOSE DEAD AND THEIR AGE,
AND OTHER INCIDENTAL NOTICES,
WITH REMARKS INTRODUCTORY AND IN CONCLUSION.

It contains, on these several points, whatever I have found in the Journals of the Convention, State and Parochial Records, or have learned from statements of individuals, who have favored me with them. If mistakes or deficiencies shall be found—while it will be a matter of sincere regret—the wonder, nevertheless, must be, that with such limited time and means, so much has been gathered that is accurate and reliable, from more than one hundred different sources.

In relation to the dates of many of the Clergy entering on their respective charges, when not perfectly correct, they are the dates of the Convention Journals, when their names first appear there, or their own reports. In cases where mistakes may be found, or blanks occur, I shall be most thankful for any information from any source, by which they may be corrected, or the deficiencies supplied. It is the only way to render this undertaking complete. Much assistance has indeed been cheerfully rendered by very many friends, in making up this completion—for which the author's thanks are all that he has to give, and these are honestly and frankly tendered. His collections, touching Maryland Churchmen and Church matters, would fill many volumes—but whether any thing further may be published, will depend on the favor which this little volume receives.

There is one thing which these pages will reveal, to which an earnest consideration must be given by the Church of Maryland. Of the five hundred and fifty Clergymen here mentioned, less than one hundred and seventy have been natives of this Diocese. To supply the deficiencies, she has had the services of one hundred and seventy-four born in the States north of Maryland, and sixty born south of her—of ninety-one of foreign birth, and sixty whose place of nativity has not been ascertained. In view of this statement, it cannot but be asked, has the Church done her duty—has she fulfilled her Lord's mission? Is she, with her wealth and numbers, to continue to be Missionary ground instead of being a Missionary Church? Is she not bound, by high and holy sanctions, to send out at least as many as she receives? And yet, this day, she furnishes less than seventy native Ministers for her one hundred and eighty places of worship, and gives to other Dioceses the small number of twenty-five or six.

And now another question—what is the *cause* of this? Shall it not be looked into, inquired into, and honestly sought out? Churchmen of Maryland, it must be,

INTRODUCTORY.

IF little is in truth known about very many, of the more than five hundred Clergymen of the Church Protestant Episcopal of the United States, since the acknowledgment of our Independence in 1788—who labored in their Master's vineyard on Maryland soil, or are now so laboring—it is because no one has volunteered to tell their story—the story of whence they came—how they lived—what were their toils and their sacrifices—what was the estimate in which in their day they were held, or the under estimate—what they wrote and published—what they accomplished—or, indeed, scarce any thing else. Their story has not been told—or but meagerly and partially, if at all—and the more the shame for the Church of Maryland.

The acknowledgment of the national, and along with it, of our Ecclesiastical Independence, in the year of our Lord seventeen hundred and eighty-three, by the Government of England, found of our Ante-Revolution Clergymen, in our forty-seven Parishes, but thirty-one remaining. These thirty-one were all of English ordination, as were also seven others, who had come into the State during the period of the Revolution, and were now resident here. At the peace thus of 1788, there were thirty-eight Clergymen of the Church of England found in this State—the State of Maryland.

Of the thirty-one who were here before 1776, seven, from age or other causes, were not engaged in the Parochial Ministry, but resident on their estates; of whom, Addison, R. Brown, Williamson, Brooke and Berry were all of Maryland birth—three being natives of Prince George County.

Among the others, there was William West, D. D., a native of Virginia—in his youth the neighbor and always the personal friend of Washington—the clear minded and far seeing correspondent in the re-organization of the Church of Bishop White, who held that there should be then twenty-three Dioceses in the thirteen States—the Secretary and President successively of the Maryland Convention—a member always of the Superintending, Examining and Standing Committees, and Delegate to the General Convention—the Rector of St. Paul's, Baltimore, who, had he lived, was looked to for our first Bishop. Then there was Samuel Keene, D. D., the well known Rector of St. Luke's, Queen Anne County—the learned Theologian and intrepid defender of the Church in the halls of our civil Government, when about to be Presbyterian-

ized by its unhallowed legislation. The able, sturdy, faithful, self and wealth-sacrificing Thomas John Claggett, D. D., of St. Paul's, Prince George's, who was our first Bishop consecrated. John Andrews, D. D., Rector of St. Thomas' Parish, Baltimore County, the accomplished scholar and writer of Sermons, and on Rhetoric and Logic—the Christian peace-maker, and after leaving our State, the Provost of the University of Pennsylvania. Edward Gantt, M. D., the early Chaplain to the Congress of the United States, and planter, without reward or fee, of the Church in Georgetown, District of Columbia, who lived to the age of ninety-six. The undaunted, independent and uncompromising John Bowie, D. D., of Talbot, so prominent in his day in the Church of Maryland. Wilmer, of Cecil, and Harford, the Secretary of the first meeting to re-organize the Church, in the very time of the Revolution, and to whom the Church is indebted for her first official adoption of the designation Protestant Episcopal. These were all of Maryland birth, save the exception mentioned. Of our thirty-one Ante-Revolution Clergymen, indeed, fifteen if not sixteen were born here, and five others in Virginia or Pennsylvania, leaving only ten to have come to us from the mother Country.

But besides those whose names we have mentioned, there was Isaac Campbell, of Trinity, Charles, the author of a Treatise in manuscript of four volumes, which was sent to England for publication, but burnt, it is said, by order of the Privy Council, it being Anti-Monarchical. The pious, learned and venerable Pastor, John Gordon, D. D., of St. Michael's, Talbot; and like him the evangelical Thomson, of Cecil, a Doctor of Divinity; McPherson, Rector of William and Mary, Charles, deemed worthy of the same honor; then there was Sloane, of Coventry, Somerset County, and the eloquent Goldie, of King and Queen, St. Mary's; and the earnest, devoted and successful Read, of Prince George's, Montgomery County—a Convention Preacher—many years in the Standing Committee, and a District Visitor, who lived to the age of ninety.

Of the seven spoken of as coming into the State after '76 and before '83, one among them was the eloquent and indefatigable William Smith, D. D., the founder, and for so many years the Provost of the College of Philadelphia before the Revolution, and here, the founder of Washington College, in Kent—always President of our Convention, and of the General Convention also, after the house of Bishops was formed, and the first one elected Bishop of Maryland, and to whom, for the re-organizing of the Church in this Country and adapting the Book of Common Prayer to her then new position, she certainly owes more, under God, than to any others of that day, not excepting Bishop White and Doctor Wharton, who, as we are proud not to forget, are both claimed as Marylanders—the one of Baltimore, now Harford County parentage, and the other born in St. Mary's County. Others of the seven referred to are not particularized here, not because undeserving, but because of the hurried nature of our sketch not permitting it.

Of the thirty-eight now under our review, ten had received the honorary degree of Doctor of Divinity, and at a time when it was worth something. But two are said to have swerved into Swedenborgianism, for a time, and one certainly, in his old age, to have died intemperate.

It was not then, as now, a day of publishing in this country. Still, Campbell, Andrews, Wilmer and Smith, if not others, have left us published Volumes—Gordon and Andrews, occasional Sermons, and Claggett, Charges and Convention and Pastoral Addresses.

It may be noted, that of the more than fifty-five Clergymen of Maryland—I count fifty-seven—before the Revolution, not all but the thirty-one which the peace of 1783 found here, returned to England—six only are known to have thus returned, viz: Boucher, of Prince George's; Allen, of Frederick; Love, of Ann Arundel; Edmiston, of Baltimore County; Patterson, of Kent; and Hughes, of Dorchester, and perhaps two others. Twelve died during the Revolution, and a few removed to the other States.

But these men, one and all, have long since gone hence, and six only, so far as we have learned, have left any thing on the printed page, by which they may themselves be read. One, the Rev. Hamilton Bell, left to the Church a son to take his place in the Ministry; but Campbell, Booth, Stephen, T. Brown, Sloane, Keene, Andrews, Bowie, Smith and Tingley—these men, while they stood fast to their Parochial Ministry in the evil days which took away their worldly livings—these men devoted themselves to the training of youth in the school room, and thus left many sons to take their place at their Lord's altar when gone—and others, not a few, to adorn the professions and life's labors, and bless their names in all time. Our State owes them much—to say nothing of the Church—and it would be deep ingratitude not to rescue their names from oblivion, or erect some memorials worthy of the benefits and blessings conferred by them under God, which will remain when we are forgotten.

T H E

CLERGY OF MARYLAND.

THE CLERGY OF 1783, WHO WERE IN MARYLAND BEFORE THE
COMMENCEMENT OF THE REVOLUTION OF 1776, AC-
CORDING TO THEIR DATE OF ORDINATION.

1. HENRY ADDISON, a native of St. John's, Prince Geo. Co.—brought up in the Church—ordained 1742, in England—returning, became the incumbent of his native Parish, St. John's, Prince George Co.—was a member of the Society for the propagation of the Gospel—being a loyalist, he gave up his Parish in 1776 and went to England—but soon came back and resided on his estate till his death in 1789, æt. 72—his Parish would have no other minister while he lived.

2. JOSEPH THRELKELD, a native of England—brought up in the Church—ordained before 1745—came here from Virginia about 1767, and resided at Rook Creek, officiating in Prince George Parish, Montgomery Co.—died in 1783, (prob.) æt. —, whig.

3. JOHN GORDON, D. D., a native of Scotland—brought up ———, ordained in 1745—on coming to Maryland became the incumbent of St. Ann's, Annapolis—in 1750, of St. Michael's, Talbot—a whig of the revolution—left three published sermons—died in 1790, upwards of 70.

4. ISAAC CAMPBELL, a native of Scotland—brought up ———, ordained in 1747, and came to Virginia—in 1748 became the incumbent of Trinity Parish, Charles Co. Md.—a whig of the revolution—after '76 had a school at his residence—published a vol. 8vo. on Civil Government—died in 1784, upwards of 60.

5. HAMILTON BELL, a native of ———, was a Presbyterian Minister, but conforming to the Church, was ordained in 1748, in England, and returning became the incumbent of Somerset Parish, Somerset Co., where he continued till his death in 1783, aged —, leaving his son Hamilton in the Ministry.

6. RICHARD BROWN, M. D. a native of Trinity Parish, Charles—brought up in the Church—educated in Scotland—ordained in 1750—on coming home he became the incumbent of King and Queen Parish, St. Mary's—at the revolution he had left and resided on his paternal estate till his death in 1789, being upwards of 65.

7. JOHN McPHERSON, D. D. a native of Scotland, brought up ———, ordained in 1751, and coming over became the minister of St. Ann's, Annapolis, and in 1756 the Incumbent of William and Mary Parish, Charles—was a whig of the Revolution—1784, preached the Convention Sermon—died in 1785, near 60.

8. BARTHOLOMEW BOOTH, a native of ———, brought up ———, ordained 1754, and came to Virginia—a little before the Revolution he settled in Frederick Co. Md. where he had a school to the time of his death, in 1785. probably about 60.

9. ALEXANDER WILLIAMSON, a native of All Saint's, Calvert—son of a clergyman—ordained, 1755, in London—on his return, he became the Curate of St. Andrew's, St. Mary's—in 1759, of St. Ann's, Annapolis—in 1761, the incumbent of Prince George Parish, Montgomery Co.—in the Revolution he was a non-juror, and in 1776 left the care of his Parish and resided at his seat near Georgetown till his death in 1787—prob. not 60.

10. CLEMENT BROOKE, a native of Prince George, Md.—brought up in the Church—ordained in 1755, and became the Missionary of the Society P. G. at New Castle, Del.—in 1756 Curate of St. Ann's, Annapolis—in 1759, in Prince George Parish, Montgomery—in 1761, in St. Andrew's, St. Mary's—not long after removed to Virginia, but returned before the Revolution, when he resided on his estate till his death in 1800, being upwards of 70—he was a whig.

11. WILLIAM THOMSON, D. D., born in Pennsylvania—brought up in the Church—ordained in 1759, and became the Missionary of the Society P. G. at Huntington, York and Carlisle Pa.—in 1773, became the incumbent of North Elk Parish, Cecil Co. Md.—he was a whig of the Revolution—in 1779, the Rector of North Sassafras, Cecil, and in connection with it, in 1780, of Augustine Parish, Cecil—a visitor of Washington College—died in 1785, æt. 50.

12. SAMUEL KEENE, D. D., a native of St Paul's, Baltimore Co.—brought up in the Church—ordained 1760, and became the incumbent of St. Ann's, Annapolis—in 1767, of St. Luke's, Queen Anne Co.—in 1779, Rector of Chester Parish, Kent Co.—in 1781, of St. John's, Queen Anne Co.—in 1783, of Dorchester Parish, Dorchester Co.—in 1791, of St. Luke's, Queen Ann's, and in 1805, of St. Michael's, Talbot—a member of the Examining, Superin-

tending and Standing Committees—delegate to the General Convention and visitor of Washington College—died in 1810 æt. 76, whig.

13. WILLIAM WEST, D. D., a native of Virginia—brought up in the Church—ordained in 1761—coming from Virginia in 1763, he became the incumbent of Westminster Parish, Anne Arundel Co.—in 1767, of St. Andrew's, St. Mary's—in 1772, of St. George's, Harford, and in 1779, Rector of St. Paul's, Baltimore—a whig of the revolution—successively Secretary and President of the Maryland Convention, and member of the Examining, Superintending and Standing Committees—delegate to the General Convention—he died 1791, æt. 54.

14. FRANCIS LAUDER, a native of Maryland (prob.)—brought up in the Church—ordained in 1761, and became the incumbent of Christ Church Parish, Calvert, and in 1782, Rector of All Saint's Parish, Frederick Co., where he had a School—he died in 1785, æt. ———.

15. JOHN STEPHEN, a native of Scotland—brought up ——— ordained in 1764 and went to the West Indies—but coming to Maryland in 1766, he became the incumbent of All Faith Parish, St. Mary's—after the revolution he had a School also—he died in 1784 at 43.

16. THOMAS BROWN, a native of England—brought up in the Church—ordained priest 1764 after having been a Chaplain in the army ten years, in deacon's orders—became then a missionary of the Society P. G. at Albany, N. Y. —in 1768, he became Curate in Dorchester Parish, Dorchester, and in 1772, the incumbent—in 1782, the Rector of St. Luke's, Queen Anne, where likewise he had a School—he died in 1784, about 53.

17. SAMUEL SLOANE, a native of Pennsylvania—brought up in the Church—ordained in 1765. In 1768, he became the incumbent of Worcester Parish, Worcester, and in 1770, of Coventry Parish, Somerset, in 1776, he resigned his incumbency, but continued his services till in 1785, in connection with his Academy, when he gave up the Parish—he died in 1807, æt. 67.

18. GEORGE GOLDIE, a native of England—brought up in the Church—ordained in 1766—coming to Maryland he became Curate in all Saint's Parish, Frederick Co. In 1772, or before he became the Curate of King and Queen, St Mary's, and after 1776, the Rector. He died 1791, æt. 50.

19. THOS. JOHN CLAGGETT, D. D., [Bp. of Md.] a native of Prince George's, Md.—brought up in the Church—ordained 1767, and on returning was appointed Curate of St. Ann's, Annapolis—in 1768, incumbent of All Saint's, Calvert—being a non-juror, he ceased to officiate after 1776—in 1779 officiating in St. Paul's, P. G. Co.—in 1781, Rector of Queen Caroline, Anne Arundel Co.—in 1782, of St. Paul's, Prince George's, his native Parish—in

1786, of St. James', Anne Arundel—in 1792, of St. Paul's, Prince George's again, and in 1810, of Trinity, Upper Marlboro', which had been erected by him. He was a member of the Society for the Propagation of the Gospel, of the Examining, Superintending and Standing Committees of the Maryland Convention and its President—a delegate to the General Convention, and in 1792, became the Bishop of the Diocese—his publications were his Convention Addresses, Charges and Pastoral Letters. He was at one time Chaplain to the United States Senate, and five times the Convention Preacher—died 1816, æt. 78.

20. JOHN ANDREWS, D. D., a native of Maryland—brought up in the Church—ordained in 1767, and became missionary of the Society P. G., at Lewistown, Delaware—in 1769, at York and Cumberland, Pa.—in 1774, incumbent of St. John's Parish, Queen Anne Co., Md.—he was a whig. In 1777, he returned to York Pa., and had an Academy—in 1782, he became Rector of St. Thomas', Baltimore, and St. James' having also a School—in 1784, was appointed Principal of the Episcopal Academy, at Philadelphia, and subsequently Professor and Provost of the University of Pennsylvania. He was a delegate to the General Convention from Maryland—his publications were three occasional Sermons—a treatise on Logic, and another on Rhetoric, and an address to Students—he died in 1813, æt. 68.

21. WALTER MAGOWAN, a native of Ireland—brought up in the Church—ordained 1768—in 1769, became the incumbent of St. James' Parish, Anne Arundel Co.—died there 1786, being upwards of 50.

22. JEREMIAH BERRY, a native of Prince George Co.—brought up in the Church—ordained in 1768—in ——— in All Saints Parish—died in ——— æt. ———

23. JACOB HENDERSON HINDMAN, M. D., a native of Queen Anne Co. Md.—brought up in the Church—ordained in 1769—he became ——— in 1772, became curate in St. Andrews, St. Mary's—in 1772, incumbent of St. Peter's, Talbot—in 1780, Rector of Great Choptank, Dorchester—died there in ——— æt. ———

24. EDWARD GANTT, M. D. a native of Prince George's, Md.—brought up in the Church—ordained 1770, and was resident, perhaps curate in Somerset Parish, Somerset Co.—in 1771 was curate of Queen Anne Parish, Prince George Co., but in Jan. 1775, he became incumbent of All Hallows' Parish, Worcester Co.—in 1780 he returned to Queen Anne, P. G., and with his ministry, practised medicine—he was a whig—In 1795, he removed to Georgetown, now in the District of Columbia—there too he practised medicine—was appointed to officiate also for the Episcopalians there—he was five times chaplain to the Senate of the United States—about 1808 he removed westward—but he had become somewhat Swedenborgian in his views before that—he died near Louisville, Ky. in 1837, upwards of 96.

25. JOHN BOWIE, D. D., a native of Prince George Co.—brought up in the Church—ordained in 1770, and became curate in Prince George Parish, Montgomery—in 1772, the incumbent of Worcester Parish, Worcester Co.—a violent loyalist—in 1777 imprisoned—resorted to teaching—in 1780, added to his school the the Rectorship of St. Peter's, Talbot—in 1786, was Rector of Great Choptank, Dorchester—in 1790, St. Michael's, Talbot, he was twice Convention preacher—eight times on the Standing Committee, and delegate to the General Convention—he died in 1802, æt. 55.

26. JOSEPH MESSENGER, a native of England—brought up in the Church, ordained 1772, and settled in Virginia—from thence in 1775, he became the incumbent of St. Andrews, St. Mary's—in 1780, he had connected with it William and Mary's in the same County—in 1786, became the Rector of St. John's, Prince George Co., and so continued for twenty years—was six times on the Standing Committee—died in 1810, over 63.

27. JAMES JONES WILMER, a native of Kent Co. Md.—brought up in the Church—ordained in 1773, and became ——— in 1779, the Rector of South Sassafras, Kent,—in 1783, St. John's and St. George's, Harford—in 1786, North Sassafras and Augustine, Cecil—in 1788 ———, in 1793, resident in Havre-de-Grace, holding Swedenborgian views—in 1799 he was restored and in charge of Trinity Church, Wilmington, Del.—in 1800, St. John's and St. James, Baltimore and Harford Counties—in 1805 in Paint Chapel, Prince George Co., and soon after went to Virginia—in 1809, Chaplain of the U. S. Senate and returned to reside at Havre-de-Grace—in 1812, was editor of the American in Baltimore—in 1813, Chaplain in the army—in 1785, was a delegate to the General Convention—his publications were *Memoirs*, *Answer to Tom Paine*, and *Man as he is*, and *the World as it Goes*—he died in 1814, æt. 65.

28. THOMAS READ, a native of Virginia—brought up in the Church—ordained in 1773, soon after his return he became curate in Prince George Parish, Montgomery—in 1777, was minister of St. Ann's, Annapolis, he soon returned to Montgomery Co. and continued there till in 1816—he was Convention Preacher in 1798—fifteen times on the Standing Committee and District Visitor—he died in 1838, æt. 90.

29. HAMILTON BELL, JR., a native of Somerset Co., and son of the Rev. Hamilton Bell—ordained in 1774, and became ——— in 1777, prob. he became Rector of Stepney Parish—in 1786, of Somerset Parish, same County—he died about 1794, æt. 54—leaving his son Hamilton in the ministry.

30. WALTER HANSON HARRISON, a native of Durham Parish, Charles Co.—brought up in the Church—ordained 1774, returning from London, he became curate of St. Paul's, Prince George—in 1776, he became the Rector of Queen Anne Parish, in that County, and in 1779 of Durham, Charles, his native Parish—he died in 1798, æt. near 50.

CLERGYMEN WHO CAME INTO THE STATE DURING THE
REVOLUTION.

1778.

81. WILLIAM HANNA, born in America—was a Presbyterian Minister, but on conforming, was ordained in 1772, and became ——— in Virginia. In 1778, he became the Minister of Westminster Parish, Anne Arundel Co.—officiating occasionally in St. Ann's, Annapolis, while vacant in 1779 and 1780.—he died 1785, æt. 48.

1779.

82. GEORGE H. WORSLEY, a native of ———, brought up ———. He was ordained in ———, and became ———. In 1779, he became the Rector of St. John's and St. James' Parishes, Baltimore and Harford Counties. In 1781, Port Tobacco, Charles Co. He died, (prob.) 1784, æt. ———.

1781.

83. THOMAS GATES, D. D., a native of England—brought up in the Church. He was ordained in ———, Eng. In 1781, he became Rector of St. Ann's, Annapolis—in 1785, of St. Peter's, Talbot, a member of the Standing Com. In 1789, he removed to South Carolina, and there continued till his death, in 1832, æt. ———.

84. WILLIAM SMITH, D. D., a native of Scotland—brought up ———. He was ordained in 1753, and became the Provost of the College of Philadelphia. In 1781, from thence he became the Rector of Chester Parish, Kent, and founded Washington College, of which he became President. In 1783, he added to his duties the Rectorship of St. Paul's, Kent. In 1789, he became President of the University of Pennsylvania. He had been a Corresponding Member of the Society P. G.—while here, he was elected, in 1783, to the Episcopate of Maryland, but not consecrated. He was Convention Preacher, always its President, and member of the Examining, Superintending and Standing Committees, and Delegate to the General Convention, of which body he was its first President, and so continued. His various Essays and Sermons, at intervals published, were collected after his death by his son, and re-published in two octavo volumes. He died in 1803, æt. 76.

1782.

85. BENJAMIN SEBASTIAN, a native of Virginia—brought up in the Church—ordained in 1776—from Virginia, in 1782, he became the Rector of Christ Church Parish, Calvert, and in 1785, of William and Mary's, St. Mary's. About 1788, he removed to Kentucky—there, for many years, he was Judge of the Court of Appeals. He died in 1832, at the age of 93.

36. SAMUEL TINGLEY came to Maryland, from Delaware, in 1783—he was a native of New York—brought up ———, ordained in 1778, and became a Missionary of the Society P. G. in Delaware; from thence, in 1783, he became the Rector of Somerset Parish, Somerset—in 1785, of Coventry, in that County—in 1796, was officiating in part of Stepney, in that County, and in charge of an Academy at Salisbury—in 1798, Rector of Worcester Parish, Worcester Co.—three times he was a member of the Standing Committee. He died in 1800, upwards of 55.

37. JOHN MARRIOTT, a native of England—brought up in the Church—ordained in ———, but never had a Parish in this country. He resided in St. Ann's Parish, Anne Arundel, near the head of Severn—died 1789, æt. ———.

38. AUGUSTINE GAMBRILL, a native of England—brought up in the Church—ordained in ———. He lived near Mr. Marriott's, and, like him, never had charge of a Parish. He died in 1790, æt. ———.

CLERGYMEN WHO HAVE REMOVED INTO MARYLAND, OR BEEN
ORDAINED IN OR FOR IT, SINCE THE ACKNOWLEDG-
MENT OF OUR INDEPENDENCE, IN 1783.

1784.

39. WILLIAM NIXON came here from Virginia, in 1784, and had a Classical School in the then old St. Paul's Church, Baltimore. He is believed to have been a native of England, and received Orders there in ———, having been brought up in the Church. He continued his School two years, and in 1787, removed to South Carolina—he is said to have been intemperate—died in 1801, æt. ———.

40. MASON LOCKE WEEMS, a native of St. James', Anne Arundel Co.—brought up in the Church, ordained in England, 1784, (prob.) and returning, became Rector of All Hallow's Parish, Anne Arundel, and had a Female Seminary—in 1791, of Westminster Parish, same County—after 1793, he resided in Virginia. He wrote and published the lives of Washington, of Franklin, of Penn, of Marion, and four smaller works—died in 1825, æt. 66.

41. EDWARD GANTT, JR., a native of Christ Church Parish, Calvert—brought up in the Church—ordained in England, 1784, and became Rector of All Saint's Parish, Calvert—in 1785, of Christ Church Parish—resigned 1796, in ill health—1798, first Missionary to Kentucky—was seven times in the Standing Committee—died in 1810, æt. 51.

42. FRANCIS WALKER, a native of Scotland—brought up in the Church—ordained in 1773, in Ireland—came over in 1784, and became Rector of South Sassafras, Kent—in 1786, of William and Mary, Charles—in 1790, of St. Andrew's, St. Mary's—in 1797, of Christ Church, Calvert—in 1803, of St. Andrew's, St. Mary's—in 1805, officiating and teaching in Durham, Charles, and in 1807, in King and Queen, St. Mary's—was intemperate—died ———, æt. ———.

43. LEONARD CUTTING, D. D., a native of England—brought up in the Church—ordained in 1763, and became a Missionary of the Society P. G. in New York—in 1784, from thence he became Rector of All Hallow's, Worcester—in 1787, he removed to North Carolina. He died in New York, 1794, æt. 69.

44. RALPH HIGGINBOTHAM, A. M., a native of Ireland—brought up in the Church—ordained in Ireland, in 1774—in 1784 he became the Rector of

St. Ann's, Annapolis, which he held more than twenty years—he had, previous to his rectorship, somewhat, become master of King William's School in Annapolis—afterwards St. John's College, in which he was Vice-President, till in 1813, when he died, æt. —.

1785.

45. COLIN FERGUSON, D. D., a native of Kent Co.—brought up a Presbyterian—ordained in 1785, by Bishop Seabury, of Connecticut, and became Rector of St. Paul's, Kent, which he resigned in 1799—he was President of Washington College, Chestertown, from 1789 to 1805—died in 1806, æt. 55.

46. ——— SIMPSON, a native of ———, brought up ———, if his name was Bolton Simpson, he was ordained in 1745—came here from South Carolina, and in 1785, became Rector of William and Mary's, St. Mary's—in 1789, was Rector of All Faith, St. Mary's—died —.

47. WILLIAM SMITH, D. D., a native of Scotland—brought up ———, ordained in Scotland, in ———, from whence he came here in 1785, and became the Rector of Stepney Parish, Somerset Co.—was a delegate to the General Convention—in 1787, removed to Rhode Island—he published a book of Chants and Volumes on Psalmody, the Episcopal Controversy, and on the Christian Ministry. He was the Compiler of the Office of Institution, C. P. B. He died in 1821, æt. 69.

48. HATCH DENT, a native of Trinity, Charles Co.—had been an officer in the United States Army—brought up in the Church—was ordained by Bishop Seabury, in 1785, and became Rector of Trinity, Charles, his native Parish, and in 1797, in connection with it, of William and Mary, Charles, for a year. He had a private school, which, in 1796, grew into the Charlotte Hall School, of which, along with his Parish, he was the first Principal; was five times member of the Standing Committee. He died in 1800, æt. —.

49. WILLIAM DUKE, A. M., a native of St. Paul's, Baltimore Co.—brought up in the Church—ordained by Bishop Seabury, in 1785, and became Rector of Queen Caroline, Ann Arundel—in 1787, of St. Paul's, Prince George's—in 1791, of St. Paul's Chapel, Baltimore Co.—in 1792, of North Elk, Cecil—in 1796, of Westminster, Ann Arundel—in 1803, Professor of Languages in St. John's College, and along therewith, in 1804, Rector of St. Ann's, Annapolis—in 1806, in charge of the Academy in Elkton, Cecil Co.—in 1812, Principal of the Charlotte Hall School—in 1815, returned to the Academy in Elkton. He was the Convention Preacher of 1797, and often in the Standing Committee. He published volumes of Hymns, of Defence of Christianity, on Maryland History, and sundry small treatises—died in 1843, æt. 83.

50. SAMUEL ARMER, A. M., a native of Pennsylvania—brought up ——— ordained by Bishop Seabury, in 1785—in 1783, he had become Professor of

Moral Philosophy and Logic, in Washington College, and now added the charge of St. Luke's, Queen Anne, and in 1790, of Chester, Kent—in 1792, (prob.) removed to Pennsylvania—died —, æt. —.

1786.

51. WILLIAM SKELLEY, a native of —, brought up —, ordained by Bishop Seabury for Maryland, in 1786, and settled in Delaware—in 1790, became Rector of Worcester Parish, Worcester Co., in connection with his Parish in Delaware, for a year—in 1808, he was so again for a year—died —, æt. —.

52. GEORGE BOWER, a native of —, brought up —, ordained in England, (prob.) —, in 1786 he became Rector of All Saint's, Frederick Co.—in 1788, of Queen Caroline, Ann Arundel—in 1789, of Frederick Parish, Washington Co., and All Saint's, Frederick. He was some times member of the Standing Committee—died in 1814, æt. —.

1787.

53. JOHN WILSON COMPTON, a native of Charles County—brought up in the Church—ordained by Bishop White, in 1787, and became Rector of William and Mary's, Charles—in 1797, of St. James', Ann Arundel, and in 1806, added All Saint's, Calvert. He was sometimes member of the Standing Committee—died in 1818, æt. 53.

54. JOSEPH COUDON, A. M., a native of Maryland—brought up in the Church—ordained, 1787, by Bishop White, and became Rector of North Elk, Cecil, where he had been before Lay Reader, and in charge of the Academy—in 1789, he added Augustine Parish, Cecil. He was a member of the General Convention and of the Standing Committee. He died in 1792, æt. 51.

55. JOHN WEEMS, a native of St. James', Ann Arundel Co.—brought up in the Church—ordained by Bishop White, in 1787, and took charge of Port Tobacco Parish, Charles Co. He had a private School; he died in charge of that Parish in 1821, æt. —.

56. JOHN COLEMAN, a native of Virginia—brought up in the Church—ordained by Bishop White, in 1787, and became Rector of St. John's, Baltimore and Harford Counties—in 1799, of St. Thomas', Baltimore Co.—in 1806, of St. James', Baltimore Co., and of Christ Church, Harford, also, which he erected. He was Convention Preacher in 1795, member of the Standing Committee seventeen times, and five times Delegate to the General Convention; he published the Autobiography and Letters of Devereaux Jarratt—died 1816, æt. 53.

57. THOMAS SCOT, A. M., a native of Scotland—brought up in the Church—ordained by Bishop White, in 1787—in 1793, he became a Tutor in St. John's College—in 1794, Rector of St. James', Ann Arundel—in 1796, of Somerset Parish, Somerset—in 1800, of St. Peter's, Montgomery—in 1803, of

Queen Anne, Prince George's. He was often a member of the Standing Committee—in 1812, returned to Scotland.

58. LEVI HEATH, A. M., a native of England—brought up in the Church—ordained in —, in England—in 1786, came over to take charge of Cokesbury College—in 1787, became Rector of St. John's Parish, Baltimore and Harford Counties—in 1789, removed to New Jersey—died in Virginia, in 1805 or 1806, æt. —.

59. JOHN BISSETT, A. M., a native of Scotland—brought up in the Church—ordained in 1786, by Bishop Seabury, and in 1787, became Rector of South Sassafras, Kent Co.—in 1790, of North Sassafras, Cecil. He was Secretary to the Convention—four times member of the Standing Committee, and Delegate to the General Convention—published two sermons. In 1798, he removed to New York, and in 1809, was deposed for intemperance—died in 1810, æt. 48.

60. JOHN IRELAND, A. M., a native of England—brought up in the Church—ordained in England. In 1787, he became the Rector of St. George's Parish, in Harford Co., where he was in charge of an Academy—in 1798, the Associate Rector of St. Paul's, Baltimore—in 1802, he returned to England—died —, æt. —.

1789.

61. MARTIN LUTHER HAYNIE, M. D., a native of —, brought up in —, ordained in 1788 by Bishop White, and became in 1789 Rector of All Hallow's Parish, Worcester, which he gave up at the end of two years—in 1809, he was deposed for entire neglect of the ministry and religion.

62. SAMUEL KEENE, JR., A. M., a native of Maryland, Eastern Shore—brought up in the Church—ordained in 1789 by Bishop White, and became Rector of South Sassafras, Kent, and in 1791, of St. Paul's, Queen Anne Co. His health failing him in 1798, he became Missionary to Kentucky, but soon returned—he died 1805, æt. 40.

63. JAMES KEMP, D. D., [2d Bp. of Md.] a native of Scotland—brought up a Presbyterian—ordained in 1789 by Bishop White, and became Rector of Great Choptank Parish, Dorchester, and was Principal of the Academy there—in 1808, he took charge of Dorchester Parish also, in that County—in 1812, he became Rector of St. Paul's, Baltimore. He was twice Secretary to the Convention—twice the Convention Preacher—well nigh always a member of the Standing Committee, and delegate to the General Convention. In 1814, he became Suffragan Bishop, and in 1816, the Bishop of the Diocese. He was Provost of the University of Maryland, and President of the Maryland Bible Society. He published Sermons, Tracts, Essays, Convention Addresses, Pastoral Letters, &c. He died 1827, æt. 62.

1790.

64. THOMAS JOHN CHEW, a native of Calvert County—brought up in the Church—ordained 1790 by Bishop White, and became Rector of All Saint's, Calvert, and in 1792, of St. James', Ann Arundel—died in 1793, æt. 24.

65. JOHN ROBERSON, a native of England—brought up in the Church—ordained in England, in ———. In 1790 he became Rector of Chester, Kent County, which he held less than a year. Removed to ———, died ———, æt. ———.

66. JAMES CONNOR, a native of ——— brought up in ——— ordained by some foreign Bishop—came to Maryland in 1790, and became Rector of St. Peter's, Talbot—in 1793, removed to South Carolina, and died there in 1815, æt. ———.

67. OWEN FITZGERALD MAGRATH, a native of Ireland—brought up in the Church—ordained (prob.) in 1790, in Ireland and soon after became a professor in St. John's College, Annapolis. In 1792 he was Rector of Kent Island Parish, Queen Anne—in 1793, of St. Peter's, Talbot—in 1795, he became Professor again in St. John's College. In 1804, he became Vice-Principal of Charlotte Hall, and in connection therewith had King and Queen Parish, St. Mary's—but in 1805, Trinity, Charles. About 1808, he removed to Alexandria, Va.—notoriously intemperate—died ———, æt. ———.

1791.

68. WALTER McPHERSON, a native of Charles County—brought up in the Church—ordained in 1791 by Bishop White, and became a Rector of All Hallow's, Ann Arundel—died in 1793, æt. ———.

69. JOSEPH GROVE JOHN BEND, D. D., a native of New York—brought up in the Church—ordained 1787 by Bishop Provost, New York—he came from Pennsylvania to Maryland in 1791, and became Rector of St. Paul's Parish, Baltimore Co. He was Convention Preacher in 1808, and was always, Secretary to the Convention, member of the Standing Committee, and delegate to the General Convention—he published three Occasional Sermons, and edited a number of works for distribution. He died in 1812, æt. 53.

70. GEORGE DASHIELL, a native of Somerset County—brought up in the Church—was ordained in 1791 by Bishop White, and became Rector of Somerset Parish, Somerset—in 1793, he removed to Delaware—in 1797, he returned to Maryland and became Rector of South Sassafras, Kent—in 1800, of Chester, in the same County, and in 1804, of St. Peter's, Baltimore City. In 1809, he was the Convention Preacher—thirteen times in the Standing Committee, and four times Delegate to the General Convention. He published two occasional Sermons, and an Address to Episcopalians—in 1816, he renounced the Church, and was deposed—he organized "the Evangelical Episcopal Church"—he died in 1852, æt. 72.

71. DAVID BALL, a native of Virginia—brought up in the Church—ordained in 1788 by Bishop White—in 1791 he came to Maryland, and became Rector of All Hallow's, Worcester, to which, in 1806, he added Worcester Parish, in the same County—he was once President of the Convention, and five times in the Standing Committee—a published Sermon was left by him—he died in 1818, æt. —.

72. GEORGE RALPH, a native of England—brought up in the Church—in 1790, he had a School in Baltimore—was ordained by Bishop White in 1791, and in connection with his School, officiated in Baltimore. In 1793, he was Rector of North Sassafras, Cecil, and South Sassafras, Kent, and had a School—in 1795, Rector of Washington Parish, D. C., with a School—in 1797, of Queen Anne, Prince George County, with a School—in 1800, Principal of Charlotte Hall, and Rector of Trinity, Charles, and in 1801, of All Faith's, St. Mary's. In 1809, he established an Academy in Baltimore County, and in 1810, in connection with it, was Rector of Trinity Church, Baltimore City, which he resigned in two years—was four times in the Standing Committee—died 1818, æt. —.

73. TOWNSHEND DADE, a native of Virginia—brought up in the Church; was ordained in 1765, in England—from Virginia in 1791, became the Rector of Eden, now St. Peter's Parish, Montgomery Co.—in 1794, was displaced from the ministry—he died in —, æt. —.

1792.

74. ARCHIBALD WALKER, D. D. a native of Ireland—brought up in the Church—ordained 1789, by Bishop White—from Pennsylvania in 1792, he became Professor in Washington College, and Rector of Chester Parish, Kent, both of which he resigned in 1803; afterwards teaching in sundry places—published a Latin Grammar—in 1809, was suspended for neglect of public worship and ordinances—died in —, æt. —.

75. JOHN WHITE, A. M., a native of Maryland, Eastern Shore—brought up in the Church—ordained 1792, by Bishop White, and became Rector of Worcester Parish, Worcester Co.—died in 1794, æt. —.

76. THOMAS S. GORDON, a native of Talbot Co.—brought up in the Church—was ordained in 1792, by Bishop White, and became Rector of St. Mary's White Chapel Parish, Caroline County, which at the end of the year he resigned—died, —, æt. —.

77. HENRY MOSCROP, a native of — brought up in the Church—ordained in 1786, by Bishop Seabury—in 1792, came to Maryland from Rhode Island, and became Rector of Queen Anne Parish, Prince George Co., and in 1794, of All Hallow's, Ann Arundel Co. which he resigned in 1799—in 1812, he removed to New York—died in 1820, æt. —.

BISHOP CLAGGETT'S EPISCOPATE,

Consecrated September 17, 1792.

1793.

78. WALTER DULANY ADDISON, a native of St. John's Parish, Prince George's—brought up in the Church—ordained 1798, by Bishop Claggett, and became Rector of Queen Anne Parish, Prince George Co. He had a private Academy at Oxon Hill—the Parish he held two years. In 1799, he became Assistant Minister in his native Parish, and in 1805, its Rector—in 1809, he became Rector of Georgetown Parish, Georgetown, D. C., taking his School with him—in 1821, Rector of Addison Chapel Parish, Prince George's and Rock Creek Church, District of Columbia—in 1823, Rector of Georgetown Parish again—becoming blind in 1827, he resigned it. He was Convention Preacher in 1811—often in the Standing Committee—a Delegate to the General Convention, and published a Tract on Amusements. He died in 1848, æt. 79.

79. THOMAS FITCH OLIVER, A. M., a native of Massachusetts—a Congregational Minister—ordained in 1785, by Bishop Seabury. In 1793, he came to Maryland from New York, and became Rector of St. Thomas', Baltimore Co. He died there in 1797, æt. 48.

80. CHARLES SMOOT, a native of Charles Co.—brought up in the Church—ordained in 1793, by Bishop Claggett, and became Rector of King and Queen's, St. Mary's—in 1799, of William and Mary's, in that County. He died in 1807, æt. —.

81. JOHN O'DONNEL, a native of —, brought up —, ordained in 1793, became Rector of All Faith's, St. Mary's—in 1795, he removed to Virginia—died in 1805, æt. —.

1794-

82. WILLIAM GREEN, a native of Connecticut—a Congregationalist Minister—ordained in 1793, by Bishop Seabury. In 1794, he became Rector of All Saint's, Calvert—at the end of a year, he returned to Connecticut, where he died in 1801, æt. —.

83. NICHOLAS W. LANE, a native of Ann Arundel Co.—brought up in the Church—ordained in 1794, by Bishop Claggett, and became the Minister

of St. Peter's Parish, Montgomery Co.—in 1798, of All Saint's, Calvert—in 1800, of All Hallow's, Ann Arundel—in 1806, of Christ Church, Calvert—in 1811, he was the Principal of Washington Academy, Somerset—said to have been intemperate—died in 1813, prob.

84. ANDREW THOMAS McCORMICK, a native of Ireland—brought up a Presbyterian—ordained by Bishop Claggett, in 1794, and became Assistant Minister in Queen Anne Parish, Prince George—in 1798, of Washington Parish, District of Columbia, where he continued till in 1823—he had also a School. He was three times Chaplain to the United States Senate, and in 1813, he was the Convention Preacher. He died in 1840, æt. 70.

85. JOSEPH JACKSON, a native of England—brought up in the Church—ordained in 1794, by Bishop Claggett, and became Assistant Minister in Prince George Parish, Montgomery—in 1795, he was in Queen Anne Parish, Prince George's—in 1796, Rector of St. Peter's, Talbot—in 1811, of William and Mary's and St. Andrew's, St. Mary's—in 1816, of St. John's, Hagerstown—in 1817, he went on a Missionary tour through the Western States—in 1819, he was Rector of St. Thomas', Baltimore Co., and in 1820, removed to Kentucky. He was twice Convention Preacher—twice in the Standing Committee—once Delegate to the General Convention. He published two or three occasional pamphlets. He died in 1820, æt. —.

86. JEREMIAH COSDEN, a native of Cecil Co.—a Methodist Preacher—ordained in 1794, by Bishop Claggett, and took charge of North Sassafras and Augustine Parishes, Cecil. In 1801, he resigned his Ministry for the bar, and was displaced.

87. ANDREW ELLIOTT, a native of ———, brought up ———, ordained in ———, by ———. In 1794, became Rector of William and Mary, and St. Andrew's, St. Mary's, and at the end of four years removed westward—died ———, æt. —.

88. STEPHEN SYKES, a native of Delaware, prob. brought up ———, ordained by Bishop White, in 1788—in 1794, he came here and became Rector of Westminster Parish, Ann Arundel—at the end of a year he removed to South Carolina—he died in ———, æt. —.

1795.

89. JOHN ALLEN, A. M., a native of Ireland—a Methodist Preacher—was ordained in Ireland—in 1795, he took charge of St. George's, Harford, in connection with a School. In 1815, he became a Professor in St. John's College, and in 1821, in the University in Baltimore. He published a volume of Mathematics—he died in 1830, æt. 70.

1796.

90. WILLIAM SWANN, a native of Maryland—brought up in the Church—was ordained in 1796, by Bishop Claggett, and became Minister of St Peter's,

Montgomery—in 1800, of Westminster, Ann Arundel Co., where he had a School, as he had also in 1805, in Baltimore, and afterwards in Prince George's. In 1808, for the year, he was Assistant in St. Paul's, Prince George's. He then had a Female Academy in that County, and afterwards in Charles, where he died, in 1818, æt. —.

91. HENRY LYON DAVIS, D. D., a native of Charles Co.—brought up in the Church—ordained in 1796, by Bishop Claggett, and in connection with his place in Charlotte Hall School, became Minister of All Faith Parish, St. Mary's—in 1801, of King and Queen, in that County, and in 1802, of Trinity, Charles. In 1804, he became the Rector of North Sassafras, Cecil, and in 1816, of St. Ann's, Annapolis, in connection with which he was successively Vice-Principal and Principal of St. John's College. He was Convention Preacher—twice Delegate to the General Convention—eight times Secretary of the Convention, and more than twenty of the Standing Committee. He was Editor of the Christian Messenger, and author of a Pamphlet. In 1826, he removed to Delaware—he died in 1836, æt. —.

92. ——— KERNAN, a native of ———, brought up ———, ordained by ———, in ———, in 1796, he became Rector of Christ Church Parish, Calvert, and died in a few weeks, æt. —.

93. ISAAC FOSTER, a native of ———, brought up ———, ordained, 1794, by Bishop Madison, of Virginia, from whence he came here in 1796, and became the Rector of Coventry Parish, Somerset, where he died in 1800, æt. —.

94. HATCH DENT, JR., a native of Trinity Parish, Charles—brought up in the Church—ordained by Bishop Claggett, in 1796, and died not very long after, (prob.) —.

1797.

95. ELISHA RIGG, a native of Pennsylvania—brought up ———, ordained in 1788, by Bishop White, of Pennsylvania, from whence, in 1797, he came to St. Paul's Parish, Queen Anne Co. In 1805, he was the Convention Preacher, and Delegate to the General Convention—he was eight times in the Standing Committee. Two Sermons were published by him—he died in 1804, æt. —.

1799.

96. JOSHUA REECE, a native of Wales, Eng., and brought up in the Church—ordained in 1798, by Bishop White, of Pennsylvania, from whence he came here and became Rector of Stepney, Somerset—in 1801, of North Sassafras, and in 1804, of Coventry, Somerset; in each having a School. In 1807, he removed to Virginia, where he died in 1810, (qu.)

97. JOHN BROCKENBOROUGH, a native of Virginia—brought up in the Church—ordained in 1798, (qu.) by Bishop Madison. He came here from Virginia in 1799, and became Rector of William and Mary, Charles, where he continued, till in 1802, when he returned—died in ———, æt. —.

98. WILLIAMS KAVANAUGH, a native of Virginia; a Methodist Preacher, ordained by Bishop Claggett, in 1800, and settled in Kentucky, then under Bishop Claggett's charge—died in 1806, æt. —.

99. JOHN JOHNSON SAYRES, A. M., a native of New York—brought up in the Church—ordained by Bishop White, in 1792. He came to Maryland from New Jersey, and in 1800, became the Rector of Durham, Charles, and in 1804, of Georgetown Parish, District of Columbia,—in 1806, he was Chaplain to the United States Senate—he died in 1809, æt. 35.

100. JOHN PRICE, was ordained by Bishop Claggett in 1800—he was a native of — and brought up —. He was at first Rector of Somerset Parish, Somerset, and in 1802, of St. Michael's, Talbot—in 1808, his license was withdrawn—intemperate.

1801.

101. WALTER C. GARDINER came to Maryland from Delaware, in 1801, and became Rector of Coventry, Somerset, he was a native of R. I.—brought up in the Church, prob.—and ordained in 1792 by Bishop Provost, of New York—in 1802, he was Convention Preacher—in 1804 he removed to Virginia—died —.

102. FRANCIS BARCLAY came from England, and in 1801 was in an academy in Baltimore. He was a native of England—brought up in the Church, and received orders there—in 1802, was the President of the Academy in Easton—in 1805, in connection therewith, officiated in St. Paul's, Queen Anne's—in 1806, was Rector of All Hallow's, Ann Arundel, and in 1808, of William and Mary Parish, St. Mary's—in 1810, removed to Alexandria, Va.—died —, æt. —.

1802.

103. WILLIAM MURRAY STONE, D. D., [8d Bishop of Maryland,] 1830—was ordained in 1802, by Bishop Claggett—he was a native of Somerset Co., and brought up in the Church—on receiving orders became Rector of Stepney, Somerset, and in 1830, of Chester, Kent—he was twice Convention Preacher, often in the Standing Committee, and in 1830, became the Bishop of the Diocese, and returned to Stepney the next year—he published two occasional Sermons, and two charges—he died in 1840, æt. 58.

104. SIMON WILMER, was ordained in 1802, by Bishop Claggett, and became Rector of South Sassafra, Kent—a native of Kent Co., and brought up in the Church—in 1806, he became the Rector of St. Paul's, Kent, and in 1808 removed to New Jersey—in 1830, he returned and became Rector of Queen Anne's, Prince George's, and in 1831, of Spring Hill Parish, Somerset and Worcester Counties—in 1832, removed to Pennsylvania, but in 1836, returned and became Rector of Christ Church, Prince George's—he was at one time in the Standing Committee and delegate to the General Convention—he

published a Convention Sermon and reply to Bishop Doane—and left a son in the ministry, the Rev. Dr. Wilmer of Philadelphia—he died in 1840, æt. —

105. ELISHA DUNHAM RATTOONE, D. D., came to Maryland from New York in 1802, and became the associate Rector of St. Paul's, Baltimore—he was a native of New York—brought up in the Church, and ordained by Bishop Provost in 1790, and became Professor in Columbia College—in 1807, he became Rector of Trinity Church, Baltimore—he was once Secretary to the Convention, and on the Standing Committee—in 1809, he removed to South Carolina, and became President of the College in Charlestown—in that year he died, æt. 44, (qu.)

1803.

106. JOHN KEWLEY, M. D., was ordained by Bishop Claggett, in 1803, and became the Minister of Emmanuel, Allegany. He was a native of England—brought up a Romanist, but became a Methodist Preacher. In 1805, he became Rector of Chester, Kent—he was a member of the Standing Committee, and in 1806, Convention Preacher. He published on Methodist Ordination. In 1809, he removed to Connecticut, and in 1816, was displaced from the Ministry, having returned to Romanism—died —, æt. —.

107. BENJAMIN CONTEE, D. D., was ordained by Bishop Claggett, in 1803, and became Rector of William and Mary's, Charles. He was a native of Prince George Co.—brought up in the Church, and had been an officer in the Revolution, and Member of Congress. In 1808, he added Trinity, Charles, and in 1811, St. Paul's, Prince George's, to his charge. He was continued as a Judge of the Orphans Court, and was always in the Standing Committee.—He died in 1816, æt. 60.

1804.

108. JAMES LAIRD, A. M., was ordained by Bishop Claggett, in 1804, and became Rector of Somerset Parish, Somerset. He was a native of Pennsylvania—a Presbyterian Minister, and in charge of Washington Academy, Somerset. In 1815, he became Rector of Great Choptank Parish, Dorchester, and died in 1816, æt. —.

109. THOMAS S. LYELL, D. D., was ordained by Bishop Claggett, in 1804, and settled in New York. He was a native of Virginia; a Methodist Preacher. Died in New York, 1848, æt. —.

110. JOHN HOOKER REYNOLDS came to Maryland from Virginia, in 1804, and became Rector of St. Peter's, Montgomery. He was a native of Virginia, and ordained by Bishop Madison, in 1796, (qu.) In 1809, he removed to South Carolina—died —, æt. —.

111. JOHN ARMSTRONG came to Maryland from Pennsylvania, in 1804, and became Rector of St. Paul's, Kent. He was a native of England—a Methodist Preacher, and was ordained by Bishop White, in 1802—in 1806,

he became Rector of St. Thomas', Baltimore Co., and in 1810, removed to Pennsylvania—in 1818, he returned and became Rector of St. Peter's, Montgomery, and Zion, Frederick—in 1820, he removed to Wheeling, Va.—died in 1825, æt. —, leaving in the Ministry his son William.

1805.

112. GEORGE DASHIELL S— HANDY was ordained by Bishop Claggett, in 1805, and became the Minister of North Elk Parish, Cecil. He was a native of Kent Co. and brought up in the Church—in 1808, he was in St. John's, Harford Co.—in 1812, in Christ Church Parish, Calvert, and in 1816, in All Saint's, in that County, which he resigned at the end of the year, and removed to Kent Co. In 1819, he was displaced from the Ministry, having seceded with the Rev. George Dashiell and others of Baltimore, to "The Evangelical Episcopal Church." He died in —, æt. —.

113. WILLIAM BRISCOE, M. D., was ordained by Bishop Claggett, in 1805, and became the Minister of South Sassafras, Kent. He was a native of Maryland, and brought up in the Church. In 1808, he was suspended from the Ministry on charge of criminal offence—died in —, æt. —.

1806.

114. JAMES WHITEHEAD, D. D., came to Maryland from Virginia, in 1806, and became Associate Rector of St. Paul's, Baltimore. He was a native of Virginia—brought up in the Church, and ordained by Bishop White, in 1787. He was a member of the Standing Committee—died in 1808, æt. —.

115. WILLIAM LEWIS GIBSON was ordained by Bishop White, for Maryland, in 1804, and officiated in Delaware. He was a native of Kent Co. and brought up in the Church—in 1806, he became Rector of St. Ann's, Annapolis—in 1807, he removed to Alexandria, Va.—in 1811, he was in St. John's, Prince George's—in 1812, in Havre-de-Grace Parish, Harford—in 1813, in St. Peter's, Montgomery—in 1814, in Queen Anne's, Prince George's; in 1819, in All Hallow's, Ann Arundel Co. In 1820, he gave up his Ministry in the Church, and became connected with the Methodists, and was displaced. He died in 1848, æt. —.

1807.

116. BETHEL JUDD, D. D., came to Maryland from Connecticut, and in 1807, became Rector of St. Ann's, Annapolis, and Principal of St. John's College. He was a native of Connecticut—brought up in the Church, and ordained by Bishop Jarvis, in 1798. In 1807, he was Convention Preacher—once President of the Convention, and always in the Standing Committee—published on Methodist Ordination and Papal Supremacy, and was many years Editor of a Church paper. In 1811, he returned to Connecticut. He died in 1858, in Delaware, æt. 82.

1808.

117. WILLIAM NIND was ordained in 1808, by Bishop Claggett, and continued his School in Baltimore, and officiated in Westminster Parish. He was a native of New York, and brought up —. In 1812, he became Rector

of St. Ann's, Annapolis—in 1818, of North Sassafras, Cecil—in 1810, was Convention Preacher, and four times in the Standing Committee—died in 1822, æt. 45.

118. WILLIAM DUNCAN was ordained in 1808, by Bishop Claggett, and became Rector of Durham Parish—a native of Kent Co.—had been a Methodist Preacher—in 1813, became Rector of All Hallow's, Ann Arundel. He died there in 1819, æt. —.

1809.

119. WILLIAM H. WILMER, D. D., was ordained in 1809, by Bishop Claggett, and became Rector of Chester, Kent. He was a native of Kent Co. brother of Simon, and brought up in the Church—a member of the Standing Committee. In 1812, he removed to Alexandria, Va.—in 1820, and after, while he lived, was President of the General Convention, and in 1827, President of William and Mary's College, Virginia. He published an Episcopal Manual; a Controversy with a Roman Catholic Priest; five occasional Sermons; and was an Editor of the Washington Theological Repertory. Died in 1827, æt. 45, leaving two sons, now in the Ministry in Virginia.

120. DANIEL STEPHENS, D. D., was ordained in 1809, by Bishop Claggett, and became Rector of St. Luke's, Queen Anne Co. He was a native of Maryland, and brought up in the Church—in 1811, he was in St. Paul's, Queen Anne's, in connection with which he had a School—in 1816, in St. George's, and Havre-de-Grace, Harford—in 1820, removed to Virginia. He was seven times in the Standing Committee here—in 1813, Delegate to the General Convention, and in 1818, Convention Preacher—published two occasional Sermons. He died, 1851, in Tennessee, æt. —. His son, who was in the Ministry, died before him.

121. OLIVER NORRIS was ordained in 1809, by Bishop Claggett, and became Rector of Queen Caroline, Ann Arundel, and Zion Parish, Prince George and Montgomery Counties. He was a native of Harford Co. and brought up a Friend—in 1812, he removed to Alexandria, Va. He was an Editor of the Theological Repertory—died in 1825, æt. 39, leaving a son, now in the Ministry in New Jersey.

1810.

122. HAMILTON BELL became Rector of Worcester and All Hallow's Parishes, Worcester Co., in 1810. He was a native of Somerset Co., the son of the Rev. Hamilton Bell, Jr. and brought up in the Church—was ordained by Bishop Claggett, in 1806, and settled in Delaware—in 1811, he returned there again—died —, æt. —.

123. JOHN CHANDLER came into Maryland from Pennsylvania, in 1810, and became Rector of St. Peter's, Montgomery. He was a native of England, and had been a Methodist—was ordained in 1809, by Bishop White—in 1818,

he was in St. Thomas', Baltimore Co., and in 1814, in St. Mark's, Frederick, in which year he died, æt. —.

124. FREDERICK BEASLEY, D. D., came to Maryland in 1810, from New York, and became Associate Rector of St. Paul's, Baltimore. He was a native of North Carolina—brought up —, and ordained by Bishop White, in 1801. He removed from here in 1814, and became Provost of the University of Pennsylvania. He published six occasional Sermons, a volume on Mental Philosophy, and six other Addresses, Essays and Reviews—died in New Jersey, in 1845, æt. 68.

[All the foregoing are dead.]

1812.

125. SAMUEL HULBEART TURNER, D. D., came to Maryland in 1812, from Pennsylvania, and became Rector of Chester, Kent, and St. Paul's. He is a native of Pennsylvania—brought up in the Church—the son of a Clergyman, and was ordained by Bishop White, in 1811. He was in the Standing Committee and Delegate to the General Convention. In 1817, he returned to Pennsylvania—in 1818, he became a Professor in the General Theological Seminary, and is still there. He is the oldest living Clergyman connected with this Diocese. He has published some fifteen occasional Sermons, Addresses, etc. and eight or ten Volumes, well known.

126. THOMAS BAYNE was ordained in 1812, by Bishop Claggett, and became Rector of St. Peter's, Talbot. He is a native of St. John's Parish, Prince George's, and brought up in the Church. In 1835, he resigned St. Peter's, and from 1838 to 1842, was Rector of Dorchester Parish, Dorchester. He has been nine times in the Standing Committee. He is still residing on his estate in Talbot.

127. *NOBLE YOUNG was ordained in 1812, by Bishop Claggett, and became Rector of Durham Parish, Charles. He was a native of Ireland, and brought up in the Church—in 1816, he was in St. John's, Prince George's, but in 1818, returned to Durham, which he resigned in 1826. He died there on his estate, in 1829, æt. 49.

128. *GALEN HICKS came to Maryland in 1812, from South Carolina, and became Rector of Trinity Church, Baltimore. He was a native of Massachusetts—brought up —, and ordained in 1802, (qu.) by Bishop Bass, of Massachusetts. In 1814, he removed to Massachusetts—died —, æt. —.

1813.

129. *PURNELL FLETCHER SMITH was ordained in 1813, by Bishop Claggett, and became the Rector of St. James', Ann Arundel. He was a native of Worcester Parish, Worcester, and brought up in the Church—in 1817, he was in All Saint's, Calvert—in 1818, in All Hallow's and Worcester

* Denotes those Dead.

Parishes, Worcester Co., and in 1821, in South Sassafras Parish, Kent Co., which he resigned in 1826, and confined himself to his School—died there in 1843, æt. 59.

180. *NEALE HAMMOND SHAW was ordained by Bishop Claggett, in 1813, and became Rector of King and Queen, St. Mary's. He was a native of Charles Co. and brought up in the Church—he became the English Teacher in Charlotte Hall in 1801, and so continued to his end. In 1821, he became Rector of All Faith, St. Mary's, in charge of which he died in 1832, æt. —.

181. *GEORGE LEMMON, A. M., was ordained by Bishop Claggett, in 1813, and became Rector of Queen Caroline, Ann Arundel, and Zion, P. G. and M. Counties. He was a native of Baltimore City, and brought up a Baptist, (prob.)—in 1816, he removed to Virginia—in 1823, he returned and became Rector of St. John's, Hagerstown—in 1828, he went to Virginia again and died there in —, æt. —.

1814.

182. ALFRED HENRY DASHIELL, A. M., was ordained by Bishop Claggett, in 1814, and became Rector of Prince George Parish, Montgomery. He was a native of Somerset Co.—the son of the Rev. George Dashiell. In 1817, he removed to Virginia. Having renounced his connection with the Protestant Episcopal Church for "the Evangelical Episcopal Church," in 1819, was displaced from the Ministry.

183. *THOMAS HORREL was ordained in 1814, by Bishop Claggett, and became the Minister of Addison Chapel Parish, Prince George's. He was a native of Calvert Co. and brought up in the Church—in 1816, he removed to Virginia, but returned in 1818, and became Rector of St. James', Ann Arundel Co.—receiving a Missionary appointment in 1824, to Missouri, he removed there and built the first Protestant Episcopal Church in St. Louis. He died in 1860, upwards of 60.

184. *JOHN FORMAN was ordained in 1814, by Bishop Claggett, and became Rector of St. Michael's, Talbot. He was a native of Kent Co. and brought up in the Church—in 1817, he removed to Delaware, but in 1828, his name is on the Maryland list of Clergy as residing on the Eastern Shore. In 1830, he was Rector of All Hallow's, Ann Arundel—in 1832, he removed to Worcester Co. where he resided till his death in 1840, æt. 66. He has left a Volume of Posthumous Sermons.

185. *THOMAS P. IRVING, A. M., came into the Diocese from North Carolina in 1814, and became Rector of St. John's, Hagerstown. He was a native of Somerset Co.—brought up in the Church, and was ordained by Bishop White, in —, for N. C., where he was Principal of the Academy at Newbern. In connection with the Church, he had charge of the Academy in Hagerstown. He died in 1817, æt. 41, (qu.)

136. WILLIAM EDWARD WYATT, D. D., came to Maryland from New York, in 1814, and became Associate Rector of St. Paul's, Baltimore. He is a native of New York—brought up in the Church, and was ordained by Bishop Moore, of New York, in 1810. From his coming here, he has been every year a member of the Standing Committee—four times Convention Preacher—President of the Diocesan Convention—Delegate to every General Convention, and thirty years President of that Body—in 1820, Professor of Theology in the University of Maryland. He has published seven Sermons and Addresses, a volume of Family Prayers, of Bishop Kemp's Sermons, the Christian Altar, and a number of Tracts, &c. He is still in charge of St. Paul's, and has two sons in the Ministry.

1815.

137. JOHN P. BAUSMAN was ordained by Bishop Claggett, in 1815, and became Rector of Christ Church Parish, Calvert. He is a native of Baltimore City, and was brought up in the Church. In 1817, he removed to Virginia, but the next year returned and resumed his former charge—in 1823, he removed to Pennsylvania, and in 1841, while resident in Delaware, was Rector also of Augustine Parish, Cecil—in 1846, he returned to the charge of Christ Church, Calvert, again, but in 1847, came to Baltimore City, and is still resident there.

138. *MATTHEW JOHNSON was ordained in 1815, by Bishop Claggett, and became Rector of St. John's and St. James' Parishes, Baltimore and Harford Counties. He was a native of Ireland, and brought up in the Church—in 1819, he was in All Saint's, Calvert, where he died in 1825, æt. —. He left a printed Sermon.

139. *JOHN V. BARTOW, A. M., came into the Diocese from Georgia. He was a native of New York—brought up in the Church, and ordained in 1807, by Bishop Moore, of New York. He became Rector of Trinity Church, Baltimore, in 1815—he was Convention Preacher in 1822, and a number of times in the Standing Committee. He died, Rector of Trinity, in 1836, æt. —.

140. *JOAB G. COOPER, A. M., came into the Diocese from — in 1815, and became the President of Washington College, and Rector of St. Paul's, Kent,—he was a native of — brought up — and ordained in 1808, by Bishop Moore, of New York—in 1817, he removed to Pennsylvania, and in 1820, was displaced by Bishop Chase, of Ohio, for neglect of the ministry—he died —, æt. —.

1816.

141. *JOHN BRADY, A. M., came to Maryland from New York in 1816, and became Rector of William and Mary's and St. Andrew's Parishes, St. Mary's—he was a native of New York City—brought up in the Church and ordained by Bishop Hobart of New York, in 1811—in connection with his

Parishes, he had a female academy—he published two pamphlets—he died in his charge in 1822, æt. ———

142. *FREDERICK W. HATCH, D. D., came to Maryland from North Carolina in 1816, and became Rector of All Saint's, Frederick Co.—he was a native of Connecticut, (qu.)—brought up ———, and ordained for North Carolina, by Bishop Claggett, in 1811—in 1820, he removed to Virginia—in 1830, he returned and became Rector of Washington Parish, Washington City, and was Chaplain of the United States Senate—in 1836, removed to New York—in 1858, was resident in California—died there January 14, 1860, æt. upwards of 70.

[Bishop Claggett died August 2, 1816, æt. 73.]

BISHOP KEMP'S EPISCOPATE,

Consecrated Suffragan Bishop, September, 1814, and became the Bishop of the Diocese on the death of Bishop Claggett.

1817.

143. *RALPH WILLISTON, came into the Diocese from New York, in 1817, and became Rector of St. Paul's Parish, and Trinity, Upper Marlboro', Prince George County. He was a native of Vermont—a Lutheran Minister, and was ordained in 1810, by Bishop Moore, of New York. In 1822 he removed to Delaware—in 1835 he returned to Maryland, and became resident in Baltimore, where he died in 1840, æt. about 65. In 1819 he was Convention Preacher.

144. *REUEL KEITH, D. D., was a native of Vermont—brought up a Congregationalist—ordained by Bishop Moore, of Virginia, in 1817, and became Assistant Minister in Georgetown Parish, D. C., and in 1818, of Christ Church, Georgetown—in 1821 he removed to Virginia, and became Professor in William and Mary's College, and then in the Theological Seminary, Virginia. He was an Editor of the Theological Repertory, and translator of Hengstenberg's Christology—died 1842, æt. 52.

145. *JOHN PRENTICE KEWLEY HENSHAW, D. D., came into Maryland from New York in 1817, and became Rector of St. Peter's, Baltimore—he was born in Connecticut, brought up in the Church, and ordained by Bishop Griswold, in 1818—he was twice Convention Preacher, nineteen times in the Standing Committee, six times Delegate to the General Convention, and in 1843, became Bishop of Rhode Island, and removed thither. He published twenty-three or more occasional Sermons, Addresses and Charges—a selection of Hymns—his Theology, 8vo.—Bishop Moore's Life of Virginia, and three 12mo. volumes—died 1850, æt. 60.

146. *WILLIAM HAWLEY, came to the Diocese from Virginia in 1817, and became the Rector of St John's Washington. He was a native of Vermont—brought up in the Church—a member of the Bar, and was ordained by Bishop Hobart of New York, in 1814. He was once Chaplain to the United States Senate—twice Convention Preacher, and seven times in the Standing Committee—he published an occasional Sermon—edited two volumes, and was an editor of the Theological Repertory—died in 1844, æt. ———.

147. *CLARK BROWN, came to Maryland from New York in 1817, and became Rector of William and Mary, Charles—he was a native of New York, brought up ———, and ordained by Bishop Moore of New York, in 1815—he died within the year of his coming here—æt. about 82.

148. *WILLIAM JOSEPHUS BULKLEY, A. M., came to Maryland from New York in 1817, and became Rector of St. Paul's, Queen Anne—he was a native of Connecticut—brought up in the Church and ordained by Bishop Hobart of New York. In 1820, he returned to New York—he died in 1831, æt. 44.

149. *EDMUND DRENAN BARRY, D. D., came to Maryland from New Jersey in 1817, and became Professor in the University of Maryland. He was a native of Ireland, and brought up a Romanist. He was ordained in 1803 by Bishop Moore, of New York. He was Convention Preacher in 1823, and a member of the Standing Committee—the Sermon was published. In 1824 he removed to New York—died in 1852, æt. 75.

150. NATHANIEL S. WHEATON, D. D., is a native of Connecticut—brought up a Congregationalist, and was ordained by Bishop Kemp in 1817, when he became Minister in Queen Caroline Parish, Ann Arundel, and Zion Parish, Prince George and Montgomery Counties. In 1818, he resigned the latter and took St. Bartholomew's, Montgomery County. In 1819, he removed to Connecticut, where subsequently he was President of Trinity College. He has published two occasional Sermons—an Expository volume and his travels in England, which we have heard of—he is still resident in Connecticut.

151. JEHU CURTIS CLAY, D. D., came to Maryland from North Carolina in 1817, and became Rector of St. John's, Hagerstown. He is a native of Pennsylvania—brought up in the Church, and ordained by Bishop White in 1813—he was Convention Preacher in 1821. In 1822 he removed to Pennsylvania; since which, he has published his *Annals of the Swedes*—he is resident in Philadelphia.

152. CHARLES MANN, D. D., is a native of Annapolis—brought up in the Church and ordained in 1817 by Bishop Kemp, and became Rector of William and Mary, Charles. In 1831, he removed to Alexandria, Va., and is still in that Diocese.

1818.

153. *GEORGE WELLER, D. D., came to Maryland from New York in 1818, and became Rector of Great Choptank Parish, Dorchester. He was a native of Boston, Mass.—brought up in the Church, and ordained by Bishop Hobart in 1816—in 1819 he had also Dorchester Parish, Dorchester Co. In 1823, he became Rector of North Sassafras, Cecil. In 1824, he was Convention Preacher—was four times in the Standing Committee, and delegate to the

General Convention—in 1826 he removed to Pennsylvania—he published three controversial pamphlets and the Weller Tracts. He died in Mississippi, in 1841, æt. 50.

154. WILLIAM WICKES, came here from Delaware in 1818, and became Rector of Somerset Parish, Somerset—he is a native of the Eastern Shore of Maryland—a Methodist Preacher, and was ordained in 1818 by Bishop Claggett—he was four times in the Standing Committee—he removed to Virginia in 1823—on his own resignation he was displaced from the ministry in 1825, and went back to the Methodists—is still living.

155. JOSEPH R. WALKER, D. D., came here from Pennsylvania in 1818, and became Rector of Chester, Kent—he is a native of Pennsylvania—brought up in the Church, and ordained by Bishop White in 1817. In 1828 he went to South Carolina where he still is. He has published an occasional Sermon, and the Prayers of the Church, a 12mo vol.

156. SAMUEL OREIGHTON STRATTON, came to Maryland from New Jersey in 1818, and became Rector of Coventry Parish, Somerset County—he is a native of New Jersey—brought up in the Church, and ordained in 1818 by Bishop Croes of New Jersey. He was four times in the Standing Committee, and once Delegate to the General Convention—in 1832 he removed to Connecticut—resides in Philadelphia.

157. *ENOCH MAGRUDER LOWE, was a native of St. John's Parish, Prince George Co.—brought up in the Church, and ordained by Bishop Kemp in 1818, and officiated for a while in St. John's Parish, and then in Addison Chapel Parish, in Prince George Co.—in 1819 he removed to Norfolk, Va., and died in charge of the Church there in 1823, æt. about 36.

158. LEVIN J. GILLISS, A. M., is a native of Somerset Co.—brought up in the Church, and ordained by Bishop Kemp in 1818, when he became Rector of Queen Anne's, Prince George Co.—in 1822 of St. Paul's, in that County—in 1830, of Prince George and St. Bartholomew's Parishes, Montgomery Co.—in 1844, of Ascension, Washington, D. C., where he now resides, disabled by ill health—four times in the Standing Committee.

159. *JOSEPH LANSTON, was a native of ———, a Methodist Preacher—and ordained in 1818 by Bishop Kemp—not noted where he officiated—in 1820, removed to Virginia, and returned in 1821—there is no mention of any dismissory letter to him. He died from intemperance in Ohio, in 1832, æt. prob. not far from 40.

1819.

160. JOHN REEDER KEECH is a native of St. Mary's—brought up in the Church, and ordained in 1819, by Bishop Kemp, and became Rector of St. John's and St. James' Parishes, in Baltimore and Harford Counties—in 1821,

he resigned the latter, but retains the former still—he has twice been a member of the Standing Committee, and of the Ecclesiastical Court since 1847, its first organization.

161. *JAMES J. BOWDEN, A. M., came to this Diocese from New York, in 1819, and became Rector of Trinity, Charles. He was a native of Connecticut—the son of the Rev. Dr. Bowden, and was ordained by Bishop Hobart in 1818; at the end of two years he removed to Washington City, and established an Academy—he died in 1822, æt. 27.

162. ETHAN ALLEN, D. D., is a native of Massachusetts—brought up a Congregationalist—ordained in 1819 by Bishop Kemp, and became Rector of St. John's Parish, Prince George Co.—in 1828, of Washington Parish, Washington City—in 1830, he removed to Ohio, and in 1847 returned to Maryland, and became Rector of St. John's, in the Valley—now Western Run Parish, Baltimore County—and in 1855, of St. Thomas' Homestead in the same County—in 1854, a member of the Ecclesiastical Court—in 1855 preached the Convention Sermon, and was put into the Standing Committee, and became the agent for Diocesan Missions. He was an editor of the Theological Repository, and has published seven Sermons and Addresses—History of St. Ann's Parish—Early History of Maryland, and some 16 Biographical memoirs.

163. *WILLIAM ARMSTRONG, was a native of Pennsylvania, the son of the Rev. John Armstrong, and was ordained by Bishop Kemp in 1819, and became Rector of Zion Parish, Frederick Co., and St. Peter's, Montgomery. In 1832, he removed to Wheeling, Va., from whence he returned in 1854, and became again the Rector of Zion, Frederick. He published two Controversial Pamphlets, and a Masonic Address—he died in 1857, æt. 59.

164. *CHARLES C. AUSTIN, A. M., was a native of Connecticut—brought up a Congregationalist, and ordained by Bishop Kemp, in 1819, when he became Minister of Addison Chapel Parish, Prince George's, and Rock Creek Church, District of Columbia—in 1820, he became Rector of St. Thomas' Parish, Baltimore Co., with which he had a private Academy. He published one occasional Sermon. He died, Rector of that Parish, 1849, æt. —.

165. *WILLIAM WESTERMAN was a native of the West Indies—a Methodist Preacher, and was ordained by Bishop White, in 1818. He came from Pennsylvania to Maryland, in 1819, and became Rector of St. Mark's, Frederick—in 1821, he returned to the West Indies, and died there in 1859, æt. —.

166. *REUBEN HUBBARD was a native of Connecticut—a Methodist Preacher, and ordained by Bishop Jarvis, of Connecticut, in 1812—from Connecticut he came to Maryland, in 1819, and became Rector of St. Michael's,

Talbot—in 1828, he removed to New York. He died there in 1859, æt. upwards of 80, the oldest Presbyterian in that Diocese.

1820.

167. *GEORGE McELHINEY, D. D., was a native of Ireland—brought up in the Church, and ordained by Bishop Kemp, in 1820. He then went to Pittsburg, Pa., but returned in 1821, and became Rector of St. James', Baltimore and Harford Counties. In 1826, he was in Trinity, Charles—in 1827, he had returned to St. James'—in 1828, he was in Somerset Parish, Somerset, and in 1834, Rector of St. Ann's, Annapolis—in that year he was the Convention Preacher, and had been Delegate to the General Convention—he was ten times in the Standing Committee. He published a Sermon in the Episcopal Pulpit—died 1841, æt. 42.

168. *WILLIAM RAFFERTY, D. D., was a native of Ireland—a Presbyterian Minister, and in 1819, had become Professor of Languages in St. John's College. He was ordained in 1820, by Bishop Kemp, and took charge of All Hallow's Parish, Ann Arundel, and became Vice-Principal of St. John's, and in 1824, the Principal—in 1829, he resigned his Parish, but continued in the College till his death, in 1830, æt. ——. He published a 4th of July Oration.

169. SPENCER WALL, A. M., is a native of Vermont—brought up a Congregationalist—ordained by Bishop Kemp, in 1820, and became the Minister of St. Peter's, Montgomery, and Zion, Frederick, during the year's absence of their Rector—in 1821, he removed to Ohio, and is now resident there.

170. *HENRY R. JUDAH came to Maryland from Delaware, in 1820, and became Rector of All Hallow's and Worcester Parishes, Worcester Co. He was a native of Delaware—brought up in the Church, and ordained by Bishop White, in 1818—in 1828, he removed to Connecticut—died in 1836, æt. 42.

171. JOHN JOHNS, D. D., [Assistant Bishop of Virginia,] is a native of Delaware—brought up in the Church, and was ordained by Bishop White, in 1819—soon after which he came to Maryland, and became Rector of All Saint's, Frederick, and in 1828, of Christ Church, Baltimore. In 1827, he was the Convention Preacher—1838, President of the Convention, and fifteen times in the Standing Committee—in 1842, he became the Assistant Bishop of Virginia. He has published five or more occasional Sermons, etc.

172. *WILLIAM JACKSON was a native of England—brought up in the Church, and ordained by Bishop Moore, of Virginia, in 1820, though resident in Baltimore. He became Rector of St. George and Havre-de-Grace Parishes, Harford, and in 1823, of Chester, Kent—in 1826, was Delegate to the General Convention, and four times in the Standing Committee—in 1827, he removed to Alexandria, Va. He died, Rector of the Church, in Louisville, Ky., in 1844, æt. 51—a posthumous volume of his Sermons has been published.

173. CHARLES PETTIT McILVAINE, D. D., [Bishop of Ohio,] is a native of New Jersey—brought up in the Church—ordained by Bishop White, in 1820, and came to Maryland and became Rector of Christ Church, Georgetown, D. C. He was a number of times Chaplain to the United States Senate. In 1824, he was appointed Chaplain to the Military Academy at West Point, and removed there, and in 1832, became Bishop of Ohio. He has published upwards of twenty occasional Sermons, Charges and Pamphlets. He was an editor of the Theological Repertory, and has edited, and published, of his own writings, some seven or eight volumes.

174. *HENRY PFIEFFER was a native of Pennsylvania—brought up —, was ordained by Bishop White, in 1819, and came to Maryland and became the Minister of Grace Church, Baltimore—in 1826, he returned to Pennsylvania—became intemperate and was displaced from the Ministry—died —, æt. —.

1821.

175. *GEORGE B. SCHAEFFER was a native of Pennsylvania—brought up —, was ordained in 1821, by Bishop Kemp, and went to Pennsylvania—in 1823, he returned and became Rector of Westminster Parish, Ann Arundel Co., and died there in 1825, æt. 28.

176. *JAMES PILMORE, A. M., was a native of Scotland—brought up —, ordained in 1821, by Bishop Kemp, and became his Assistant in St. Paul's Church. In 1822, he removed to Mississippi, and died there in 1827, æt. —.

177. STEPHEN HIGGINSON TYNG, D. D., is a native of Massachusetts—brought up in the Church—ordained in 1821, by Bishop Griswold, and came to this Diocese and became Minister of Georgetown Parish, Georgetown, D. C., in connection with a private School—in 1823, he became Rector of Queen Anne Parish, Prince George Co.—in 1828, he removed to Philadelphia. He has published near twenty occasional Sermons, Addresses, etc., and some ten volumes on various subjects, besides editing some others. He is now in charge of St. George's, N. Y.

178. THOMAS GREEN ALLEN is a native of New York—brought up a Congregationalist and ordained by Bishop Moore, of Virginia, in 1818—in 1821, he came from Virginia to Maryland and became Rector of Prince George and St. Bartholomew's Parishes, Montgomery Co.—in 1827, he removed to Philadelphia, and is still resident there. He has published a volume of Biography.

179. BENJAMIN P. AYDELOTT, D. D., came to Maryland from New York in 1821. He is a native of Philadelphia, and brought up a Swede, and became a Practitioner of Medicine. In 1820, he was ordained by Bishop Hobart, New York. On coming here he became the Rector of Queen Caroline Parish, Ann Arundel, and Zion Parish, Prince George and Montgomery—in 1823, the latter he resigned and took charge of St. John's Church, Elk

Ridge—this, in 1825, he resigned—in 1826, he removed to Philadelphia—in 1835, he became the President of Woodward College, Cincinnati—in 1851, he renounced the Church, and was displaced from the Ministry. He has published not less than a dozen occasional Sermons and Addresses.

180. *GRANDISON AISQUITH was a native of St. Mary's Co.—brought up in the Church, and ordained in 1819, by Bishop Moore, of Virginia, though a resident in Baltimore—in 1821, he became the Rector of St. Paul's, Queen Anne's, which he resigned in 1824. He published a Pamphlet on the vacancy in the Episcopate—died 1832, æt. —.

181. RICHARD HENRY BARNES MITCHELL is a native of Durham Parish, Charles Co.—brought up in the Church and ordained by Bishop Moore, of Virginia, in 1821, and became Rector of King and Queen, St. Mary's—in 1830, of William and Mary's, St. Mary's—in 1843, he removed to New Jersey, but in 1852, he returned to William and Mary's. He has been twice in the Standing Committee.

1822.

182. LEMUEL WILMER is a native of Kent Co., brother of Simon and William H.—brought up in the Church—ordained in 1822, by Bishop Kemp, and at once became Rector of Port Tobacco Parish, Charles—he is still in charge there.

183. *HENRY MOORE SHAW came to Maryland from New York, and in 1822, became Rector of Queen Anne Parish, Prince George's. He was a native of Ireland—brought up in the Church and ordained in 1819, (prob.) by Bishop Moore, of Virginia, for North Carolina—in 1823, he removed to Vincennes, Indiana, and organized a Church there—in 1824, to Louisville, Ky., and got up a Church Edifice there—in 1830, he was Rector again in Vincennes. He died probably in 1839.

184. SAMUEL B. SHAW came to Maryland from Massachusetts, of which State he is a native. He was brought up in the Church and ordained by Bishop Griswold, in 1821—in 1822, he officiated in St. John's, Hagerstown, for six months and returned, and is now resident in Massachusetts.

185. *DANIEL SOMERS was a native of Connecticut—brought up in the Church and ordained in 1820, by Bishop Brownell, of Connecticut—from thence he came to Maryland, and in 1822, became Rector of Trinity, Upper Marlboro', Prince George Co., and in 1824, of Somerset Parish, Somerset. In 1826, he returned to Connecticut and died there —, æt. —.

186. JOHN L. BRYAN came to Maryland from Virginia, of which he is a native, and brought up in the Church. He was ordained in 1817, by Bishop Moore, of Virginia, and in 1822, became Rector of St. Mark's, Frederick Co.—in 1831, he removed to Ohio and is still there.

187. JOHN REYNOLDS is a native of England, and was a Methodist Preacher. He was ordained in 1821, by Bishop Moore, of Virginia, and from thence came to Maryland, in 1822, and became Rector of Trinity, Charles, and in 1836, of St. George's and Havre de Grace, Harford. He is the translator of De Superville's Sermons—in 1828, he removed to Pennsylvania, where he is still resident.

1823.

188. *FREDERICK SCHROEDER, D. D., was a native of Baltimore City—brought up in the Church—ordained by Bishop Kemp, in 1823, and became Rector of St. Michael's, Talbot. In 1824, he removed to New York, where he died, in 1857, æt. 56. He left to the Church six published Sermons and Essays, etc. if no more.

189. *JONATHAN JUDD, A. M., was a native of Connecticut—brought up in the Church—ordained in 1804, by Bishop Moore, of New York. In 1823, he came to Maryland from Connecticut, and became Rector of Great Choptank Parish, Dorchester, which he held in connection with the Academy. In 1830, he was Convention Preacher, and ten times in the Standing Committee. He died in 1838, æt. 56.

190. *RAVAUD KEARNEY, A. M., was a native of New York and brought up in the Church, (prob.) He was ordained in 1816, by Bishop Hobart. He came from New York to Maryland, in 1823, and became Rector of William and Mary, and St. Andrew's Parishes. In 1829, he returned to New York, and died there in 1844, æt. —.

1824.

191. *HORATIO NELSON GRAY, A. M., a native of Vermont—brought up in the Church—ordained in 1824, by Bishop Kemp, and became Rector of Christ Church, Georgetown, D. C. He was an editor of the Theological Repertory. His health failing, he became Missionary to Florida in 1828, and died there in 1829, æt. 29.

192. *JOHN CLAXTON was a native of Ireland—brought up in the Church, (prob.)—ordained in 1824, by Bishop Kemp, and became Rector of Trinity, Upper Marlboro', Prince George Co.—in 1830, of Grace Church, Baltimore—in 1834, of St. Andrew's, St. Mary's—in 1836, added All Faith's, St. Mary's—in 1842, Principal of Charlotte Hall School, till 1844—from that time till 1847, not traced. He then became a Missionary in St. Mary's for a year or two. He died in New York, in 1854, æt. upwards of 55—his last days said to be intemperate.

193. *JOHN G. BLANCHARD, A. M., was a native of Massachusetts—brought up a Congregationalist—ordained in 1824, by Bishop Kemp, and became Assistant Minister in St. Ann's, Annapolis, and the next year Rector. He was six times in the Standing Committee, and in 1832, Convention Preacher. He died in Baltimore, in 1834, æt. 35.

194. *THOMAS JACKSON was a native of England—an English Congregationalist Minister—ordained in 1828, by Bishop Brownell, of Connecticut.—In 1824, he came here from Pennsylvania, and became Rector of St. James', Ann Arundel—in 1828, removed to Virginia—in 1830, he returned and became Rector of All Saint's, Frederick—in 1832, removed to Virginia again—died 1838, (prob.) æt. —, leaving his son William G. in the Ministry.

195. *TIMOTHY CLOWES, L. L. D., a native of New York—brought up —, ordained by Bishop Moore, of New York, in 1809. He came from New York to Maryland, in 1824, and became President of Washington College, Chestertown, and Rector of St. Paul's, Kent, and in 1827, of Chester Parish—in 1825, he was Convention Preacher—1826, Delegate to the General Convention, and twice in the Standing Committee. He published a volume of Sermons—being charged with criminal conduct, he removed, in 1828, to New York, and was displaced from the Ministry. He died —, æt. —.

196. *BENNET S. GLOVER, A. M., was a native of Connecticut—brought up —, ordained by Bishop Brownell, in 1821—came here in 1824, and became Rector of St. Paul's, Queen Anne Co.—in 1825, he removed to Pennsylvania. He died in 1854, (prob.) æt. —.

197. *HENRY N. HOTCHKISS, a native, probably, of New York—brought up in the Church—ordained by Bishop Hobart, in 1823, and the next year coming here, became Rector of St. Michael's, Talbot—in 1827, of North Sasfras, and in 1829, of William and Mary's, St. Mary's Co.—soon after which, in that year, he died, æt. —.

198. *WILLIAM LEVINGTON, (colored,) was ordained by Bishop White, of Pennsylvania, in 1824—came to Baltimore and took charge of St. James' (colored) Church. He died in 1836, æt. —.

1825.

199. *JOHANNES EDWARD JACKSON was a native of England, and brother of William and Thomas—a merchant and Churchman of Baltimore—was ordained in 1825, by Bishop Kemp, and the next year removed to Virginia. He died in Kentucky, in 1836, æt. —, leaving a son in the Ministry, a native of Baltimore, who fell a victim to the yellow fever, in Norfolk, Va. in 1855.

200. LUCIUS CARTER, A. M., is a native of Vermont—brought up a Congregationalist—ordained by Bishop Moore, of Virginia, in 1824. He came from Virginia to Maryland, in 1825, and became Rector of Christ Church, in St. John's Parish, Prince George Co. In 1827, he removed to Western New York, and is there now.

201. *CHARLES S. WILLIAMS, D. D., was a native of England—brought up in the Church—ordained in 1820, by the Bishop of Lincoln, and came to

Maryland from Pennsylvania, in 1825, and became President of the University of Maryland—in 1829, he added St. John's Church, Ann Arundel Co.—he published here a Masonic Sermon—in 1833, he removed to New Jersey.—He died in Philadelphia, in 1859, æt. 67.

202. *THOMAS K. PECK was a native of New York—brought up in the Church, (prob.) and ordained by Bishop Hobart, in 1822. He came to Maryland from Connecticut, in 1825, and became Rector of St. Paul's, Queen Anne's—in 1827, he returned to Connecticut—died —, æt. —.

203. *IRA PARKER was a native of North Carolina; a Methodist Preacher; ordained in 1823, by Bishop Moore, of Virginia, and came from Virginia to Maryland, in 1825, and became Rector of All Saint's, Calvert—in 1827, he returned to Virginia, and in 1829, came back and taught a School in Baltimore—in 1831, he returned to Virginia again, and in —, was displaced from the Ministry. He died —, æt. —.

204. CHRISTIAN F. CRUSE, D. D., a native of Pennsylvania—a Lutheran Minister—ordained in 1824, by Bishop White; and came to Maryland from Delaware, and became a Professor in Washington College and Rector of St. Luke's, Queen Anne Co. He is the translator of Eusebius. In 1826, he removed to New Jersey, and is now in the General Theological Seminary.

1826.

205. MATTHIAS HARRIS, a native of Queen Anne Co.—brought up a Methodist—ordained in 1826, by Bishop Kemp, and became Missionary in Queen Anne and Caroline Counties—in 1830, he was Rector in Christ Church, Prince George and Charles Counties—in 1833, in Christ Church Parish, Calvert—in 1837, in Emmanuel, Allegany—in 1842, in Dorchester Parish, Dorchester Co.—this he resigned in 1844, and became a Chaplain, and is now, in the United States Army.

206. JOSEPH SMITH COVELL came to Maryland from Vermont, in 1826, and became Rector of Somerset Parish, Somerset Co. He is a native of Connecticut—brought up —, and ordained in 1824, by Bishop Griswold—in 1827, he added Coventry, Somerset, to his charge—in 1828, he removed to Connecticut, and is still there.

207. ROBERT PROUT came to this Diocese from Virginia, in 1826, and became Rector of Durham, Charles. He is a native of Washington City—brought up in the Church, and was ordained in 1821, by Bishop Moore, of Virginia—in 1841, he was Rector of St. Paul's, Calvert, but in 1847, he returned to Durham, and is still in charge there.

208. JOHN JACOB ROBERTSON, D. D., is a native of New York—brought up in the Church, and ordained in 1820, by Bishop Griswold, and came to Maryland from Vermont, in 1826, and established a Classical School in

Baltimore—in 1828, he became Missionary to Greece—in 1848, he had returned and removed to New York, where he still is.

209. *HENRY AISQUITH is a native of St. Mary's—brought up in the Church, and ordained by Bishop Moore, of Virginia, in 1826. He became Rector that year of Westminster Parish, Ann Arundel Co.—in 1838, of Severn Parish, in that County, and in 1851, of King and Queen, St. Mary's, where he died in 1855, æt. ———.

1827.

210. THOMAS BILLOPP is a native of New York—brought up in the Church, and ordained in 1827, by Bishop Kemp, and became Assistant in St. Paul's, Baltimore—in 1829, Rector of Queen Caroline Parish, and St. John's Church, in Ann Arundel Co.—in 1834, of King and Queen, St. Mary's—in 1844, of St. George's and Havre-de-Grace Parishes, Harford—in 1845, he removed to Delaware, and is still there. He has published a Sermon.

211. *JOHN P. FENNER was a native of Ireland—brought up in the Church, and ordained by Bishop Kemp, in 1827—soon after, he became a Chaplain in the Navy—in 1833, he removed to Rhode Island, and died there in 1841, æt. ———.

212. *WILLIAM F. CHESLEY was a native of Calvert Co.—a Preacher in the "Evangelical Episcopal" connection—ordained by Bishop Kemp, in 1827, and became Rector of All Saint's, Calvert—in 1830, of St. James', Ann Arundel Co., where he died, in 1848, æt. ———. A son of his, John W., is in the Ministry.

213. JOHN THOMAS WHEAT, D. D., is a native of Washington City—a Methodist Preacher, and was ordained by Bishop Moore, of Virginia, in 1825. He came into this Diocese from Virginia, in 1827, and became Rector of Queen Caroline Parish, and St. John's Church, Ann Arundel Co.—in 1829, he removed to Wheeling, Va.—he has been Professor in the University of North Carolina, and has published four or more occasional Sermons. He is now in Arkansas.

214. *RICHARD HENRY BARNES was a native of Virginia—brought up in the Church, and ordained by Bishop Moore, of Virginia, in 1821—he came to Maryland from Virginia, in 1827, and became Rector of Trinity, Charles—in 1829, he returned to Virginia, and died in ———, æt. ———.

215. *HENRY VAN DYKE JOHNS, D. D., was a native of Delaware, brother of Bishop Johns—brought up in the Church, and ordained by Bishop White, in 1826. He came to Maryland from Delaware, in 1827, and became Rector of Trinity, Washington City—in ———, Chaplain to U. S. Senate—in 1832, he removed to Rochester, N. Y.—in 1833, he returned and became Rector of All Saint's, Frederick—in 1836, of Trinity, Baltimore—in 1837, of St.

Andrew's, Baltimore—in 1838, he removed to Cincinnati, Ohio—in 1843, he returned and became Rector of Christ Church, Baltimore, and in 1856, of Emmanuel Church, Baltimore—in 1856, he was Convention Preacher. He published eight Sermons and Addresses; a little work of Family Prayers, and edited another. He died in 1859, æt. 56.

216. GEORGE LINDENBERGER MACHENHEIMER is a native of Baltimore, and brought up in the Church. He was ordained in 1827, by Bishop Moore, of Virginia, and became Rector of Christ Church, and St. John's Parish, in Prince George Co.—in 1831, of Queen Anne's, in that County—in 1853, of St. Thomas', Hancock, Washington Co., adding, in 1855, St. Andrew's, in that County—in 1857, of Christ Church Parish, Calvert—in 1859, he removed to Virginia.

[Bishop Kemp died October 28, 1827.]

DURING THE VACANCY IN THE EPISCOPATE.

217. *SOUTHERLAND DOUGLASS, A. M., was a native of New York—brought up in the Church, and was ordained by Bishop Griswold, in 1826.—He came to Maryland from the Eastern Diocese, and in 1827, became the Rector of Georgetown Parish, Georgetown, D. C. In 1828, he removed to New York, and died in 1831, æt. —.

1828.

218. ROBERT BRENT DRANE, D. D., is a native of the District of Columbia—brought up in the Church—ordained by Bishop Griswold, in 1827, and became Rector of Addison Chapel and Zion Parishes, in Prince George's, and in 1829, of St. John's, Hagerstown—in 1836, he was Convention Preacher, and in 1837, removed to North Carolina, where he now is. He has been President of Shelbyville College, Kentucky.

219. WILLIAM LOUIS MARSHALL is a native of Kentucky—brought up in the Church, and ordained in 1825, by Bishop Moore, of Virginia. He came to Maryland in 1828, from Virginia, and became Rector of St. James', Ann Arundel—in 1830, he left for the bar, and was displaced from the Ministry.

220. *MERVIN ALLEN, A. M.—he was a native of Massachusetts, brother of the Author—brought up a Congregationalist—ordained by Bishop Moore, of Virginia, and became Assistant Minister in Washington Parish, Washington City, and that same year, Rector of Christ Church Parish, Calvert—in 1831, was Assistant Minister in Christ Church, Baltimore—in 1832, Rector of St. Peter's, Montgomery, and Zion, Frederick, and in 1833, of St. Mark's, Frederick. He died in 1834, æt. 36.

1829.

221. *JOHN W. JAMES, A. M., was a native of Pennsylvania—brought up a Baptist, and was ordained in 1828, by Bishop Onderdonk, of Pennsylvania—in 1829, he became the Rector of Georgetown Parish, Georgetown, D. C., and in 1830, removed to Pennsylvania. He died in 1836, æt. —.

222. JOHN THOMPSON BROOKE, D. D., is a native of Frederick Co.,—brought up a Romanist and ordained by Bishop Moore of Virginia, 1825. He came to Maryland from Virginia, and became Rector of Christ Church, Georgetown, D. C., in 1829—in 1835, he removed to Cincinnati, Ohio—in 1853, he returned and became Rector of Ascension, Baltimore—but in 1854, returned

to Ohio again. He was Convention Preacher in 1838, and has published seven or eight occasional Sermons and Addresses—he is still in Ohio.

223. *HENRY COGSWELL KNIGHT, was a native of England—brought up in the Church, and ordained by Bishop Griswold, in 1826. He came to Maryland from Massachusetts in 1829, and became Rector of Prince George, and St. Bartholomew's Parishes, Montgomery—but returned to Massachusetts in 1830—he died ———, æt. ———.

224. JOHN S. STONE, D. D., is a native of Connecticut—brought up a Congregationalist—ordained by Bishop Hobart in 1825. He came to Maryland from Connecticut in 1829, and became Rector of All Saint's, Frederick. In 1830, he returned to Connecticut—he has published a number of occasional Sermons—the life of Bishop Griswold, 8vo., and three or four other volumes.

225. *JARED RICE, A. M., was a native of Vermont—brought up a Congregationalist—ordained by Bishop Moore, of Virginia, in 1828. In 1829, he came from Virginia to Maryland, and became Rector of St. Mark's, Frederick, and died there in 1833, æt. 32.

226. LEONARD HOLLIDAY JOHNS, A. M., is a native of Georgetown, D. C.—brought up in the Church, and was ordained by Bishop Moore in 1826. From Virginia he came to Maryland in 1829, and became Rector of Emmanuel, Allegany. In 1835, a Missionary in Frederick Co.—in 1838, in St. Paul's, Sharpsburg, which he resigned in ———. Has been Professor in the Newton University, Baltimore. He is now in charge of the Newton Academy, Baltimore, and assisting in St. Peter's.

227. WILLIAM AUGUSTINE SMALLWOOD, D. D., is a native of Washington City—brought up in the Church—was ordained by Bishop Moore, of Virginia, in 1829, and became Rector of Addison Chapel, and Zion Parishes, in Prince George's. In 1836, he removed to Zanesville, Ohio. In 1857, he returned to Maryland and became Rector of Zion, and St. Paul's Parishes, Frederick Co.—he has published some occasional Sermons.

228. *ROBERT WILLIAM GOLDSBOROUGH, A. M., was a native of St. Michael's, Talbot—brought up in the Church, and was ordained by Bishop Onderdonk, of Pennsylvania, in 1829, and became Rector of St. Paul's, Queen Anne Co.—in 1836, of All Hallow's, Ann Arundel, and in 1844, of St. John's, Caroline and Queen Anne—in 1848, he was the Convention Preacher, and eight times in the Standing Committee. He died in 1857, æt. 57.

1830.

229. CLEMENT FREDERICK JONES, D. D., is a native of Pennsylvania; brought up in the Church, and ordained by Bishop Griswold, in 1827. He came to Maryland from Massachusetts, in 1830, and became Rector of St. Andrew's, St. Mary's—in 1831, he returned to the Eastern Diocese, but came back in 1832, and became Rector of Chester, Kent—in connection with which

he was ten years Professor or President of Washington College—in 1842, he officiated in St. Luke's, Queen Anne—in 1854, he resigned Chester Parish for St. Paul's, Kent—in 1857, he removed to South Carolina. He was in the Standing Committee ten times.

230. JOSEPH SPENCER, D. D., is a native of St. Michael's, Talbot—brought up in the Church, and was ordained by Bishop White, in 1819. He was Principal of the Episcopal Academy, Philadelphia. In 1821, he returned to Maryland, and became President of Washington Academy, Somerset—but in 1822, became Professor of Languages in Dickinson College, Pennsylvania—in 1830, he returned and became Rector of his native Parish—in 1846, he became one of the Principals of St. Alban's Hall, District of Columbia, but in 1847, became Rector of St. Michael's again—in 1837, he was the Convention Preacher—was a Delegate to the General Convention, and seven or eight times in the Standing Committee—in 1859, he removed to Mississippi—published an occasional Sermon, and some other productions.

231. NORRIS MARSHALL JONES is a native of Pennsylvania—brought up in the Church, and ordained in 1828, by Bishop Griswold, and from the Eastern Diocese came to Maryland, in 1830, and became Rector of All Faith's, St. Mary's—in 1839, of Kent Island, Queen Anne's. He published four or five Controversial Pamphlets. In 1846, he removed to Pennsylvania, and is now in Philadelphia.

232. FRANCIS H. L. LAIRD is a native of Pennsylvania—brought up a Presbyterian, and was ordained by Bishop Onderdonk, of Pennsylvania, in 1828. In 1830, he came to Maryland from Pennsylvania, and became Rector of Trinity, Charles—in 1835, of Stepney and Spring Hill Parishes, Somerset. In 1836, he removed to Ohio—in 1851, in Kentucky, he went to the Presbyterians and was displaced from the Ministry.

233. JOHN GRIGG came to Maryland from New York. He is a native of New York—brought up in the Church, (prob.) and ordained before 1820, by Bishop Hobart. In 1830, he became Rector of St. Paul's, Prince George's—three if not more of his occasional Sermons are published. In 1836, he returned to New York and is still there.

234. *CHARLES P. ELLIOTT was a native of South Carolina—brought up in the Church—ordained in 1824, (prob.) by Bishop Bowen, and came to Maryland from North Carolina in 1830, and became Rector of Trinity, Upper Marlboro', Prince George Co. In 1831, he removed to South Carolina—died 1851, æt. —.

235. *ROBERT ASH was a native of Ireland—brought up in the Church, and ordained by Bishop Meade, of Virginia, in 1830. He took charge immediately after of Rock Creek Church, in the District of Columbia, but in 1831, removed to Kentucky, and died there in 1846, æt. —.

286. JOHN ALEXANDER ADAMS is a native of Washington City—brought up in the Church and ordained by Bishop Meade in 1829, and became Rector of St. Paul's, Sharpsburgh, Washington Co. In 1884, he removed to Kentucky, but returned in 1844, and resides near Sharpsburgh.

287. JOHN WILEY, A. M., is a native of Delaware—brought up in the Church—was ordained in 1829, by Bishop Hobart, of New York, and came from Delaware to Maryland, and became Rector of St. James' Parish and Trinity Church, Baltimore and Harford Counties—in 1834, of All Hallow's and Worcester Parishes, Worcester Co.—in 1836, of St. Peter's, Talbot—in 1837, of St. John's, Hagerstown—in 1841, of North Sassafras, Cecil Co.—adding, in 1844, Augustine Parish, in the same Co., and in 1853, Trinity, Charles Co. In 1840, he was Convention Preacher, and has been twice Delegate to the General Convention.

288. EDWARD YOUNG HIGBEE, D. D., is a native of Delaware—was brought up in the Church—ordained in 1829, by Bishop Hobart, and from Delaware he came to Maryland, and in 1829, became Rector of St. George and Havre de Grace Parishes, Harford Co., and in 1835, of Trinity, Washington, D. C. We have a published Sermon of his. In 1837, he removed to New York, and is still there.

289. WILLIAM HENRY REES is a native of Pennsylvania—brought up ———, and ordained by Bishop White, in 1826. He came from Pennsylvania to Maryland in 1830, and officiated in Trinity, Elkton, Cecil Co. In 1834, he returned to Pennsylvania—in 1844, he came again to Maryland, and became Rector of All Hallow's and Worcester Parishes, Worcester Co.—in 1849, he removed to Connecticut, and is now in Pennsylvania.

240. JOHN SWAN is a native of Scotland—brought up in the Church, (prob.)—was ordained in 1829, by Bishop Onderdonk, of Pennsylvania, for Maryland, and was in charge of a School in Frederick City. In 1831, he became Rector of Trinity, Upper Marlboro'—in 1837, he removed to Ohio—now in Michigan.

241. *SAMUEL SITGREAVES, A. M., was a native of Pennsylvania—brought up in the Church and ordained by Bishop White, in 1821. He came to Maryland from Pennsylvania in 1830, and became Rector of North and South Sassafras Parishes, in Cecil and Kent, and was made a member of the Standing Committee—he died that year, 1830, æt. 32.

242. GEORGE PARSONS GIDDINGE, D. D., is a native of Maine—brought up in the Church and ordained by Bishop Onderdonk, of Pennsylvania, in 1830, and was transferred from Maine to Maryland at once. He became the teacher of a private School in Baltimore. In 1831, he removed to Kentucky, and is now in Missouri.

BISHOP STONE'S EPISCOPATE,

Consecrated October 21, 1830.

1831.

243. JOHN M. ROBERTSON is a native of Somerset Co.—brought up in the Church—was ordained in 1831, by Bishop Stone, and removed to Connecticut. He is now in Alabama.

244. JAMES ASBURY McKENNEY, D. D., is a native of Kent Co.—brought up a Methodist—ordained by Bishop Hobart, in 1829. In 1831, he came from New York to Maryland, and became Rector of King and Queen, St. Mary's—in 1832, of North Sassafra, Cecil, and in 1834, removed to South Carolina—in 1837, he returned and became Rector of William and Mary's, Charles—in 1839, of Great Choptank, Dorchester—in 1846, Joint-Principal of St. John's Institute, D. C. and Missionary—in 1848, Rector of Sherwood Church, Baltimore Co.—in 1850, of St. Paul's, Prince George Co.—in 1851, of St. Thomas', Prince George's, and in 1853, of Grace Church, Elk Ridge Landing, Howard Co.—in 1854, of Queen Anne's, Prince George's—in 1857, Principal of the Maryland Institute for the Blind—in 1858, Warden of the Church Home, Baltimore, which he resigned in 1859. He has been in the Standing Committee sixteen times or more.

245. FITCH WATERMAN TAYLOR is a native of Connecticut—brought up ———, ordained by Bishop Moore, of Virginia, in 1831, and came from Connecticut to Maryland, and became Rector of William and Mary's, Charles. In 1835, he became Chaplain in the United States Navy—he has published a Volume of Travels.

246. *HECTOR HUMPHREYS, D. D., was a native of Connecticut—brought up a Congregationalist, and ordained by Bishop Brownell, of Connecticut, in 1824. He came from Connecticut to Maryland in 1831, and became the President of St. John's College, at Annapolis—in 1832, he was Convention Preacher—published four Sermons and Addresses—died in charge of the College, in 1857, æt. 60.

247. *CHRISTIAN WILTBERGER was a native of Pennsylvania—brought up in the Church, and ordained by Bishop White, in 1829. He came from Pennsylvania to Maryland in 1831, and became Rector of Rock Creek, District

of Columbia—in 1836, he removed to Philadelphia, and died there in 1855, æt. —.

1832.

248. HUGH T. HARRISON, A. M., is a native of Talbot Co.—brought up in the Church—ordained by Bishop Stone, in 1832, and became Rector of Queen Caroline Parish, and St. John's, Ann Arundel, now Howard Co.—in 1839, he resigned Queen Caroline, but has St. John's still. He has been one of the Ecclesiastical Court from its beginning.

249. *HENRY BRADFORD GOODWIN, A. M., was a native of Massachusetts—brought up a Congregationalist, and ordained in 1829, by Bishop Moore, of Virginia, and was transferred to Maryland—in 1831, he was transferred to Massachusetts, and now again, in 1832, to Maryland, and became Rector of St. Paul's, Prince George's—at the end of two years, he resigned and settled on his estate, in Charles Co. He published a Pamphlet, and also in the papers of the day—he died in 1859, æt. 57.

250. CHAUNCEY COLTON, D. D., is a native of Massachusetts—brought up a Congregationalist, and was ordained in 1830, by Bishop Griswold—in 1832, he came from New York to this Diocese, and became Rector of Trinity, Washington, D. C.—in 1834, he removed to Pennsylvania, and became the President of Bristol College. He has published four or more occasional Discourses, four volumes, abridged, and was Editor of the Western Episcopalian. Now is in Virginia.

1833.

251. *LUCIEN BONAPARTE WRIGHT, A. M., was a native of Ohio—brought up a Presbyterian—ordained in 1833, by Bishop Stone, and became Rector of All Hallow's, in Ann Arundel Co., which he resigned in 1835, and removed to Alabama—in 1847, he had returned to Maryland, but in 1849, went back to Alabama, and died there in —, æt. —.

1834.

252. WILLIAM DOUGLASS, (colored,) is a native of —, brought up —, and ordained in 1834, by Bishop Stone, and in 1835, removed to Pennsylvania, and is now in Philadelphia—has published a Volume of Sermons.

253. JOHN COLEMAN, D. D., is a native of Baltimore—brought up a Methodist—was ordained in 1834, by Bishop Stone, and became Rector of North Sassafra's, Cecil—in 1837, he removed to Philadelphia, but is now in St. Louis, Missouri.

254. FRANCIS R. HANSON is a native of Durham, Charles Co.—brought up in the Church, and was ordained in 1833, and became Rector of Christ Church, Prince George's—in 1835, he became Missionary to China—in 1839, he had returned and went to Alabama—in 1848, he returned to Maryland, and became Rector of St. Paul's, Calvert—in 1851, he removed to Alabama, and is still there.

255. HENRY H. BEAN is a native of Port Tobacco Parish, Charles—brought up in the Church—ordained in 1833, by Bishop Moore, of Virginia, and became Rector of St. Peter's, Montgomery, and Zion, Frederick Co., and soon thereafter of Washington Parish, Washington, D. C. In 1849, he removed to Pennsylvania, and is now in Philadelphia.

256. *JAMES MCGREGOR DALE was a native of ———, brought up ———, ordained by Bishop Moore, of Virginia, in 1833, and became Rector of St. James', Baltimore and Harford Counties, and in 1836, of All Saint's, Calvert. In 1837, he removed to Mississippi, and died there ———, æt. ———.

257. ALFRED HOLMEAD is a native of Washington City—brought up in the Church, and ordained in 1834, by Bishop Stone. In 1836, he became Rector of St. James', Baltimore and Harford Counties, and in 1842, of St. Peter's, Ellicott's Mills, Howard Co. In 1847, he removed to Virginia, but in 1851, returned, and became Rector of Grace Church, Washington City.

258. FREDERICK D. GOODWIN, A. M., is a native of Massachusetts, brother of Henry—brought up a Congregationalist—ordained by Bishop Moore, of Virginia, in 1831. He came to Maryland from Virginia in 1834, and became Rector of St. Paul's, Prince George Co.—he has published one or more Sermons. In 1836, returned to Virginia—still there.

259. *ARCHIBALD T. K. McCULLUM was a native of New York—brought up a Presbyterian—ordained in 1834, by Bishop Onderdonk, of New York—came to Maryland and became Rector of Trinity, Washington City, temporarily. In 1836, had returned to New York—died ———, æt. ———.

260. CHARLES B. DANA, D. D., is a native of ———, brought up ———, was ordained in 1834, by Bishop Stone—resided in Baltimore in 1835—he removed to Alexandria, Va., and is there now.

261. ROBERT LLOYD GOLDSBOROUGH, A. M., is a native of Talbot Co.—brought up in the Church—was ordained in 1834, by Bishop Onderdonk, of New York, and became Assistant in St. Paul's, Baltimore, and in November following, became Rector of St. George and Havre de Grace Parishes, Harford Co.—in 1842, of Trinity, Elkton and North Elk, Cecil—in 1858, of Augustine, Cecil, but residing in Delaware. He has been a Delegate to the General Convention.

262. *JAMES WARD, (Colored,) was a native of ———, a Presbyterian Minister—ordained by Bishop White, in 1825, and came to Maryland from Pennsylvania in 1834, and soon after died, æt. ———.

1835.

263. THADDEUS MINOR LEAVENWORTH is a native of Pennsylvania—brought up ———, a member of the bar—ordained by Bishop Stone, and

became Minister of Emmanuel, Allegany. In 1836, he took letters to Kentucky, but removed to Ohio—is now resident in California.

264. WILLIAM PINKNEY, D. D., is a native of Annapolis—a Methodist Preacher—was ordained in 1835, by Bishop Stone, and became Rector of Somerset Parish, Somerset Co.—in 1836, of Addison Chapel and Zion Parishes, Prince George's, and in 1857, of Ascension, Washington City—has been in the Standing Committee fifteen times, and twice Delegate to the General Convention. He has published the life of William Pinkney, 8vo.—a memoir and nine or ten occasional Sermons, Addresses, etc.

265. JOSEPH TRAPNELL, is a native of England—a Baptist Minister—ordained in 1835, by Bishop Stone, and became Rector of St. Peter's, Montgomery, and Zion, Frederick Co., which he resigned in —, resides in Frederick City, upwards of 80.

266. MORTIMER R. TALBOT, is a native of —, brought up —, ordained by Bishop Stone, in 1835, and became Rector of Somerset and Coventry Parishes, Somerset. In 1838, he removed to Pennsylvania, and is now a Chaplain in the United States Navy.

267. JOHN OWEN is a native of England—a Congregationalist Minister—was ordained in 1835, by Bishop Stone, and became Rector of St. Paul's, Queen Anne—in 1837, of Trinity, Washington City—in 1841, of St. Paul's Frostburg, Alleghany Co., and in 1843, of South Sassafras, Kent. He was four times in the Standing Committee. In 1857, he removed to Texas.

268. JOHN WOART is a native of Massachusetts—brought up in the Church—ordained by Bishop Moore, of Virginia, in 1831, and came to Maryland from Virginia, in 1835, and became Rector of St. John's, Prince George's. In 1836, he removed to New Jersey, and is now in —.

269. *JOHN DELAPLANE, was a native of Pennsylvania—brought up in the Church—ordained by Bishop Moore, of Virginia, in 1834—came from Virginia, and became Rector of St. Thomas', Hancock, Washington Co.—in 1841, of St. Mark's, Frederick Co., and died that year, æt. —.

270. JAMES DOUGHEN, is a native of Pennsylvania—brought up in the Church—ordained in 1829, by Bishop Moore. In 1835, he came from Virginia to Maryland, and became Rector of All Saint's, Calvert. In 1836, he returned to Virginia, and is still there.

271. THOMAS BARROW, is a native of England—brought up in the Church—ordained by Bishop Stone in 1835, and soon after removed to Ohio. In 1842, he returned, and engaged in teaching, and in 1848, became the Rector and Missionary in Cranmer Chapel, Baltimore.

272. *HENRY WILLIAMS, was a native of Montgomery Co.—brought up in the Church—ordained for Maryland, by Bishop Moore, in 1835, and became Rector of Trinity, Elkton, and Missionary of North Elk Parish, in Cecil Co., and in 1836, of All Saint's, Calvert—he died there in 1852, æt. —.

273. JOHN H. MARSDEN, is a native of Pennsylvania—brought up in —, was ordained by Bishop Onderdonk, of Pennsylvania, in 1829. He came from Pennsylvania to Maryland, in 1835, and became Rector of St. Peter's, Talbot. In 1838, he returned to Pennsylvania, where he still is—in 1834, he was Professor in a Pennsylvania College.

1836.

274. JOHN PURNELL ROBINS, is a native of Worcester Co.—brought up in the Church—was ordained by Bishop Stone, in 1836, and became Assistant Minister in All Hallow's and Worcester Parishes, Worcester Co., and in 1843, Rector of St. John's, in the same County—in 1845, he seceded to the Presbyterians, and was displaced from the Ministry.

275. *HENRY CROSDALE, was a native of Baltimore—brought up in the Church—ordained in 1836, by Bishop Stone, and became Rector of Somerset and Coventry Parishes, in Somerset Co., and in 1843, of Wicomico Parish, in the same County. He died in 1844, æt. 28.

276. PHILIP SLAUGHTER, is a native of Virginia—brought up in the Church—ordained by Bishop Meade, in 1834. In 1836, he came from Virginia to Maryland, and became Rector of Christ Church, Georgetown, D. C.—in 1840, he returned to Virginia, and is still resident there.

277. RICHARD H. PHILLIPS, is a native of — brought up — ordained in 1834, by Bishop McIlvaine, of Ohio. In 1836, he came from thence to Maryland, and became Rector of St. Mark's, Frederick—in 1844, of Zion, Frederick. We have from him a published Sermon. In 1849, he removed to Virginia, and is now resident there.

278. JOHN MORGAN is a native of Connecticut, and brought up —. He was ordained in 1830, by Bishop Brownell. In 1836, he came to Maryland from North Carolina, and became Assistant in St. Paul's, Baltimore—in 1837, he removed to New York, and is still there.

279. JOHN PALMER ROBINSON was born in Massachusetts—brought up a Congregationalist—ordained in 1828, by Bishop White—in 1836, he came here from New York, and became Rector of Sherwood Church, and St. John's, now Western Run Parish, in Baltimore Co., and in 1837, of St. Paul's, Queen Anne Co.—in 1843, he removed to Massachusetts, and is still there.

280. *DANIEL HIGBEE was a native of —, a Methodist Preacher—ordained by Bishop White, in 1808—in 1836, he came from Delaware to

Maryland, and became Missionary in Caroline and Dorchester Counties. He died in 1838, æt. 61.

281. *JAMES D. NICHOLSON was a native of New York—a Presbyterian—ordained by Bishop Onderdonk, of New York, in 1836, and came from New York to Maryland, and became Rector of Trinity, Charles. He died in that year, æt. 29.

1837.

282. HENRY S. KEPPLER is a native of Maryland—a Methodist—ordained by Bishop Stone, in 1837, and became Rector of All Saint's, Frederick—in 1838, of St. Andrew's, Baltimore, and in 1845, of Holy Trinity, Prince George Co.—has published an occasional Sermon—in 1849, he removed to Virginia, and is still there, in Richmond.

283. RICHARD HENRY WATERS is a native of Charles Co.—brought up in the Church—ordained in 1837, by Bishop Stone, and became Rector of Somerset Parish, Somerset—in 1840, of Queen Caroline, Ann Arundel, adding, in 1853, Missionary duty in Ellicott Chapel, in that County—in 1855, in St. Philip's Parish, Prince George and Howard Counties—in 1859, of Trinity Church, Cecil.

284. *WARNER HOYT was a native of Connecticut—brought up in the Church, (prob.)—ordained in 1837, by Bishop Stone, and became Rector of All Hallow's and Worcester Parishes, in Worcester Co.—in 1839, he removed to Connecticut, and died in —, æt. —.

285. BENJAMIN M. MILLER is a native of —, brought up —, ordained in 1837, by Bishop Stone, and became Rector of Rock Creek Church, District of Columbia—in 1839, removed to Virginia—he is now in Mississippi.

286. EDWIN M. VAN DEUSEN, D. D., a native of New York—of the Dutch Reformed—ordained in 1837, by Bishop Stone, and became Rector of St. John's, Prince George Co.—in 1844, of St. Ann's, Annapolis—in 1848, he removed to Delaware, and is now in Pennsylvania. He has published a volume 12mo. of Sermons.

287. SAMUEL CHAMBERLAIN KERR, a native of Talbot Co.—brought up in the Church—ordained in 1837, by Bishop Stone, and became Rector in St. Paul's, Prince George Co., and in 1846, in All Faith. In 1848, he removed to Mississippi, but in 1850, he returned and became Rector of Prince George Parish, Montgomery, and in 1853, of Severn Parish, Ann Arundel—in 1859, he removed to Florida.

288. ORLANDO HUTTON, A. M., a native of Annapolis—brought up in the Church—ordained in 1837, by Bishop Stone, and became Assistant in St. Paul's, Baltimore—in 1839, Rector of Westminster, Ann Arundel Co., and in

1844, in St. Bartholomew's, and St. John's, Montgomery—in 1859, he added a Mission Church in Howard Co. He has been in the Standing Committee—is one of the Ecclesiastical Court, and in 1859, was Convention Preacher.

289. ALEXANDER MAGRUDER MARBURY, M. D., a native of St. John's Parish, Prince George Co.—brought up in the Church—ordained in 1836, by Bishop Moore, of Virginia, and became Rector of Trinity, Upper Marlboro'—in 1839, of Georgetown Parish, Georgetown, D. C.—in 1842, of Christ Church, Prince George's—in 1853, of St. Mark's, Frederick, and in 1858, of St. Paul's, Prince George's—a member of the Ecclesiastical Court.

290. JAMES ALBERGER is a native of ———, a Methodist—ordained by Bishop Moore, of Virginia, in 1835. In 1837, came from Virginia to Maryland, but there is no record how he was engaged here—in 1838, he had removed to Michigan—in 1842, he was said to have become an Atheist, and was displaced from the Ministry.

291. ROBERT PIGGOTT, D. D., a native of New York—brought up in the Church—ordained in 1823, by Bishop White—came to Maryland from Pennsylvania, in 1837, and became Rector of North Sassafras, Cecil—in 1840, of Grace, Elk Ridge Landing, and Ellicott Chapel, Ann Arundel Co.—in 1842, Principal of the Academy at Darlington—in 1844, Missionary and Rector of the Church of the Redemption, Baltimore, and in 1845, added Cranmer Chapel—in 1847, Professor in the Newton University, Baltimore—in 1850, City Missionary—1855, Assistant in the University of Maryland, and Chancellor of the Prot. University, Baltimore—has published three or four Sermons and Addresses.

292. *IRA A. EASTER, a native of ———, a Methodist Preacher—ordained by Bishop Stone, in 1837, and became Rector of Sherwood Church, Baltimore Co.—died in 1840, æt. ———. Colonization Agent.

293. *WILLIE PECK, a native of ———, a Methodist—ordained in 1834, by Bishop Onderdonk, of New York. In 1837, he came from Delaware to Maryland, and became Rector of Great Choptank, Dorchester—in 1839, he removed to Pennsylvania—died in 1847, (qu.) æt. ———.

294. *WILLIAM BRYANT, a native of Virginia—brought up in the Church—Assistant Professor West Point Military Academy, and officer in the United States Army—ordained by Bishop Moore, in 1837, and became Assistant in Christ Church, Baltimore—in 1839, he returned to Virginia—died in 1846, æt. 42.

295. *UPTON BEALL, a native of Prince George Co.—brought up in the Church—ordained by Bishop Moore, in 1837, and became Rector of All Saints, Frederick—in 1841, he removed to Norfolk, Va., and died there in 1847, æt. ———.

296. JOSHUA PETERKIN, a native of ———, brought up ———, ordained in 1837, by Bishop Moore, of Virginia, and came to Maryland, and became Rector of St. Andrew's, Baltimore, and in charge of 'St. James' (African)—in 1840, of St. Andrew's, Washington Co.—in 1841, of All Saint's, Frederick,—in 1847, of Zion, Frederick. We have from him a published Sermon. In 1850, he removed to Virginia, and is now in Richmond.

297. OLCUT BULKLEY, a native of ———, brought up ———, ordained in 1837, by Bishop Moore, and came from Virginia to Christ Church Parish, Calvert—in 1840, he became Rector of St. Mark's, Frederick, to which, in 1842, he added St. Paul's, Frederick—in 1844, he removed to Virginia—his name last appears on the Clergy list in 1856.

1838.

298. HENRY M. MASON, D. D., a native of Barbadoes, W. I.—brought up in the Church—ordained 1823, by Bishop White—came here in 1838, from New Jersey, and became Rector of St. Peter's, Talbot. He has thrice been in the Standing Committee, and Delegate to every General Convention—has published eight occasional Sermons and Addresses, and five Volumes, chiefly Historical.

[Bishop Stone died Ash-Wednesday, 1838.]

DURING THE SECOND VACANCY IN THE EPISCOPATE.

1839.

299. JAMES CLIFTON WHEAT, native of Washington City—brought up a Methodist—ordained in 1838, by Bishop Moore, and from thence came here, and was some time Principal of a Female School in Hagerstown—in 1845, he became the Principal of the Academy there—in 1851, he returned to Virginia, and is still there.

300. JOHN W. HOFFMAN, native of Pennsylvania—brought up in the Church, (prob.)—ordained in 1836, by Bishop Onderdonk, of Pennsylvania—in 1839, came to Maryland from Pennsylvania, and became Rector of William and Mary's, Charles—in 1843, of Calvary, Baltimore—returned to Pennsylvania in 1845, and is now in New York.

301. CORRIE CHAMBERS, a native of ———, brought up in ———, ordained in 1839, (prob.) by Bishop ———. Came to Maryland from Delaware, and became Rector of Trinity, Charles—in 1840, returned to Delaware, and is still there.

302. JOSEPH TRAPNELL, JR., A. M., native of Maryland—son of the Rev. Joseph Trapnell—ordained in 1838, by Bishop Moore, and became Rector of Trinity, Upper Marlboro', Prince George's, and in 1845, of St. Andrew's, Baltimore—published a Pamphlet, &c.—in 1851, removed to Rhode Island, but now is in Iowa.

303. JAMES ABERCROMBIE, a native of Pennsylvania—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1838—came here from Pennsylvania, and became Assistant in Somerset and Coventry, Somerset Co., and in 1841, Rector of Trinity, Charles—in 1849, he removed to Wisconsin, but is now in Pennsylvania.

304. ENOCH BAYLEY, a native of Vermont—brought up a Congregation-
alist—ordained in Maryland in 1839, by Bishop Doane, and became Minister of East New Market, Dorchester—in 1843, Assistant Minister of Great Chop-tank—in 1847, removed to Delaware, but in 1848, returned and has been engaged mainly in teaching.

305. JOHN FRANCIS HOFF, a native of Pennsylvania—from the German Reformed—ordained in 1836, by Bishop Onderdonk, of Pennsylvania—came to Maryland from Virginia, in 1839, and became Rector of Christ Church, Georgetown, D. C.—in 1844, of St. Mark's, Frederick, and in 1848, removed to Virginia—in 1858, returned and became Rector of Trinity, Towsontown, Baltimore Co.

306. KENSEY JOHNS STEWART, a native of ———, brought up in the Church—ordained in 1839, by Bishop Moore, and became Rector of Rock Creek Church, District of Columbia, and in 1841, of Stepney, and Spring Hill Parishes, Somerset. He has published a Masonic Work, and edited a Devotional Work. In 1845, he removed to Delaware—now in Virginia.

307. JAMES B. NOBLITT, a native of ———, Methodist Preacher—ordained by Bishop Meade, in 1839—came to Maryland from Virginia, and took charge of All Hallow's, and Worcester Parishes, Worcester Co.—died there 1840, æt. ———.

308. JAMES ALBERT BUCK, a native of Baltimore Co.—brought up in the Church—ordained in 1839, by Bishop Moore, and became Minister of Christ Church Parish, Calvert—in 1843, Rector of St. Thomas', and St. Andrew's, Washington Co.—in 1848, of St. Andrew's, St. Mary's, and in 1853, of Rock Creek Church, District of Columbia.

309. SAMUEL CHALMERS DAVIS, A. M., a native of Maryland—Methodist Preacher—ordained by Bishop Onderdonk, of New York, in 1837—in 1839, he came from New York to Maryland, and became Rector of William and Mary's, St. Mary's—in 1844, he returned to New York, but in 1849, he came back to Maryland, and became Rector of Holy Trinity, and Ascension Parishes, Carroll, and in 1851, of Trinity, Charles—in 1852, he removed to New York.

310. THOMAS H. QUINAN, a native of Ireland—brought up a Romanist; ordained in 1836, by Bishop McIlvaine, of Ohio—in 1839, he came to Maryland from Pennsylvania, and became Assistant in Christ Church, Baltimore—in 1840, he returned to Pennsylvania, but in 1850, he returned as Bible Agent—in 1852, as such, became Rector of Severn Parish, Ann Arundel—in 1853, he seceded to the Presbyterians, and was displaced from the Ministry—he is the author of a published Sermon, etc.

311. FRANCIS PECK, a native of Rhode Island—brought up in the Church, ordained by Bishop Griswold, in 1833—from Rhode Island, he came to Maryland, in 1839, and became Missionary and Rector of the Church of the Ascension, Baltimore—in 1848, he returned to Rhode Island, and is now in New York..

312. ZACHARIAH C. GOLDSMITH is a native of Somerset—brought up in the Church—ordained in 1828, by Bishop Moore. From Virginia, he came to Maryland, in 1839, and became Rector of Stepney, and Spring Hill Parishes, Somerset Co., but in 1841, removed to Iowa—in 1851, deposed for intemperance.

313. THOMAS JAMES WYATT, a native of Baltimore—son of the Rev. Dr. Wyatt—ordained in 1839, by Bishop Onderdonk, of New York, and became Assistant in St. Paul's, Baltimore—in 1844, Rector of All Faith's, St. Mary's—in 1846, of Havre-de-Grace, Harford—in 1847, of Great Choptank, Dorchester—in 1851, of Holy Trinity, and Ascension Parishes, Carroll, which latter he resigned in 1854.

314. HORACE STRINGFELLOW, a native of Virginia—brought up in the Church—ordained in 1835, by Bishop Moore. In 1839, he came to this Diocese from Virginia, and became Rector of Trinity, Washington City—in 1847, he returned to Virginia.

315. CHARLES E. PLEASANTS, a native of Pennsylvania—brought up a Quaker—ordained by Bishop Moore, in 1835. From Pennsylvania, he came to Maryland, in 1839, and became Rector of South Sassafras, Kent—in 1842, of All Faith's, St. Mary's—in 1843, of St. Andrew's, but resigned that year in ill health. He resides in Washington City.

316. HENRY MAJOR, a native of Virginia—a Methodist—ordained in 1838, by Bishop Moore—in 1839, came from Virginia to Maryland, and became Minister of Christ Church, Prince George's—in 1842, he removed to the Hannah More Academy, Baltimore Co., and in 1843, to Pennsylvania—in 1846, he seceded to the Romanists, and was displaced from the Ministry.

317. FRANCIS A. FOXCROFT came in 1840 from Massachusetts, of which he was a native—brought up ———, ordained by Bishop Griswold, in 1831—coming here, he became Rector of Trinity, Charles, but in 1841, had returned to Massachusetts.

318. THOMAS BRINTON FLOWER, a native of Pennsylvania—Methodist Preacher—ordained by Bishop Moore, in 1840, and from Virginia, came to Maryland, and became Minister of Durham, Charles—in 1843, Rector of St. Paul's, Kent, and in 1847, removed to Virginia—in 1849, he returned, and became Rector of All Hallow's, and St. John's, Worcester—in 1849, he removed to Pennsylvania, but is now in Massachusetts.

BISHOP WHITTINGHAM'S EPISCOPATE,

Consecrated September 17, 1840.

1840.

819. WILLIAM ROLLINSON WHITTINGHAM, D. D., [Bishop of Md.] is a native of New York City—brought up in the Church—ordained in 1828, by Bishop Hobart, and besides his Parochial charges, was Professor in the General Theological Seminary—elected Bishop of Maryland at the Convention of May, 1840. He was some time editor of the *Churchman*—editor, etc. of some twenty volumes, and has published near forty occasional Sermons, Charges and Addresses, etc., besides his Annual Addresses to the Convention, and articles for the Reviews.

820. GEORGE FITZHUGH WORTHINGTON, a native of Ann Arundel—brought up in the Church—was ordained in Maryland, by Bishop Doane, in 1840, and became Minister of Sherwood Church, and St. John's in the Valley, now Western Run, Baltimore Co.—in 1844, St. Timothy's, Catonsville—in —, in ill health—in 1846, Rector of Prince George Parish, Montgomery; in 1850, resigned on account of health.

821. SAVINGTON W. CRAMPTON, A. M., a native of Washington Co.—brought up in the Church—ordained by Bishop Moore, in 1840, and became Minister of St. Thomas', Hancock, Washington Co.—in 1848, Rector of Durham, Charles, and 1844, removed to Pennsylvania—in 1846, he returned and became Rector of St. George's, Harford—in 1853, he added to his charge Havre-de-Grace, which he resigned in 1858, but still retains St. George's, of which he has published a Historical Sketch.

822. THEODORE BENEDICT LYMAN, D. D., a native of Connecticut—brought up a Congregationalist—ordained by Bishop Whittingham, in 1840, and became the Minister of St. John's, Hagerstown—in 1850, removed to Pittsburgh, Pa. He has published three or more occasional Sermons.

823. HENRY BROWN, a native of Maryland—brought up —, ordained by Bishop Onderdonk, of New York, for Maryland, in 1839, and became Minister of St. Paul's, Queen Anne—in 1850, he removed to Pennsylvania, and is now in New Jersey.

324. **FREDERICK WILLIAM BOYD**, a native of New York—brought up in the Church—ordained by Bishop Griswold, in 1839, and became Minister of St. Paul's, Kent—in 1843, removed to Mississippi—now in California.

325. **CLEMENT MORSE BUTLER**, D. D., a native of Troy, N. Y.—son of the Rev. Dr. Butler—ordained by Bishop Onderdonk, of New York—came from New York to Maryland, in 1840, and became Assistant in Christ Church, Baltimore, and Missionary—in 1842, Rector of Georgetown Parish, Georgetown, D. C., and in 1844, removed to Boston, Mass.—in 1847, he returned and became Rector of Trinity, Washington City—in 1854, he removed to Cincinnati, Ohio, and in 1859, returned again to Trinity, Washington. He has published eight or more occasional Sermons, Addresses, etc., a Poem, and three or more Volumes.

326. **WILLIAM JAMES CLARKE**, a native of Pennsylvania—brought up in the Church—ordained by Bishop Moore, of Virginia, in 1837, and in 1840, came from Pennsylvania to Maryland, and became Rector of All Hallow's, and Worcester Parishes, Worcester Co., and in 1843, returned to Pennsylvania—in 1851, he had come back, and was the Principal of a Female School in Washington City, but in 1853, had returned again to Pennsylvania, but coming to Maryland again in 1858, he became Rector of South Sassafras, Kent Co.

1841.

327. **JOHN N. MCJILTON**, D. D., a native of Baltimore—a Methodist—ordained by Bishop Whittingham, in 1841, and became Assistant in Christ Church, Baltimore, and Rector of St. James', (African,) Baltimore; the former ceased at the end of the year—in 1844, he had become Rector of St. Stephen's Church, Baltimore—in 1847, he added to his charge the Chaplaincy of the Maryland Hospital—in 1853, he had resigned St. Stephen's, and in 1848, St. James'. He is the Treasurer of the Public Schools in Baltimore, and Chancellor of the Newton University. He has published thirteen Sermons and Addresses, two Poems in Volumes, and five other Volumes; edited two more, and two Literary Papers.

328. **JOHN H. KEHLER**, a native of —, a Lutheran Minister—ordained by Bishop Whittingham, in 1841, and became Missionary in Allegany Co.—in 1852, he removed to Virginia, but in 1858, returned and became Rector of St. Paul's, Sharpsburgh, and Missionary in Washington Co.—in 1859, resident in Kansas.

329. **WILLIAM AUGUSTUS HARRIS** is a native of —, brought up —, was ordained in 1837, by Bishop Moore, and came here from Alabama, in 1841, and became Rector of Rock Creek Church, District of Columbia, which he resigned in 1849. He continues to reside in Washington City.

330. RUSSELL TREVETT, D. D., a native of New York—brought up a Congregationalist—ordained by Bishop Onderdonk, of New York, in 1841—came here and officiated in Washington Co. as Missionary, and as Assistant in St. John's Parish—in 1843, he became Professor of Languages in St. James' College—in 1855, Professor of Languages in St. John's, Annapolis. He has published a Sermon and Address.

331. MATTHIAS L. FORBES is a native of Canada—brought up a Congregationalist—ordained by Bishop Smith, of Kentucky, in 1834—in 1841, he came from Pennsylvania here, and became Missionary in gathering Calvary Church, Baltimore—in 1843, he became Rector of St. James' Parish, and Trinity, Baltimore and Harford Counties—in 1858, he removed to Baltimore City, and became Rector of Zion Church.

332. JOHN W. FRENCH, a native of ———, brought up ———, was ordained by Bishop Onderdonk, of New York, in 1835, and became Professor in Bristol College, Pennsylvania—in 1841, he came here from Massachusetts, and became Rector of Epiphany, Washington City. He was Chaplain in the United States Senate, and published on Confirmation—in 1856, he became Chaplain in the Military Academy at West Point.

333. HENRY F. M. WHITESIDES, a native of Pennsylvania—brought up in the Church—ordained by Bishop Onderdonk, of Pennsylvania, in 1835. He came here from Pennsylvania, in 1841, and was in a Seminary in Frederick Co., and in 1843, removed to Kentucky—in 1853, he returned and became Rector of Holy Trinity, Talbot, and in 1854, of North Elk, Cecil, and in 1857, removed to Alabama.

334. GORDON WINSLOW, D. D., a native of England—Congregationalist Minister—ordained by Bishop Griswold, in 1836—came to Maryland from Western New York, in 1841, and became Rector of St. Ann's, Annapolis.—He has published a Poem—in 1844, he returned and is now in Western New York.

335. SAMUEL BUELL, D. D., is a native of New York—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1837—in 1841, he came from Pennsylvania to Maryland, and became Rector of Emmanuel, Allegany. He has published three or more Sermons, and a 12mo. Volume. In 1847, he removed to New York.

1842.

336. SAMUEL GRANT CALLAHAN, a native of Pennsylvania—brought up a Presbyterian, and ordained by Bishop Onderdonk, of Pennsylvania, in 1842. He came to Maryland from Delaware, in 1842, and became Assistant in Spring Hill Parish, Somerset—in 1844, Rector of Sherwood Church, Baltimore Co.—in 1845, of William and Mary's, St. Mary's—in 1847, Principal of Charlotte Hall School, and in 1850, removed to Wisconsin.

337. *PHILIP BERRY, a native of England—brought up in the Church—ordained by Bishop ———, in ———. He came from North Carolina, in 1842, and became Rector of King and Queen's, St. Mary's—in 1846, of St. Andrew's, Washington Co., and in 1851, he removed to New York. He published two Reviews—died in 1857, æt. ———.

338. *JOSIAS CLAPHAM, a native of Virginia—brought up in the Church, ordained by Bishop Moore, in 1821. He came here from Virginia, in 1842, and became Assistant in St. Mark's, Frederick, and was engaged in teaching—he removed in 1846, (prob.) to Virginia again, and died ———, æt. ———.

339. JOHN BARRET KERFOOT, D. D., a native of Ireland—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1837. He came to Maryland from New York, in 1842, and became the Rector of St. James' College. He has published six or more Sermons and Addresses.

340. DAVID HILLHOUSE BUELL, A. M., a native of Troy, New York, brother of Dr. Samuel—ordained by Bishop Whittingham, in 1842, and became Minister of Holy Trinity, and Ascension, Carroll, and in 1847, of Emmanuel, Allegany. He has published two or more Sermons—in 1857, he removed to Vermont.

341. JOHN CROSDALE, a native of Baltimore, and brother of Henry—ordained by Bishop Whittingham, in 1842, and became Minister of Coventry, Somerset, and in 1855, of Pocomoke Parish, Somerset and Worcester Counties. In 1851, he was Convention Preacher, and has been thirteen times in the Standing Committee.

342. JOSHUA MORSELL, a native of Calvert Co.—brought up in the Church—ordained by Bishop Meade, in 1842, and became Assistant in All Saint's, Frederick—in 1844, of St. James', Ann Arundel—and in 1855, of Washington Parish, Washington City. He has published a Sermon.

343. WILLIAM F. BRAND, a native of Louisiana—brought up a Presbyterian—ordained by Bishop Onderdonk, of New York, in 1842, and came from New York to Maryland, and became Minister of All Hallow's, Ann Arundel—in 1849, he resigned there and became Rector of St. Mary's, Harford.

344. *STEPHEN GRIFFITH GASSAWAY, A. M., a native of Baltimore, brought up in the Church, and ordained by Bishop McIlvaine, in 1840. He came from Ohio here, in 1842, and became Rector of Christ Church, Georgetown, D. C. He published three Sermons, a Convention Speech and Poem. In 1851, he removed to St. Louis, Mo., and was killed by a steamboat explosion, in 1854, æt. 36.

345. *SAMUEL A. TAYLOR, a native of Massachusetts—brought up a Congregationalist, and ordained by Bishop ———, in ——. He came from Massachusetts to Maryland, in 1842, and while engaged in private teaching, was Missionary at Reisterstown, Baltimore Co., and Westminster, Carroll—in 1844, he removed to Rhode Island, and became a Missionary to China. He died —, æt. —.

1843.

346. JOHN HAMILTON CHEW, a native of Calvert Co.—brought up in the Church—ordained by Bishop Whittingham, in 1843, and became Assistant in All Saint's, Calvert—in 1845, Rector of King and Queen, St. Mary's—in 1851, of St. Paul's, Prince George's, and in 1859, of Addison Chapel Parish, in the same County.

347. GEORGE ARMISTEAD LEAKIN, a native of Baltimore—brought up in the Church—ordained by Bishop Whittingham, in 1843, and became Minister of Cranmer Chapel, Baltimore, and in 1845, Rector of Trinity Church—in 1858, was Secretary of the Convention. He has published two occasional Sermons, besides Letters, Tracts, and a 12mo. Volume, republished in England.

348. SAMUEL J. EVANS, a native of ———, brought up a Presbyterian. Ordained by Bishop Whittingham, in 1843, and took letters to the Diocese of New York. He is now in Massachusetts.

349. SAMUEL R. GORDON, a native of Somerset Co.—was brought up in the Church—ordained by Bishop Whittingham, in 1843, and became Assistant in St. Paul's, Baltimore—in 1845, Rector of St. Luke's, Queen Anne, and in 1848, of St. Paul's, Kent—in 1853, of St. Thomas', Prince George Co.

350. NATHANIEL AUGUSTUS HEWETT, a native of Connecticut—brought up a Congregationalist—ordained by Bishop Whittingham, in 1843, and became Minister of St. John's, Huntington—in 1846, he seceded to Rome, and was displaced from the Ministry.

351. ALEXANDER BERGER, a native of Baltimore, of the German Reformed—ordained by Bishop Whittingham, in 1843, and removed to Georgia. In 1848, he returned and became Rector of St. Thomas', Washington Co., and in 1851, Assistant in St. Peter's, Baltimore—in 1853, he removed to Pennsylvania, but in 1856, returned and became Rector of Queen Caroline, Howard.

352. ELIE W. STOKES, (colored,) a native of Maryland—brought up in the Church—ordained by Bishop Whittingham, and officiated in St. James', Baltimore—in 1846, removed to Connecticut—now in Africa.

353. JOHN MALLORY TODD, a native of Virginia—brought up in the Church—ordained by Bishop Meade, in 1842, and came to Maryland from

Virginia, and became Minister of Christ Church Parish, Calvert, and in 1844, Rector of William and Mary's, Charles.

354. EDWARD JOSHUA STEARNS, A. M., a native of Massachusetts—brought up a Congregationalist—ordained by Bishop Griswold, in 1840—in 1848, he became Rector of Grace Church, Elk Ridge Landing, Howard—in 1846, Professor in the High School in Baltimore—in 1847, Rector of St. Peter's, Ellicott's Mills, Howard—in 1848, Assistant in St. Peter's, Baltimore—in 1849, Professor in St. John's College, Annapolis—in 1854, Professor in St. Timothy's Hall, Catonsville, Baltimore Co., and Assistant in St. Timothy's Church—in 1857, residing in Boston, Mass.—in 1859, Professor in St. Timothy's again. He has published a Letter on St. John's College, three Volumes, and written for the Reviews.

355. ADOLPH FROST, a native of Germany—Lutheran—ordained by Bishop Doane, in 1841, and came from New Jersey to Maryland, in 1848, and became Assistant Professor in St. James' College—in 1845, Assistant Minister in St. Timothy's, Baltimore Co., and Professor in St. Timothy's Hall. He has published three pamphlets—in 1847, he removed to New Jersey.

356. THOMAS ATKINSON, D. D., a native of Virginia—brought up a Presbyterian—a member of the bar—ordained by Bishop Meade, in 1836—in 1848, he came from Virginia to Maryland and became Rector of St. Peter's, Baltimore—in 1841, he was Convention Preacher—nine times in the Standing Committee—three times Delegate to the General Convention—has published six or more occasional Sermons and charges—in 1853, he became Bishop of North Carolina.

357. HARVEY STANLEY, A. M., a native of North Carolina—brought up in the Church—member of the bar—ordained by Bishop Moore, of Virginia, in 1835. In 1848, he came to Maryland from Connecticut, and became Rector of Somerset Parish, Somerset—in 1846, of William and Mary, St. Mary's—1851, of St. Mary's in that Co.—in 1852, of Holy Trinity, Prince George's—in 1852, he was Convention Preacher—has published two volumes.

358. *WILLIAM PHILANDER CHASE JOHNSON, a native of Pennsylvania—brought up in the Church—ordained by Bishop Moore, in 1831—in 1843, he came to Maryland from Virginia, and became Rector of St. Andrew's, St. Mary's—in 1848, he removed to Mississippi—in 1853, he died, æt. —.

359. REUBEN RILEY, a native of Canada—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1848, and came from thence to Maryland, and became Vice-Rector of St. James' College—in 1846, Rector of St. Luke's, Baltimore, and Missionary—in 1850, he removed to New York—in 1857, he returned and became Assistant in St. Timothy's, Catonsville, Baltimore Co., and in 1859, removed to New Jersey.

360. ALFRED A. MILLER, a native of Pennsylvania—brought up in the Church—ordained by Bishop Onderdonk, of Pennsylvania, in 1836, and in 1843, came from Pennsylvania to Maryland, and became Rector of Calvary Church, Baltimore. He published an Address to his Parishioners, and in 1852, removed to Florida, in ill health,

361. ALEXANDER SHIRAS, a native of Pennsylvania—brought up ———, ordained by Bishop Meade, in 1840, and in 1843, came from Virginia to Maryland, and became Rector of Georgetown Parish, Georgetown, D. C.—in 1851, he returned to Virginia, and is now in Pennsylvania.

362. EDWARD WAYLEN, a native of England—brought up in the Church—ordained by Bishop Griswold, in 1837—in 1843, he came to Maryland from Pennsylvania, and became Rector of Prince George Parish, Montgomery Co., and in 1846, went to England—in 1853, he returned and became Rector of St. Philip's, Prince George's—in 1856, he returned to England—gave up the Ministry, under charges of intemperance, and was displaced. He published an 8vo. volume and a pamphlet.

1844-

363. MEYER LEWIN, a native of Prussia—a Jew—ordained by Bishop Whittingham, in 1844, and became Minister of Stepney, Somerset—in 1846, Rector of Dorchester, Dorchester, and Assistant of Great Choptank—in 1847, of St. Michael's, Talbot—in 1848, of Christ Church Parish, Calvert—in 1849, of Trinity, Charles—in 1850, he removed to Mississippi, and became President of Jackson College—in 1854, he returned to Maryland, and in 1855, was City Missionary in Baltimore—in 1856, Rector of St. Paul's, Frederick, and that same year became Rector of King and Queen, St. Mary's. He has published a Tract on Confirmation.

364. DWIGHT EDWARDS LYMAN, a native of Connecticut—brought up a Congregationalist—brother of Dr. T. B. Lyman—ordained by Bishop Whittingham, in 1844. He was Assistant Teacher and Adjunct Professor in St. James', and became Assistant Minister in St. John's Parish, Washington Co.—in 1849, he had removed to Pennsylvania, and in 1853, he seceded to the Romanists, and was displaced from the Ministry.

365. SMITH PYNE, D. D., a native of Ireland—brought up in the Church in South Carolina—ordained by Bishop Hobart, in 1826. In 1844, he came from New York, and became Assistant in St. John's, Washington City, and soon after Rector—in 1847, he was Convention Preacher, and has been in the Standing Committee. He has published four occasional Sermons.

366. JOHN MARTIN, a native of New York, (qu.)—brought up in the Church—ordained by Bishop Moore, in 1834. In 1844, he came from Virginia to Maryland, and became Rector of St. John's, Prince George Co. He

has published two occasional Sermons—in 1850, he removed to Indiana, but in a few months returned to St. John's.

367. CLELAND KLINTOCH NELSON, D. D., a native of Virginia—brought up in the Church—ordained by Bishop Moore, in 1839. In 1844, he came from Virginia to Maryland, and became Rector of Trinity, Upper Marlboro', Prince George Co.—in 1847, of St. Ann's, Annapolis, and in 1857, Principal of St. John's College—in 1849, he was Convention Preacher. He has published four occasional Sermons and some reviews.

368. LIBERTUS VAN BOKKELEN, a native of New York—brought up in the Church—ordained by Bishop Onderdonk, of New York. In 1844, he came from New York to Maryland, and became Rector of St. Timothy's, Catonsville, Baltimore Co., and President of St. Timothy's Hall, at that place. In 1849, he added for a year, Grace Church, Elk Ridge Landing, and in 1853 to 1859, St. Peter's Church, Ellicott's Mills. He has published some Pamphlets.

369. WILLIAM NELSON PENDLETON, D. D., a native of Virginia—brought up in the Church—ordained by Bishop Moore, in 1837. In 1844, he came from Virginia to Maryland, and became Rector of Sherwood Church, and St. John's, in the Valley, Baltimore Co.—in 1847, of All Saint's, Frederick—in 1848, he returned to Virginia and became the President of the Virginia Military Institute. He has published two or more occasional Sermons.

370. JOSHUA SWEET, a native of Kentucky—a Methodist—ordained by Bishop Smith, of Kentucky, in 1843, and came from Kentucky to Maryland, and became Minister of Christ Church Parish, Calvert, and in 1846, of St. Paul's, Prince George's. He published a Sermon. In 1849, he removed to Wisconsin—now Chaplain in the United States Army in Minn.

371. WILLIAM WALSH, a native of ———, brought up in the Dutch Reformed—ordained by Bishop Kemper, (qu.) in 1843—came to Maryland in 1844, from Wisconsin, and became Minister of Kent Island, Queen Anne—in 1846, he had removed to New York.

372. EDWARD C. JONES, a native of Pennsylvania—brought up ———, ordained by Bishop Onderdonk, of Pennsylvania, in 1843. In 1844, came to Maryland from Pennsylvania, and became Missionary in Georgetown, D. C.—1846, went to Pennsylvania.

1845.

373. FRANCIS ASBURY BAKER, a native of Baltimore—brought up a Methodist—ordained by Bishop Whittingham, in 1845, and became City Missionary and Assistant in St. Paul's, Baltimore, and in 1851, Rector of St. Luke's, Baltimore—in 1853, he seceded to the Romanists, and was displaced from the Ministry.

374. MALCOLM MCFARLAND, a native of Virginia—brought up in the Church—ordained by Bishop Moore, in 1841. In 1845, he came from Virginia to Maryland, and became founder and Rector of St. Mark's, Baltimore.

375. RICHARD CLARENCE HALL, a native of Baltimore—brought up in the Church—ordained by Bishop Whittingham, in 1845, and became Minister and then Rector of St. John's, Huntington, Baltimore Co., which he resigned in 1855, in ill health—in 1857, he removed to New York, but in 1859, returned, and became Chaplain to the Church Home, Baltimore.

376. SAMUEL RIDOUT, M. D., a native of Ann Arundel Co.—brought up in the Church—ordained by Bishop Whittingham, in 1845, and became Minister and then Rector of Westminster, his native Parish. In 1860, he removed to Virginia.

377. WILLIAM AUGUSTUS WHITE, a native of Boston, Mass.—brought up in the Church—ordained by Bishop Griswold, in 1842. In 1845, he came to Maryland from Pennsylvania, and became Rector of Spring Hill Parish, Somerset—in 1854 to 1858, he added the charge of Stepney Parish, and in 1854, of St. Matthew's, Worcester. He has published three volumes Poetry, and three Tracts.

378. WILLIAM HENRY CLARKE, a native of Connecticut—brought up in the Church—ordained by Bishop Brownell, in 1845, and came here from Connecticut, and became Chaplain in the Female Institute at Ellicott's Mills—in 1858, he removed to Pennsylvania, but is now in Georgia.

379. *THOMAS WELD WINCHESTER, a native of Baltimore—brought up in the Church—ordained by Bishop Meade, in 1842, and became Rector of St. Peter's, Montgomery—in 1849, he removed to Pennsylvania—died 1858, æt. —.

380. ROBERT MCGREGOR MITCHESON, a native of Massachusetts—brought up in the Church—ordained by Bishop Onderdonk, of Pennsylvania, in 1841. In 1845, he came to Maryland from Pennsylvania, and became Rector of Durham, Charles—in 1850, he removed to Virginia, but is now in New Jersey.

381. JAMES CHIPCHASE, a native of England—brought up in the Church, ordained by Bishop Doane, in 1844, and came from New Jersey, and became Minister of Stepney, and Wicomico Parishes, Somerset—in 1849, Rector of All Faith's, St. Mary's—in 1854, of St. George's, St. Paul's, and St. John's, Allegany Co.—in 1855, of Christ Church, Prince George and Charles Counties.

382. BENJAMIN FRANKLIN, a native of New York—brought up a Congregationalist—ordained by Bishop Griswold, in 1842—in 1845, came from

Western New York to Maryland, and became editor of "The Church Times"—in 1847, of Havre-de-Grace, Harford. He has published a Sermon. In 1849, he removed to New Jersey, now in Delaware.

1846.

883. CYRUS WATERS, a native of Montgomery Co.—brought up a Lutheran—ordained by Bishop Whittingham, in 1846, and became Minister of Kent Island Parish, Queen Anne Co., and in 1848, of Ellicott Chapel, Ann Arundel. In 1849, he removed to Tennessee, but in 1850, returned, and became Rector of Sherwood Parish, Baltimore Co.

884. THEODORE PHILIP BARBER, A. M., a native of Vermont—brought up a Congregationalist—ordained by Bishop Whittingham, in 1846, and became Missionary and Minister of St. Philip's, Prince George Co., and in 1850, of Great Choptank, Dorchester, and of Dorchester Parish also—has been Delegate to the General Convention, and is a member of the Ecclesiastical Court.

885. JOSEPH JOHN NICHOLSON, a native of Ann Arundel Co.—brought up in the Church—ordained by Bishop Whittingham, in 1846, and became Minister of Somerset, Somerset, and in 1851, of St. Thomas' Parish, Baltimore Co. In 1852, he removed to New York, but is now in Alabama. He has published three Sermons, and a Volume, 12mo.

886. HANSON THOMAS WILCOXON, native of Montgomery Co., brought up in the Church—ordained by Bishop Whittingham, in 1846, and became Missionary at Harriott Chapel, Frederick Co.—in 1848, Rector of St. Andrew's, Clear Spring, Washington Co.—in 1850, he removed to Virginia, but in 1852, returned, and became Rector of St. Andrew's again—in 1854, he removed to Pennsylvania, but in 1856, returned in bad health, and died in Baltimore, in 1858, æt. 38.

887. THOMAS RICHARD BAILEYS TRADER, a native of Maryland—brought up in the Church—ordained by Bishop Whittingham, in 1846, and became Minister and Missionary of St. Matthew's, Worcester—in 1848, became also Rector of Stepney, and Wicomico Parishes, Somerset—in 1853, he removed to Kentucky, now in Louisiana.

888. JAMES MOORE, a native of Baltimore—brought up in the Church—ordained by Bishop Whittingham, in 1846, and became Minister of St. Peter's, Ellicott's Mills, and in 1849, Rector of Stepney, Somerset, having in charge from 1854, Wicomico Parish—in 1859, he removed to Wheeling, Va.

889. CARTER PAGE, a native of Virginia—brought up in the Church—ordained by Bishop Meade, in 1843, and came from South Carolina, in 1846, and became Rector of Cranmer Chapel, Baltimore—in 1847, removed to Virginia, now in Kentucky.

390. JAMES YOUNG, a native of Pennsylvania—brought up in the Church, ordained by Bishop Smith, of Kentucky, in 1837—came to Maryland from Arkansas, in 1846, and became Rector of Worcester, Worcester Co.—in 1850, of All Hallow's, Ann Arundel—in 1855, of St. George's, and St. Paul's, Allegany—in 1858, of St. Paul's, Kent—1860, removed to Wisconsin.

391. HENRY WORTHINGTON WOODS, a native of Baltimore—brought up in the Church—ordained by Bishop Meade, in 1844—in 1846, came from Virginia to Maryland, and became Rector of St. John's in the Valley—in 1847, of Trinity, Upper Marlboro'—in 1849, of Rock Creek Church, District of Columbia, and in 1851, removed to Massachusetts—in 1859, he returned to Maryland from Pennsylvania, and became Rector of Whitemarsh, Talbot.

392. JOHN GUALTER DOWNING, a native of —, a Methodist Preacher, ordained by Bishop Whittingham, in 1846, and became Minister of Grace Church, Elk Ridge Landing—in 1848, removed to Virginia, now in South Carolina.

393. *JAMES COLE TRACEY, a native of Baltimore—brought up in the Church—ordained by Bishop Whittingham, in 1846, and became Missionary in Allegany Co.—in 1849, a Professor in St. James' College—in 1850, was officiating in Troy, N. Y.—in 1851, he removed to Ohio. He died in Baltimore, in 1855, æt. —, left a published Sermon.

394. RICHARD WHITTINGHAM, a native of New York—brought up in the Church—brother of the Bishop—ordained by Bishop McCoskry, for New York, in 1846—came to Maryland from New York, in 1846, and had charge of North Elk, Cecil—returned to New York in 1847. He has published a Pastoral Periodical, and a 12mo. Volume.

395. DANIEL HENSHAW, a native of Baltimore, son of Bishop Henshaw, was ordained by his father, in Rhode Island, in 1846, and came thence to Maryland, and became Assistant in St. Peter's, in which he was born—in 1848, he was temporarily Rector of Trinity, Washington, D. C.—in 1849, he returned to Rhode Island.

1847.

396. JOHN AUGUSTINE THOMPSON, a native of Queen Anne Co.—brought up in the Church—ordained by Bishop Whittingham, in 1847, and became Minister and then Rector of Kent Island, his native Parish.

397. ANTHONY TEN BROECK, a native of New York—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1837. He came here from New Jersey, in 1847, and became Rector of St. John's Institute, Mt. Alban, District of Columbia—in 1853, he removed to Pennsylvania, now in Ohio.

398. *JAMES ELLISON VAN BOKKELEN, a native of North Carolina, brought up in the Church—brother of Libertus—was ordained by Bishop Whittingham, in 1847, and became Assistant in St. Timothy's, Catonsville—in 1848, he removed to St. Louis, Mo., but returned and died at St. Timothy's in 1850, æt. 25.

1848.

399. JOHN NEELY, a native of Ireland—brought up a Presbyterian—ordained in 1848, by Bishop Whittingham. He was principal of Easton Academy. In 1852, he removed to Georgia.

400. JAMES W. STEWART, a native of New York—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1842. He came from New York, and became Chaplain to St. John's Institute, in 1846—in 1848, he returned to New York—now in Indiana.

401. JOSEPH CLARKSON PASSMORE, a native of Pennsylvania—descendant of Rev. S. Cooke, of New Jersey, Missionary P. G. S., and of Rev. J. Clarkson—a member of the bar—was Vice-Rector and Professor in St. James' College—ordained by Bishop Whittingham, in 1848, and became Minister of St. Mark's, Washington Co., in connection with his Professorship. He has published a Poem, Bishop Butler's Life, and edited some of his works, etc.

402. ALEXANDER DIX JONES, a native of Maine—brought up a Congregationalist—ordained by Bishop Whittingham, in 1848, and became Minister of Grace Church, Elk Ridge Landing—in 1851, Assistant in St. Mark's, Baltimore—in 1852, Professor in the Newton University—edited a Latin Pamphlet—resides in Baltimore.

403. ROBERT HARPER CLARKSON, D. D., a native of Pennsylvania—grandson of Rev. J. Clarkson—ordained by Bishop Whittingham, in 1848—the Rector's Assistant in St. James' College—in 1849, removed to Chicago, Illinois.

404. *RICHARD S. KILLIN, a native of England—brought up a Congregationalist—ordained by Bishop McIlvaine, in 1841—came to Maryland from Ohio, in 1848—agent of the Bible Society—in 1849, Rector of Ascension, Baltimore—published a Pamphlet—died in 1853, æt. 37.

405. FRANCIS MARSH BAKER, a native of Virginia—brought up in the Church—ordained by Bishop Meade, in 1845—came from Alabama to Maryland, in 1848, and became Rector of St. Mark's, Frederick—in 1852, removed to Virginia.

406. NICHOLAS POWER TILLINGHAST, a native of Massachusetts—brought up in the Church—ordained by Bishop Griswold, in 1842—in 1848, came from South Carolina, and became Rector of Georgetown Parish, Georgetown, D. C.

407. SAMUEL ROWELL SARGEANT, A. M., a native of New Jersey—brought up a Congregationalist—Principal of St. Mary's Hall, Baltimore—ordained by Bishop Whittingham, in 1848—in 1851, Rector of Grace Church, Elk Ridge Landing—in 1857, of the Church of the Redeemer, Baltimore Co.—published two occasional Sermons.

408. WILLIAM B. HODGES, a native of Virginia—brought up in the Church—ordained by Bishop Moore, in 1837—came to Maryland from Virginia, and became Rector of Washington Parish, Washington City—has published an Address, and a 12mo. Volume, second edition—in 1855, resigned, and in 1857, removed to Kentucky—now in North Carolina.

409. OWEN P. THACKARA, a native of Pennsylvania—brought up in the ———, ordained by Bishop Elliott, of Georgia, in 1845—in 1848, he came here from Rhode Island, and became Rector of Holy Trinity, Prince George's—in 1852, removed to New York—now in Florida.

410. WILLIAM WILBERFORCE LORD, D. D., a native of New Jersey—a Presbyterian Minister; ordained by Bishop Doane, in 1848, and came from New Jersey to Maryland, and became Assistant in Coventry, Somerset—in 1850, Assistant in St. Peter's, Baltimore—in 1851, Assistant in St. Ann's, Annapolis, and in 1852, had removed to Mississippi—has published an occasional Sermon and a Poem.

411. SAMUEL KERR STEWART, a native of Somerset Co.—brought up in the Church—ordained by Bishop Whittingham, in 1848, and became Assistant in Coventry Parish, Somerset, and in 1849, in St. Ann's, Annapolis—in 1850, Rector of Worcester Parish, Worcester Co.—in the Standing Committee ——— times.

412. JACOB B. MORSS, A. M., a native of Massachusetts, son of the Rev. Dr. Morss—ordained by Bishop Griswold, in 1846, and came from New York to Maryland, in 1848, and became Rector of St. Thomas', Baltimore Co.—in 1851, he removed to Pennsylvania.

413. ASA S. COLTON, a native of ———, a Presbyterian Licentiate—was ordained by Bishop Onderdonk, of Pennsylvania, in 1833, and came from Pennsylvania to Maryland, in 1848, and became Rector of St. Peter's, Montgomery, and Zion, Frederick—in 1854, he removed to Delaware.

1849.

414. JOSEPH NEWTON WATTSON, a native of Delaware—brought up a Presbyterian—ordained by Bishop Whittingham, in 1849, and became Assistant in St. Luke's, Queen Anne's—in 1851, Rector of St. Thomas', Washington Co.—in 1852, of Christ Church, Prince George's and Charles—in 1854, of All Saint's, Calvert—in 1859, removed to Mississippi.

415. ERASTUS FRANKLIN DASHIELL, a native of Somerset Co.—brought up in the Church—ordained by Bishop Whittingham, in 1849, and became Minister and then Rector of Christ Church, Calvert—in 1856, in St. Paul's, Queen Anne's.

416. JONATHAN PINKNEY HAMMOND, a native of Annapolis—brought up in the Church—ordained by Bishop Meade, in 1847—in 1849, he came from Virginia to Maryland, and became Rector of Trinity, Upper Marlboro', in Prince George's—in 1852, he removed to New York—now in Pennsylvania.

417. WILLIAM GREENE, a native of Ireland—brought up in the Church—ordained by Bishop Doane, in 1846—in 1849, he came from New Jersey to Maryland, and became Rector in St. George's, Allegany, and Missionary in the County—in 1851, he removed to South Carolina.

1850.

418. CORNELIUS EDWIN SWOPE, a native of Washington Co.—brought up a Lutheran—ordained by Bishop Whittingham, in 1850, and removed to Illinois—in 1854, he returned, and became Rector of Calvary, Baltimore, and resigned in 1858—now officiating in Pittsburg—has published a Sermon.

419. LORENZO SEPTIMUS RUSSELL, a native of Massachusetts—brought up a Congregationalist—ordained by Bishop Whittingham, in 1850, and became Minister of St. Philip's, Prince George's and Ann Arundel—in 1853, of Prince George's, Montgomery, and in 1855, added St. Peter's, Montgomery.

420. HENRY JOHN WINDSOR, a native of Nova Scotia—brought up in the Church—ordained by Bishop Whittingham, in 1850, and became Minister of East New Market and Vienna Parishes, Dorchester, and in 1853, Rector of Catoctin Parish, Frederick. He died in 1852, æt. —.

421. JAMES STEPHENSON, a native of Ireland—brought up in the Church—ordained by Bishop Brownell, in 1845—came to Maryland from Missouri, in 1850, and became Rector of Dorchester Parish, Dorchester—in 1852, of St. Peter's, Ellicott's Mills—in 1853, City Missionary, Baltimore—1854, Assistant in St. Paul's, Baltimore—in 1855, of St. Mary's Parish, St. Mary's.

422. RICHARD D. SHINDLER, a native of South Carolina—brought up —, ordained by Bishop Gadsden, in 1841. He came to Maryland from South Carolina, in 1850, and became Principal of the Academy in Upper Marlboro'—in 1854, he removed to Kentucky—now in Mississippi.

423. WILLIAM GOODEN JACKSON, a native of England, son of the Rev. Thomas Jackson—ordained by Bishop Moore, of Virginia, in 1833. He came to Maryland from Pennsylvania, in 1850, and became Rector of St.

John's, Hagerstown. In 1853, he removed to South Carolina—in 1855, he had returned, and became Rector of Grace, Elk Ridge Landing, Howard Co.

1851.

424. CORNELIUS WINTER BOLTON, a native of England—brought up in the Church—ordained by Bishop Johns, of Virginia, in 1847—in 1851, he came to Maryland from New York, and became Assistant in Christ Church, Baltimore—in 1854, he returned to New York. He has published a Sunday School Liturgy and Hymns.

425. DAVID KERR, a native of Talbot—brought up in the Church—ordained by Bishop Polk, in 1845—in 1851, he came from Mississippi to Maryland, and became Rector of Rock Creek, District of Columbia, and in 1853, of Trinity, Upper Marlboro', Prince George's—in 1854, he removed to Florida—published a Sermon.

426. THOMAS LYNCH GREEN, a native of Queen Anne Co.—a Methodist Preacher—ordained by Bishop Whittingham, in 1851, and became Assistant in St. Luke's, Queen Anne's—in 1855, he removed to Pennsylvania, but in 1858, returned and resides in Queen Anne.

427. JAMES G. LEASON, a native of Ireland—a Romish Priest—conformed to the Church in 1851, and had charge of a School in Baltimore Co.—in 1855, became Rector of St. Luke's, Queen Anne Co.

428. JOHN WADE NOTT, a native of New York—brought up a Presbyterian—ordained by Bishop Whittingham, in 1851, and became Minister of St. Paul's, Allegany—in 1854, Rector of Dorchester, Dorchester—in 1858, Missionary in Allegany, with a School.

429. WILLIAM G. HAWKINS, a native of ———, brought up ———, ordained by Bishop Meade, in 1851, and came from Virginia to Maryland, and became Minister of St. Paul's, Queen Anne's—in 1852, he had removed to New York—now in Massachusetts.

430. *DAVID CALDWELL, a native of Vermont—brought up a Congregationalist—ordained by Bishop Moore, in 1841, and in 1851, came from Virginia to Christ Church, Georgetown, D. C., of which he then became Rector—in 1854, he returned to Virginia, and died in 1858, æt. ———.

431. JOHN THOMAS PRYSE, a native of Baltimore—brought up in the Church—ordained by Bishop Whittingham, in 1851, and became Minister of St. George's, Allegany—in 1855, he removed to Georgia.

432. WILLIAM WOOD SEYMOUR, a native of ———, brought up ———, ordained by Bishop Whittingham for New York, in 1851, and came from New

York to Maryland, and became Assistant in St. Paul's, Baltimore—in 1852, he returned to New York.

433. JOHN CAMPBELL WHITE, a native of Baltimore—brought up in the Church—a member of the bar—ordained by Bishop Meade, in 1850, and became Minister of St. Andrew's, Baltimore—in 1853, Assistant in Grace Church, Baltimore—in 1854, Rector of the Church of the Redeemer, Baltimore Co.—in 1858, removed to New York.

434. *CHARLES DISBROW, a native of ———, brought up ———, ordained by Bishop Ives, in 1841—in 1851, he came from Virginia to Maryland, and became Rector of St. Mary's Parish, St. Mary's Co., and in 1852, of All Saint's, Calvert—in 1854, he removed to Mississippi, and died in 1857, æt. ———.

435. HENRY FAY GREEN, a native of New York—brought up ———, ordained by Bishop Johns, in 1851, and came from Virginia to Maryland, and became Assistant in St. Peter's, Baltimore, and in 1852, Rector of St. Stephens, Baltimore—in 1853, removed to North Carolina.

1852.

436. JOHN B. COLHOUN, M. D., a native of Pennsylvania—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1844—in 1852, came from Iowa to Maryland, and became Rector of All Hallow's, Worcester, and in 1857, Chaplain of the Patapsco Female Institute, Howard—in 1858, he removed to Florida, but in 1859, returned to Maryland—resides in Baltimore—has published a Sermon.

437. HORACE STRINGFELLOW, JR., a native of Virginia, son of the Rev. H. Stringfellow—ordained by Bishop Meade, in 1850—in 1852, he came to Maryland from Virginia, and became Assistant in St. Paul's, Baltimore, and then Rector of St. Andrew's, in that City—in 1856, he removed to New York.

438. WILLIAM CROES CRANE, a native of New Jersey—brought up a Presbyterian—ordained by Bishop Doane, in 1837 or 8—in 1852, he came to Maryland from Louisiana, and became Rector of St. Paul's, Queen Anne's—in 1855, Missionary Agent of the Baltimore City Missions, and in 1856, Rector of St. Andrew's, in that City. He was in the Standing Committee three times, and a member of the Ecclesiastical Court—he published a Sermon—in 1858, he removed to Mississippi.

439. ARTHUR JOHN RICH, M. D., a native of Baltimore—brought up in the Church, and ordained by Bishop Whittingham, in 1852, and became Minister of St. Michael's, and Church of the Holy Communion, and Chaplain of the Hannah More Academy, Baltimore Co.—in 1856, he added Western Run Parish, in that Co.—has published a Pastoral Letter.

440. JULIUS MATTHIAS DASHIELL, A. M., a native of Somerset Co.—brought up in the Church—ordained by Bishop Whittingham, in 1852. He was Assistant Professor and now Vice-Rector of St. James' College, Washington Co.

1853.

441. GEORGE CLEMENT STOKES, A. M., a native of Baltimore—brought up in the Church—a member of the bar—was ordained by Bishop Whittingham, in 1853, and became Assistant in Calvary, Baltimore, and in 1854, of Chester, Kent.

442. WILLIAM F. LOCKWOOD, a native of Vermont—brought up in the Church—ordained by Bishop Meade, in 1842. In 1853, came to Maryland from Virginia, and became Rector of St. Thomas' Parish, Baltimore Co.

443. HENRY STANLEY, a native of New York—brought up in the Church, ordained by Bishop Delancey, of Western New York, in 1845. In 1853, came to Maryland from New York, and became Assistant and then Rector of Ascension, Washington City—removed to Illinois, in 1857.

444. PHINEAS MANNING STRYKER, native of New York—brought up a Presbyterian—ordained by Bishop Delancey, in 1846. In 1853, came to Maryland from New York, and became Rector of St. George's, Allegany—in 1854, returned to New York.

445. JAMES ALBERT HARROLD, M. D., native of North Carolina—a Methodist—ordained by Bishop Lee, of Delaware, in 1853, and became Minister of Catocin, Frederick—in 1856, Missionary and then Rector of St. Andrew's, Washington, D. C.

446. FRANKLIN LAFAYETTE KNIGHT, D. D., native of Pennsylvania, (qu.)—a Presbyterian—ordained by Bishop Whitehouse, for the Bishop of Maryland, in 1853, and became Rector of North Sassafras, Cecil, and in 1854, of North Kent, Kent Co.—in 1855, Assistant in St. John's, Washington City—in 1856, of North Kent again—in 1858, Assistant of St. James', and Rector of Hereford, Baltimore Co.—removed to Pennsylvania, in 1859.

447. JAMES HORACE MORRISON, D. D., native of Virginia—brought up in the Church—ordained by Bishop Moore, in 1838. In 1853, came to Maryland from Alabama, and became Rector of St. Peter's, Baltimore—in 1854, Convention Preacher—published six occasional Sermons—in 1858, removed to Kentucky.

448. CHARLES WOODRUFF RANKIN, A. M., a native of New Jersey—brought up a Presbyterian—ordained by Bishop Doane, in 1847. In 1853, came to Maryland from New Jersey, and became Rector of St. Luke's, Baltimore—published two Sermons.

449. HARRISON HOLMES WEBB, (colored,) a native of ———, brought up ———, ordained by Bishop Whitehouse, for the Bishop of Maryland, in 1858, and became Assistant, and in 1858, Rector of St. James' (African,) Baltimore.

450. WENTWORTH LARKIN CHILDS, A. M., native of New Hampshire—brought up in the Church—ordained by Bishop Chase, of New Hampshire, in 1849. In 1853, came to Maryland from Massachusetts, and became Rector of St. Alban's, District of Columbia.

451. WILLIAM SCULL, a native of Pennsylvania—a Lutheran Minister—ordained by Bishop Moore, in 1836. In 1853, came to Maryland from Louisiana, and became Rector of St. Andrew's, St. Mary's—in 1857, of St. Thomas', and St. Andrew's, Washington Co.—in 1859, removed to Florida.

452. ROBERT BEAN SUTTON, native of Baltimore City—brought up in the Church—ordained by Bishop Cobbs, of Alabama, in 1851. In 1853, became a City Missionary in Baltimore—in 1854, removed to North Carolina—in 1858, returned and became Rector of St. Mark's, Frederick.

453. JAMES PRESTON FUGITT, native of Washington City—a Romanist, ordained by Bishop Whittingham, in 1853, and became City Missionary and Rector of Holy Innocent's, Baltimore.

454. OLIVER SHERMAN PRESCOTT, A. M., native of Connecticut—brought up in the Church—ordained by Bishop Brownell, in 1847. In 1853, came to Maryland from Massachusetts, and became Rector of Ascension, Carroll—in 1857, removed to New York—in 1858, returned from New York, and became Chaplain of the Patapsco Female Institute, and with it, in 1859, Rector of St. Peter's, Ellicott's Mills—published a Pastoral Letter, and Addresses, etc.

455. WALTER AYRAULT, native of New York—a Presbyterian—ordained by Bishop Delancey, in 1846. In 1853, came from Western New York to Maryland, and became Rector of St. John's, Hagerstown—1856, returned to Western New York.

456. EDMUND B. TUTTLE, a native of New York—brought up a Presbyterian, (qu.)—ordained by Bishop Chase, of New Hampshire, for New York, in 1852. In 1853, came to Maryland from New York, and became a Missionary in Baltimore—in 1857, removed to Illinois.

457. CHARLES SEYMOUR, a native of New York—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1844. In 1853, came to Maryland from New York, and became Rector of All Saint's, Frederick.

458. HENRY EDWARDS, native of New York—brought up in the Church—ordained by Bishop Brownell, in 1847. In 1853, came to Maryland from New York, and became Assistant in Emmanuel, Allegany, and in 1856, Rector in St. John's, Hagerstown.

459. JOHN MARSHALL GUION, a native of Connecticut—brought up in the Church—ordained by Bishop ———, in ———. In 1853, came from Connecticut to Baltimore, and became Assistant in St. Mark's, and in 1854, Assistant in St. Paul's—in 1855, he removed to New York.

460. JAMES W. HOSKINS, a native of North Carolina—brought up a Congregationalist—ordained by Bishop Otey, in 1847—in 1853, came to Maryland from Delaware, and became Rector of East New Market, and Vienna Parishes, Dorchester—in 1856, resigned and became Rector of All Faith's, St. Mary's.

1854.

461. EDWARD O. FLAGG, a native of Connecticut, (prob.)—brought up in ———, ordained by Bishop Brownell, in August, 1850—came from Connecticut, in 1853, and became Assistant in St. Paul's, Baltimore, and in 1854, removed to New Jersey—now in New York.

462. EDMUND ROBERTS, a native of ———, brought up ———, ordained by Bishop Delancey, (prob.) in 1849—came to Maryland from Western New York, in 1853—was officiating in St. Peter's, Baltimore, and then in St. Ann's, Annapolis, during the Rector's absence—1854, removed to Philadelphia—now in New York.

463. FREDERICK GIBSON, A. M., a native of Baltimore—brought up in the Church—Principal of Chesnut Hill School—ordained by Bishop Whittingham, in 1854, and became Assistant of St. John's, Huntington, Baltimore Co.

464. ARTHUR CLEVELAND COXE, D. D., a native of New Jersey—of Presbyterian parentage; a descendant of Rev. A. Cleveland, Missionary S. P. G. Ordained by Bishop Onderdonk, of New York, in 1841—in 1854, came from Connecticut to Baltimore, and became Rector of Grace Church—a member of the Standing Committee, and Delegate to the General Convention—has published eleven occasional Sermons; ten Theological Pamphlets; twenty-four articles in various Reviews; a volume of Sermons, one of Travels, and six volumes of Poetry.

465. JOHN BRAINARD, native of Connecticut—brought up in the Church, ordained by Bishop Brownell, in 1853—came from Connecticut to Baltimore, and became Assistant in Grace Church—in 1857, returned to Connecticut.

466. JAMES TRIMBLE, a native of ———, brought up ———, ordained by Bishop Upfold, of Indiana, in 1854, and came to Maryland from Ohio, and became Assistant in Ascension, Baltimore—in 1855, returned to Ohio.

467. EDWARD AUGUSTUS COLBURN, A. M., native of Baltimore—brought up in the Church—ordained by Bishop Whittingham, in 1854, and became Assistant in St. Luke's, Baltimore—in 1859, Rector of Zion Parish, Prince George's and Montgomery.

468. JOSEPH HOWLAND COIT, A. M., native of ———, brought up in the Church—ordained by Bishop Whittingham, in 1854, and continued, as before, Assistant Professor and then Professor in St. James' College.

469. WILLIAM NORWOOD, D. D., native of North Carolina—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1831. In 1854, came from Virginia, and became Rector of Christ Church, Georgetown. In 1858, was Convention Preacher.

470. ENOCH REED, native of New Jersey—Methodist Preacher—ordained by Bishop Hawks, of Missouri, in 1847—came to Maryland from New Jersey, in 1854, and became Rector of St. Stephen's, Baltimore—in 1857, of White-marsh, Talbot, and Holy Trinity, Oxford—in 1859, removed to Ohio.

471. G. C. V. EASTMAN, a native of Vermont—brought up a Congregationalist—ordained by Bishop ———, in ———. In 1854, came to Maryland from Vermont, and became Chaplain of the Patapsco Female Institute, Ellicott's Mills—in 1856, he returned to Vermont, now in Western New York.

472. GEORGE KREBS WARNER, a native of Baltimore—brought up in the Church—ordained by Bishop Whittingham, in 1854, and became Assistant in St. Peter's, Baltimore—in 1856, in Western Run Parish, Baltimore Co., in which year he removed to Wheeling, Ohio, but returned in 1857, and became Rector of St. Andrew's, St. Mary's.

473. LEWIS PEACE WITHERSPOON BALCH, D. D., a native of Virginia—brought up a Presbyterian—an officer in the United States Army from West Point—was ordained by Bishop Meade, in 1837—in 1854, came to Maryland from Pennsylvania, and became Rector of Christ Church, Baltimore, which he resigned in 1859, and took letters to Rhode Island, but is now in Georgia.

474. BREED BATCHELLER, a native of ———, brought up ———, ordained by Bishop ———, in 1846—came to reside in Calvert, in 1854, from Delaware—died in 1856, æt. 40.

475. ARTHUR F. NEVILLE ROLFE, native of England—brought up in the Church—ordained by Bishop Ives, in 1852. In 1854, he came to Maryland from North Carolina, and became Rector of Trinity, Upper Marlboro', Prince George Co., and in 1858, of St. Andrew's, Baltimore.

476. NATHANIEL SAYRE HARRIS, a native of New Jersey—brought up —, an officer in the United States Army from West Point—was ordained by Bishop Onderdonk, of New York, in 1837. In 1854, he came to Maryland from Pennsylvania, and became Rector of Ascension, Baltimore—published *Travels*, and two Pamphlets. In 1856, he removed to New Jersey.

477. GEORGE DAVID CUMMINS, D. D., a native of Delaware—a Methodist Preacher—ordained by Bishop Lee, of Delaware, in 1845—came to Maryland from Virginia, in 1854, and became Rector of Trinity, Washington City, and in 1858, of St. Peter's, Baltimore City—published a *Memoir*.

478. EDWIN AUGUSTINE DALRYMPLE, D. D., a native of Baltimore, brought up in the Church—ordained by Bishop Meade, in 1848—came to Maryland from Virginia, in 1854, and became President of the School of Letters in the University of Maryland, Baltimore.

479. JOHN ALDEN SPOONER, native of Massachusetts—brought up in the Church—ordained by Bishop Onderdonk, of New York, in 1838—in 1854, came to Maryland from New York, and became Rector of St. Mary's, Hampden, Baltimore Co. Has published a *Sermon* and *Tracts*.

480. CHARLES COFFIN ADAMS, a native of Massachusetts—brought up a Congregationalist—ordained by Bishop Ives, in 1845. In 1854, came to Maryland from Florida, and became Rector of St. Mary's Parish, St. Mary's Co., and in 1855, of St. John's, Huntington, Baltimore Co. Has published three Volumes, and three or four smaller Treatises.

1855.

481. ASHBEL STEELE, a native of —, brought up a Congregationalist, ordained by Bishop Brownell, in 1828—came to this Diocese from Indiana, in —. In Government employ in Washington City. Has published an octavo Volume.

482. JAMES ALEXANDER YOUNG, M. D., native of Washington City—brought up in the Church—ordained by Bishop Whittingham, in 1855, and became Minister of Coventry, Somerset Co.—in 1859, of St. Philip's, Prince George Co.

483. WILLIAM TILGHMAN JOHNSON, native of Somerset—brought up in the Church—ordained by Bishop Doane, in 1853—came, in 1855, from New Jersey to Maryland, and became Assistant of St. Paul's, Baltimore, and St. Andrew's—in 1856, City Missionary, Baltimore.

484. CHARLES RIDGELY HOWARD, native of Baltimore—brought up in the Church—ordained in 1854, by Bishop Meade, and in 1855, became Assistant of Emmanuel Church—1860, in the Memorial Church, Baltimore.

485. JOHN ATKINSON, native of Baltimore—a Presbyterian Minister—ordained by Bishop Lee, of Delaware, in 1855, and came from Delaware to Maryland, and became Chaplain in Montrose Chapel, Western Run Parish, Baltimore Co., and in 1856, Rector of North Sassafra, Cecil.

486. THOMAS KENNEDY COLEMAN, native of Baltimore—a Methodist Preacher—ordained by Bishop Whittingham, in 1855, and became Assistant in St. Peter's, Baltimore, and Principal of St. Peter's Free School. In 1857, removed to Virginia.

487. JAMES THEODORE HUTCHESON, a native of the West Indies—brought up in the Church—ordained by Bishop Meade, in 1854, and came from Pennsylvania, and became Assistant in Christ Church, Baltimore, and Chaplain of the Patapsco Female Institute—in 1857, removed to Louisiana, now in South Carolina.

488. THOMAS DUNCAN, a native of ———, brought up ———, ordained by Bishop Meade, in 1855, and came from Virginia, and became Assistant in Trinity, Washington City—in 1857, removed to Virginia.

489. GEORGE FRANCIS BEAVIN, native of Charles Co.—brought up in the Church—ordained by Bishop Whittingham, in 1855, and became Assistant in Western Run Parish, Baltimore Co.—in 1856, in St. Peter's, Ellicott's Mills, Howard Co., and in 1857, Rector of St. John's, Queen Anne and Caroline Counties.

490. CHARLES CHAPMAN GRAFTON, L. L. B., native of Massachusetts, brought up in the Church—ordained by Bishop Whittingham, in 1855, and became Assistant in Western Run Parish, (qu.) Baltimore Co.—in 1856, in Ascension, Carroll—in 1857, Assistant Missionary in Baltimore City—in 1858, in King and Queen's, St. Mary's—in 1859, in St. Paul's, Baltimore.

491. CHARLES ROWLAND CURRY, a native of England—Methodist Preacher—ordained by Bishop Whittingham, in 1855, and became Minister of St. Paul's, Calvert, and in 1857, of North Elk, Cecil.

492. JAMES D. McCABE, D. D., a native of Virginia—Methodist—ordained by Bishop Johns, of Virginia, in 1845—in 1855, he came from Virginia to Maryland, and became Associate Rector of St. Paul's, Baltimore, and in 1857, of St. Stephen's, Baltimore—published four or five occasional Sermons, etc.

1856.

493. AUGUSTUS PETER STRYKER is a native of New York—brought up in the Church—ordained by Bishop Whittingham, in 1856, and became Assistant in Emmanuel, Allegany—in 1857, in Grace, Baltimore, and in 1858, City Missionary, Baltimore.

494. JOHN BECKWITH, native of North Carolina—brought up in the Church—ordained by Bishop Atkinson, in 1854—in 1856, he came to Maryland from North Carolina, and became Rector of All Hallow's, Ann Arundel.

495. JOHN COLLINS McCABE, D. D., native of Virginia—brought up in the Church—ordained by Bishop Meade, in 1847—in 1856, came to Maryland from Virginia, and became Rector of Ascension, Baltimore—has published a Poem and two Sermons or Addresses.

496. ALFRED ALLEN CURTIS, a native of Somerset—brought up a Methodist—ordained by Bishop Whittingham, in 1856, and became Assistant Minister in St. John's Parish, Worcester—in 1860, Rector of Catoclin, Frederick.

497. GREENBERRY W. RIDGELY, A. M., a native of Kentucky—brought up a Presbyterian—a member of the bar—ordained by Bishop White, in 1825. He has published one or more Addresses—been Editor of the Episcopal Recorder. He came into Maryland in 1856, from Delaware, and resides in Caroline Co.

498. JOHN W. McCULLOUGH, D. D., a native of ———, a Presbyterian—ordained by Bishop Onderdonk, of Pennsylvania, in 1838—came to Maryland from Tennessee, in 1856, and became the Principal of St. Mary's Hall, Baltimore. He has published three Sermons, etc., and an 8vo. Volume.

499. NATHANIEL G. ALLEN, a native of Massachusetts—brought up a Congregationalist—ordained by Bishop ———, in ———. In 1846, he came to Maryland from Rhode Island, and became Assistant and Missionary of Emmanuel Church, Baltimore—in 1857, he removed to Massachusetts.

500. ARCHIBALD FALCONER GOULD, native of Florida—brought up in the Church—ordained by Bishop Rutledge, of Florida, in 1853—came to Maryland from Florida, in 1856, and became Rector of East New Market, and Vienna, Dorchester County, and in 1858, of St. Peter's, Lonaconing, Allegany.

501. JAMES LAWRENSON BRYAN, M. D., a native of Dorchester—brought up a Methodist—ordained by Bishop Whittingham, in 1856, and became Assistant Minister in Dorchester Parish, Dorchester, his native Parish.

1857.

502. EDWARD HACKLEY CARMICHAEL GOODWIN, a native of Baltimore—brought up in the Church—ordained by Bishop Whittingham, in 1857, and became Minister of Ascension Parish, and Missionary, Carroll Co.

503. CHARLES HENRY HALL, a native of Georgia—brought up a Presbyterian—ordained by Bishop Onderdonk, of New York, in 1844. In 1847, he came to Maryland from South Carolina, and became Rector of Epiphany,

Washington City. He has published two Volumes, 12mo., on the New Testament, and four Sermons.

504. HENDERSON SUTER, a native of Georgetown, D. C.—brought up in the Church—was ordained by Bishop Johns, in 1857, and came from Virginia and became Missionary in Georgetown—in 1858, he removed to Virginia.

505. JAMES W. CHESLEY, a native of Ann Arundel Co.—brought up in the Church—ordained by Bishop Meade, in 1852. In 1857, he came from Virginia to Maryland, and became Rector of Queen Anne Parish, in Prince George's. He is the son of the Rev. W. F. Chesley.

506. MARMADUKE MARTIN DILLON, a native of England—brought up in the Church—became an officer in the Army—was ordained in England, in ——. In 1857, he came from Pennsylvania to Maryland, and became Rector of St. James', Ann Arundel.

507. JAMES G. JACOCKS, a native of England—brought up in the Church, ordained by Bishop Ives, in 1850—came to Maryland from South Carolina, in 1857, and became Rector of Catoctin Parish, and Missionary, Frederick Co.—In 1858, he removed to New York.

508. CHARLES McDONOUGH PARKMAN, B. D., a native of Massachusetts—brought up in the Church—was ordained by Bishop Ives, in 1851. In 1857, he came to Maryland from North Carolina—after a short time, he removed to Pennsylvania—in 1858, he returned from Pennsylvania, and became Rector of All Hallow's, Worcester Co.—has published two Pastoral Letters, a Sermon, etc. •

509. FREDERICK J. M. EVANS, a native of England—brought up in the Church—ordained in England—came here in 1857 from England, and became Assistant in Christ Church, Baltimore, and in 1858, returned again.

510. CHARLES SIDNEY SPENCER, a native of Talbot—brought up in the Church—was ordained by Bishop Whittingham, in 1857, and became Assistant in St. Luke's, Baltimore—in 1858, he became Rector of Coventry, Somerset, and in 1859, of Somerset Parish, Somerset.

511. *WILLIAM WILLEY ARNETT, D. D., a native of Virginia—a Methodist Preacher—was ordained by Bishop McIlvaine, in 1839. In 1857, he came to Maryland from Pennsylvania, and became Rector of Emmanuel, Allegany. He was a Professor in ——— College, Pennsylvania—published three or four Sermons—died in 1859, æt. 44.

512. WALTER A. MITCHELL, A. M., a native of St. Mary's—son of Rev. R. H. B. Mitchell—was ordained by Bishop Doane, in 1856. In 1857, he

came from New Jersey to Maryland, and became Rector of St. Paul's, Calvert—in 1860, City Missionary in Baltimore.

518. JOHN MILTON PECK, a native of Connecticut—brought up a Congregationalist—ordained by Bishop Williams, of Connecticut, in 1856, and came from thence to Maryland, in 1857, and became Assistant in St. Paul's, Baltimore, and in 1858, he had become Rector of Deer Creek Parish, Harford. In 1859, he removed to Massachusetts.

514. GEORGE FRANCIS MORISON, a native of Scotland—brought up in the Church—ordained by Bishop Whittingham, in 1857, and became Assistant in St. John's, Washington City—in 1858, in Calvary, Baltimore—in 1859, residing in Baltimore, teaching.

515. HENRY ROGERS PYNE, A. M., a native of New York—son of the Rev. Dr. Pyne—ordained by Bishop Whittingham, in 1857, and became Assistant in Grace Church, Baltimore, and in 1859, had become Rector of Severn Parish, in Ann Arundel.

516. WILLIAM MURPHY, a native of Worcester Co.—brought up in the Church—ordained by Bishop Atkinson, in 1855. In 1857, he came from North Carolina to Maryland, and became Instructor in Springfield Hall, and Assistant in St. John's and Christ Church, Baltimore and Harford, and in 1858, Rector of Havre de Grace, Harford.

517. JAMES RADCLIFFE DAVENPORT, A. M., a native of Connecticut, a Presbyterian Minister—ordained by Bishop Delancey, in 1847. In 1857, he came to Maryland from New York, and became Rector of St. Ann's, Annapolis—has published one or more Sermons.

1858.

518. JULIUS E. GRAMMER, a native of Virginia—brought up in the Church—ordained by Bishop ———, in 1855. In 1858, became Assistant in Trinity, Washington City—in 1859, removed to Delaware.

519. THOMAS RICHEY, A. M., a native of Ireland—brought up in the Church—ordained by Bishop Wainwright, of New York, in 1854. In 1858, he came from New York, and became Rector of Calvary Church.

520. WILLIAM CHRISTIAN, a native of Virginia—brought up in the Church—ordained by Bishop Whittingham, in 1858, and became Assistant in Ascension, Washington City, and in 1859, Rector of All Saint's, Calvert. *in 1859, Rector of All Saint's, Calvert. m 18*

521. EDWARD GRIFFITH PERRYMAN, a native of Harford Co., brought up in the Church—ordained by Bishop Whittingham, in 1858, and became Assistant in St. George's, and Havre de Grace Parishes, Harford—in 1859, in St. Luke's, Baltimore—in 1860, ———.

522. WILLIAM CHAUNCEY LANGDON, a native of Washington City—brought up in the Church—ordained by Bishop Whittingham, in 1858, and removed to Philadelphia—is now Minister of the Protestant Episcopal Chapel in Rome, Italy.

523. HORATIO H. HEWITT, a native of England—brought up in the Church—ordained by ———, in ———. In 1858, came from North Carolina to Maryland, and became Assistant of St. Paul's, Baltimore, and that same year, of St. James' Parish and Trinity, Baltimore and Harford Counties.

524. JOHN KERFOOT LEWIS, A. B., native of Pennsylvania—brought up a Methodist—ordained by Bishop Whittingham, in 1858—is a Tutor of St. James' College.

525. WILLIAM KERSHAW, a native of ———, brought up in ———, ordained by Bishop Meade, in 1856, and became Assistant in Trinity, Washington City—in 1858, was transferred from Virginia to Maryland, and became Rector of Trinity, Upper Marlboro'.

526. OCTAVIUS PERINCHIEF, a native of New York—brought up in the Church—ordained by Bishop Potter, of New York, in 1857. In 1859, came from New York to Maryland, and became Rector of St. George's, Allegany.

527. GILES A. EASTON, native of Connecticut—brought up not in the Church—ordained by Bishop Williams, of Connecticut, in 1858. In 1859, came from Connecticut to Maryland, and became Assistant in Grace Church, Baltimore.

528. BENJAMIN B. GRISWOLD, native of Ohio, (qu.)—brought up in the Church—ordained by Bishop Whittingham, in 1858. He is Principal of St. John's Hall, Baltimore, and Assistant in St. Luke's Church.

529. GEORGE WASHINGTON FISSE, a native of Pennsylvania—Methodist Preacher—ordained by Bishop Whittingham, in 1858, and became Assistant in Western Run Parish, and St. Michael's, Baltimore Co., and in 1859, Minister of East New Market and Vienna Parishes, Dorchester.

1859.

530. JOSEPH ERNEST, a native of ———, brought up ———, ordained by ———, in ———. In 1859, came to Maryland from Virginia, and became Assistant in Trinity, Washington City.

531. WILLIAM G. H. JONES, native of Somerset—brought up in the Church—ordained by Bishop Moore, in 1828, (qu.) In 1859, came from Mississippi to Maryland, and became Rector of Deer Creek Parish, in Harford County.

532. WILLIAM W. SPEAR, D. D., a native of New York—brought up in the Church—ordained by Bishop Ives, in 1834. In 1858, came to Maryland from Pennsylvania, and became Rector of Emmanuel, Allegany. He has published ———.

533. JOHN ROSE, native of Bavaria—a Romanist Priest—conformed, 1859, in Maryland, to the Church, and in 1860, became Assistant in Grace Church, Baltimore City.

534. ANDREW SUTTON, A. M., a native of Baltimore—brought up in the Church—Professor in Washington College, Kent—ordained by Bishop Whittingham, in 1859.

535. THOMAS HARWOOD PERRINE, A. M., a native of Baltimore—brought up in the Church—ordained by Bishop Whittingham, in 1859, and became Assistant in Mt. Calvary, Baltimore.

536. ROBERT MACKIE, a native of Scotland—brought up ———, ordained by Bishop Whittingham, in 1859, and became Assistant in Western Run Parish, and St. Michael's, Baltimore Co.

537. THOMAS GRAFTON ADDISON, a native of Washington City—brought up in the Church—ordained by Bishop Meade, in 1855. In 1859, he came to Maryland from Ohio, and became Rector of Christ Church, Baltimore.

538. ALEXANDER FALK, PH. D., native of Prussia—brought up a Lutheran—Professor in St. James' College—ordained by Bishop Whittingham, in 1859.

539. LEONARD JOHN MILLS, A. B., native of Calvert—brought up in the Church—Tutor in St. James' College—ordained by Bishop Whittingham, in 1859.

1860.

540. NOAH HUNT SCHENCK, A. M., is a native of New Jersey—brought up a Presbyterian—a member of the bar—ordained by Bishop McIlvaine, in Philadelphia, in 1858—came to this Diocese from Illinois, January, 1860, and became the Rector of Emmanuel Church, Baltimore City—has published five or six occasional Sermons, and was founder and editor of the *Western Churchman*, Chicago.

541. REGINALD HEBER MURPHY, a native of Maryland—brought up in the Church—brother of the Rev. William—ordained by Bishop Atkinson, of North Carolina, in 1859, and came here from thence in 1860, and became Assistant in St. Luke's Church, Baltimore City.

542. GEORGE HENRY JENKS, A. B., a native of —, brought up —, ordained by Bishop Whittingham, in 1860, and became Rector of St. George's Church, Mt. Savage, Allegany Co.

543. SOLOMON FAIRBANKS PHILLIPS, native of Baltimore—brought up —, ordained in 1860, by Bishop Whittingham—Assisting in St. Michael's, Baltimore Co.

544. GEORGE WILLIAMSON SMITH, A. B., native of —, brought up —, ordained by Bishop Whittingham, in 1860—Assisting in Ascension, Washington, D. C.

545. EDMUND CHRISTIAN, native of Virginia—brought up in the Church, ordained by Bishop Meade, in 1836. Came from Virginia to Maryland, in 1860, and became Rector of Christ Church Parish, Calvert Co.

546. FRANCIS J. M. LIGHTBOURNE, a native of Canada—brought up in the Church—ordained by Bishop Potter, of New York, in 1858, and came to this Diocese from New York, in 1860—Assistant in St. Peter's, Ellicott's Mills, Howard.

547. JOHN FREDERICK ESCH, a native of Germany—brought up a Lutheran—ordained by Bishop Uphold, of Indiana, in 1857—came to this Diocese from Illinois, in 1860, and became Assistant and Missionary in Emmanuel, Allegany Co.

548. A. TIGHE, native of Ireland—brought up in the Church—of Irish ordination—came to this Diocese in 1860, and is Assisting in All Hallow's and St. John's Parishes, Worcester Co.

549. DAVID CHRISTIAN MOORE, a native of England—brought up in the Church—of English ordination—came to this Diocese, in 1860, and is Assisting in Calvary, Baltimore City, and in charge of the Church School.

550. EDWARD H. HARLOW, A. M., a native of Massachusetts—brought up in the Church—ordained by Bishop Meade, in 1856—came here in 1860, and is Assisting in Emmanuel Church, Baltimore City.

A Summary from the Foregoing.

We have already seen in our Introductory Statements, that at the acknowledgment of our Independence, in 1783, there were then in Maryland 38 Church of England Clergymen.

Since that date, we have had ordained *for* Maryland: 2 by foreign Bishops; 5 by Bishop Seabury, of Connecticut, and 14 by Bishop White, of Pennsylvania—making 21 before we had the Episcopate in this State.

Since then, 37 were ordained *for* Maryland by Bishop Claggett, our first Bishop; 24 by Bishop Kemp, his successor; 23 by Bishop Stone, and 77 by our present Diocesan; 15 have also been ordained *for* Maryland during vacancies. Besides these, 24 Maryland young men have resorted to other Dioceses for Holy Orders; a fact this, which prompts the question, was this in *all cases* loyal to the Church of Maryland? 13 of them were before the present Episcopate. The numbers thus given present us with 221 who have come into the Ministry from our own soil; while, during this period, we have had come into this Diocese near 248—making in all, 550 Clergymen to have been Maryland Clergymen, since our Ecclesiastical Independence, in 1783, a period of seventy-seven years. Of these, deducting the ante-revolution Clergy, not more than 20 have been of foreign ordination. The Maryland Church thus has furnished such inducements to 271 of our other Dioceses, as to have secured their services for a season, if not for life: would that she had so far fulfilled her duty as to have given to others as many as she has received from them. But little more than 40 of our native Maryland Clergymen have gone to other Dioceses, and of these, more than 25 have returned here again.

Of the 512 Clergymen who have been or become residents here since 1783, apart from the 38 then here, the first 86 are not now numbered among the living. These were all here previous to 1810. Of the 42 who succeeded them to 1820, inclusive, but 15 are living; 27 are dead: of the more than 150 who succeeded in the next 20 years, 57 are dead: of the 281 of the last 20 years, 15 are dead. Thus we find 223 to have passed away, of which number, 95 died after they had removed from among us, leaving about 128 to have died while in Maryland, in 77 years, of which 128, 84 died before the now oldest living Clergyman came among us in 1812—in other words, we have had but 44 deaths among the resident Clergy in 48 years last past.

Of those who died in Maryland, who became Clergymen here after 1788, we turn in review first to those who were ordained in or for Maryland. Of these, was the Rev. Colin Ferguson, D. D., the first one ordained in the United States—the successor of Dr. Wm. Smith, in the Presidency of Washington College, who presided over that Institution with so much honor to it, as well as to himself, and the learned and profound Samuel Armer, one of the Professors there. Then there was William Duke, the learned, untiring and self-made scholar, the Professor in St. John's College and Principal of Charlotte Hall, not to speak of his Parish—so faithful to his Evangelical faith—Preacher to the Convention—often in the Standing Committee, and selected by Bishop Claggett to have charge under him of the Church then planted in Kentucky—the author of published volumes in Defence of Christianity, on Maryland History and of Poetry—living on to the age of 86. And Dent too, the Soldier Captain of the Revolution, and afterwards the no less faithful Soldier of the Cross. These were ordained by Bishop Seabury.

Of those ordained by Bishop White for Maryland before she had her own Episcopate, may be mentioned Compton the quiet, faithful Parish Minister; and like him John Weems, the servant of his but one Parish, during his ministerial life of four and thirty years. Then Coleman, their worthy compeer, the pupil and friend of Deveraux Jarratt, and publisher of his life; and Samuel Keene, Jr. the devoted Christian Pastor, and second Missionary beyond the Alleghenies of 1798, whose success inspired such cheering anticipations. And Kemp too, our second Bishop, of whom this is sufficient distinction to be noted here. Young Chew and young McPherson, who were called away almost as soon as invested with their Holy Office, spreading sadness and blasting bright hopes. Bend, too, may be mentioned here, the accurate and energetic business man in the public matters of the Church, as well as Pastor to whom the Church of Maryland owes so much, but never can repay. And Ball, whose Evangelical Ministry, as testified in his published Sermon, so endeared him to all who knew or heard him.

Coming now to Bishop Claggett's Episcopate, the first to receive orders at his hands was Walter D. Addison, so mild yet so intrepid—so self and wealth-sacrificing—so St. John-like. Joseph Jackson, whose foot prints still remain in the Parishes where he ministered for any prolonged season, and whose savings formed the nucleus to the erection of St. James' College. John Allen, the learned Mathematician—Professor successively in two Colleges. Rigg, the zealous Evangelical Pastor—forward in every good work. William Murray Stone, of such impressive earnestness in the Preaching of the Word—with 500 Communicants in a Country Parish, the first fruits of his labors—the third Bishop of Maryland. Simon Wilmer, his friend and co-partner in spirit and active working. Contee, the neighbor, friend, helper, and beloved of Bishop Claggett—the Patriot of the Revolution—the Statesman in our National Councils—yet untiring, if not unrivalled, in his ministerial labors. Rattoone, the Associate of Bend, and afterwards President of the College in Charleston,

South Carolina. William H. Wilmer, the man of Christian spirit, dignity and faithfulness—so long the President of the General Convention—the President of William and Mary College, Virginia. And then Beasley, the able, stirring Sermonizer, philosophical and profound—and then Provost of the University of Pennsylvania.

And here, not to mention others, or all who might well be mentioned as worthy of being noted during the later Episcopates, we have Keith, of Georgetown, the translator of Hengstenberg—the learned Theological Professor—the untiring Student—the fervent Christian Minister. Henshaw, twenty-seven years Rector of St. Peter's, Baltimore—the spirit moving, eloquent and successful Preacher, and then Bishop of Rhode Island. Hawley, abandoning the bar, and ministering for conscience sake, the Gospel for many years in the Capitol of our Country. Lowe, giving up governmental service and patronage for employment in the Master's service—falling early at his post. Barry, the learned, accomplished and pious instructor of youth. Weller, the zealous Churchman, and the Church's able advocate. William Armstrong, the faithful Disciple, and beloved of his Parishes—so recently taken from us. McElheiny, energetic, able, the martyr of the Church's weal. William Jackson, early the merchant's clerk—pious without affectation, rising to the first eminence as a Preacher, Minister and man. Schroeder, the eloquent Assistant in Trinity, New York. Gray, Blanchard, Barnes, Douglass, M. Allen, James, Sitgreaves, Rice, Delaplane, Henry Crosdale, J. D. Nicholson, Williams, Beall, Gassaway, J. Ellison Van Bokkelen, Killin, all leaving their mark, and yet all called home early in their day, before its mid hour had arrived. Nor may we pass unnoticed, Fenner, the devoted Navy Chaplain; Chesley, whom to know was to love; Robert William Goldsborough, too lately taken from us, and too well known to need our eulogy; Humphreys, the dignified Christian Scholar and President of St. John's College for a quarter of a century. But why need we add to our catalogue? Of those now mentioned, twelve had received the honorary distinction of Doctor of Divinity.

Here, then, we turn to the living, once with us in this Diocese, but not now, of whom we number 147—26 only of whom are Marylanders by birth. Of this 26, Mann, of Virginia; Wheat, of Arkansas; Drane, of North Carolina; Brooke, of Ohio; Spencer, of Mississippi; Coleman, of Missouri, are all Doctors of Divinity, of whom Maryland may certainly not be ashamed. Would that a kind Providence had left them to remain and share with us our Master's work here; though doubtless they, and others also of the 20, can be illy spared by the Churches in which their lot is cast. Ask those Churches if they will let us have Bean, and Kepler, and Trapnell, and Moore, and Henshaw, and Hammond, and Kerr, and White, and Machenheimer, back again.

Of those not natives of our State, who yet, in years past, were with us in our field, of the 120 of the 147 mentioned, 26 were here but one year each, 16 but two years each, and a number of others three—too short a time for us

to know them, or they us—too short a time to carry away any thing but an evil report, or leave for themselves an affectionate remembrance—their foot prints were made in drifting sands. But of the others, the Episcopate has taken away three—the Bishops of Ohio and of North Carolina, and the Assistant Bishop of Virginia, making thus seven of the Maryland Clergy to have become members of that body, besides three others who were elected to that office, but were not consecrated, and two others to whom it was publicly offered, but modestly declined. That so many should have been so selected, is most honorable to the Maryland Clergy as a body.

But still further of those who came to us, and subsequently removed from us, and are now in other fields of labor, first in date of Orders is Turner, for years in Chestertown—the learned, distinguished and venerable Professor in the General Theological Seminary; then Wheaton, subsequently President of Trinity College, Connecticut; Clay, of Hagerstown; Walker, of Chestertown; Tyng, of Prince George's; Cruse, of Washington College; Robertson, the Missionary to Greece; Stone, of Fredericktown; Jones, of Chestertown; Higbee and Colton, of Washington City; Coleman, of Cecil; Van Deusen and Winslow, of Annapolis; Lyman, of Hagerstown; S. Buell, of Cumberland; Pendleton, of Frederick; Clarkson, of St. James; Morrison of St. Peter's; not to name others, all Doctors of Divinity, all well known authors, and filling high stations where they now are. Would not the Maryland Church have done well to have retained them in her borders, if she so could have done? Ought, indeed, any Diocese in our land to hold out higher inducements, or can one show more imperative claims that her desolate waste places be built up than our own? Why then did she not retain them? Was it absence of worldly wealth, or was it a lack of proper appreciation of them individually, or as being the salt of the earth? If he was unable to be rightly appreciated when on earth, in whom dwelt all the treasures of wisdom and knowledge, and was alike holy and harmless and indefatigable in doing good, his servants in his work must not wonder if they fare no better than their blessed Master—but we may not linger on this theme.

Others there indeed are, whom we might speak of here, of the class now before us, as highly esteemed while among us, of high standing in their present places of labor, whom gladly we should have retained among us; of whom, without any disparagement to others, we may mention Owen, now of Texas; Peterkin, of Richmond; Stringfellow, of Virginia; Buel, of Vermont; Miller, of Florida; Hodges, of North Carolina; Lord and Crane, of Mississippi; but we pass on with the mere mention of one thing certainly most favorable to us—that of the number removed from us, more than 60 have returned to us again, and met a glad welcome.

But some have left us since 1783, of whom we must speak more particularly. Of the *native Maryland* Clergy, one seceded to the Romanists—he was brought up a Methodist; two to the Presbyterians—they were brought up in the Church; another trained up in it, went to the Methodists, and two others so

trained, seceded to independency of the Church, and one trained up a Methodist and a Preacher, left our Ministry for the law, making seven of our native Clergy to have thus left us.

Of those who came to us from elsewhere, not natives of Maryland, one brought up a Romanist, returned to Romanism; two trained up Congregationalists, became also Romanists, and one brought up a Methodist; one trained up a Presbyterian, returned to that connection; one trained up a Swede, and one trained up a Romanist, went also to the Presbyterians; one previously a Methodist Preacher, returned to being so again; one trained up in the Church, went to the law, and one brought up a Methodist, went, it is said, into blank Atheism. Of those thus mentioned, who came from abroad to us, numbering 10, 7 had removed from the Diocese previous to their removal from the Ministry.

Of the 17 now mentioned, as we may here recapitulate, 5 seceded to Romanism, not one of whom was brought up in the Church; 5 to the Presbyterians, two only of whom were brought up in the Church; 2 to the Methodists, and 2 to the law, one of each of whom was brought up in the Church; and 2 brought up in the Church seceded, and became independent of any other religious body.

If these departures from our Ministry show any thing of tendencies, they show us that the tendencies to Romanism in it have been only as five to fourteen, or about one-third as great as to the other denominations of Christians; and in any point of view, not very prevalent, among our 550 Clergy, there having been led off thither in 77 years, less than one in each hundred, and no one of the five having had Church training in their childhood. Though they went out, they were not originally of us.

On the other hand, as showing somewhat the tendencies under God from without towards the Church of our love, more than 184 of her Ministers have become such from the denominations around us. Of 75 in our list, we have not learned under what name they were trained up; of the remainder, 475, 88 have come into our Ministry from the Methodists, of whom 24 were their Preachers; 40 have come in from the Congregationalists, of whom 4 or 5 were their Ministers; 80 have come in from the Presbyterians, of whom 9 were their Ministers; 7 from the Romanists, of whom 2 were Priests; 7 from the Lutherans, of whom 5 were their Preachers; 3 from the Baptists, of whom 1 was a Minister; 1 from the Swedes, and from the German Reformed, Dutch Reformed, Quakerism and Judaism, 2 each, giving us 184 out of 475, or nearly one-fourth to have come into the Ministry of the Church in Maryland from other denominations; and so well have they been received, and so well have they been satisfied, that only 10, as we have seen, have left for any other Ministerial connection. Such is the comparative tendency from without towards us, with that from within, outward—184 to 17.

But a most melancholy going out from our Ministry has been the door of intemperance, immorality or entire neglect of their office and of all religion.

On account of one or the other of these, 10 have been displaced from the Ministry, and 8 suspended, and 8 escaped discipline by removing beyond its reach, in all 21. It is due, however, to the Maryland Ministry to say, that 15 of these cases occurred more than 50 years ago, and that in 18 of them after removal from this Diocese. That so small a number of our Clergy, 550, should have thus fallen under their peculiar circumstances, we do not hesitate to ascribe to the grace of our Covenant keeping God.

It may not be uninteresting here to see how many, and where the Clergy who have come among us, have come from, and where those who have removed are gone. To begin North of us then. From the Diocese of Maine, there have come 2; from that of Vermont, 4 have come, and to it, 4 have removed; from that of Massachusetts, including what was at one time called the Eastern Diocese, there have come 18, and to it, have removed 9; from that of Rhode Island, 6, and 6 have removed there; from that of Connecticut, 18, and 15 have removed to it; from those of New York, 48, and 48 have removed to it; from that of New Jersey, 15, and 10 have removed to it; from Pennsylvania, 55, and 54 have removed to it. Showing that while we have received from that direction 161, we have given back 141—being a gain from thence of 20. Some of these removals are two of the same person.

Looking Southward now of Mason and Dixon's Line, we have received from the Diocese of Delaware 21, and 15 have removed to it; from that of Virginia, 90, and 64 have removed to it; from that of North Carolina, 11, and 6 have removed to it; from that of South Carolina, 8, and 11 have removed to it; from Georgia, 2, and 2 have removed thither; and from the Diocese of Florida, 3, and 3 have removed thither. Showing that we have received from the South 135, and given back 101—being a gain from that direction of 34.

Turning now our eye West and South-west, we have had go in that direction 58, and 27 come back to us—giving there a majority of 31, which is as it should be.

It will be seen that the majorities shown us from the North and from the South are in favor of the South. But they are not all natives of the North who have either come to us from that direction or have gone thither. Nor are all natives of the South who have come from that quarter, or gone there. Numbers of Northern Clergymen come to us from the South, and of Southern Clergymen from the North. Still, so long as the Maryland Church fails to supply her own wants, and so long as the majorities shall be so nearly the same, flowing in from opposite directions, her field will be a battle ground of Northern and Southern Churchmanship.

But we are not to forget our Clergy as authors, of whom we find about 150, more than one-fourth of the whole—a surprising proportion, we think—and amusingly various, as well as highly creditable to them, are their published productions. Of those here in 1783, we have before spoken. From those subsequent to that date on our list, we have Treatises on Confirmation; on Controversy, Personal, Parochial, Diocesan, Theological; on Criticism and

Reviews; Defenses of Christianity; Volumes of Fiction; of Family and Church Manuals; on Mathematics; of Memoirs; on Mental Philosophy; Pastoral Letters; Poetry; Scripture Criticism; Sermons; Travels; in Latin; and in Vindication of the Church.

Thus, on Confirmation, we have Wyatt, Henshaw, McIlvaine, Tyng, French and Lewin. On Controversies, Theological, Personal, Parochial and Diocesan, not here to be specified—Kewley, Wilmer, Weller, McIlvaine, J. S. Stone, Hodges and Hoff. On Criticism and Reviews, Berry, Stearns, Passmore and Coxe. Defenses of Christianity and Christian Doctrine, Duke, Beasley, McIlvaine and C. C. Adams. Edited Volumes, by Bishops Kemp, Henshaw, McIlvaine, Whittingham, Drs. Wyatt, Weller, Colton, Tyng, Cooper, Hawley, Reynolds, K. J. Stewart, some 80 Volumes. On Fiction, Harvey Stanley, and J. J. Nicholson. Manuals, Family and Church, Wyatt, W. H. Wilmer, J. Walker, H. V. D. Johns, Butler and C. C. Adams. Mathematics, J. Allen and McJilton. Memoirs, History, etc., Duke, Coleman, Henshaw, E. Allen, Tyng, T. G. Allen, Cruse, Clay, J. S. Stone, Pinkney, Mason, Steele, Crampton, McJilton, Butler, Waylen, Passmore and Crane. Mental Philosophy, Beasley. On the Ministry, Mason. Pastoral Letters, Diocesan, all the Bishops; Parochial, Butler, Rich, Prescott and Harris. Poetry, Duke, McJilton, Butler, W. A. White, Winslow, Passmore, J. Collins McCabe, Gassaway, Lord and Coxe. Posthumous Works of Dr. Wm. Smith, Bishop Kemp, C. Brown and W. Jackson. Sermons in Volumes, Forman, McIlvaine, Tyng, Van Deusen and Coxe. Scripture Criticism, Turner, Keith, Wheaton and C. H. Hall. Travels, Wheaton, Tyng, Harris, Taylor and Coxe. Vindication of the Church, Kemp, Kewley, Judd, W. H. Wilmer, Weller, W. Armstrong, N. M. Jones, Major, S. Buell and Spooner, Works in Latin, A. Walker, Mason, Frost and Jones.

Periodicals, weekly and monthly, have been edited jointly or singly, by H. I. Davis, W. H. Wilmer, Keith, Hawley, E. Allen, McIlvaine, Tyng, Weller, Gray, Whittingham, Colton, Franklin, Ridgely, McJilton and Schenck. And Sermons in Pamphlets have been published by Duke, Bissett, Bend, G. Dashiell, Ball, Rigg, S. Wilmer, W. H. Wilmer, Stephens, Beasley, Turner, Wyatt, M. Johnson, Hawley, Barry, Wheaton, J. R. Walker, E. Allen, Austin, Tyng, Aydelott, Spencer, McElheiny, Schroeder, C. S. Williams, Billopp, J. T. Wheat, H. V. D. Johns, J. T. Brooke, J. S. Stone, Smallwood, Grigg, Higbee, Humphreys, C. Colton, F. D. Goodwin, Pinkney, Phillips, Keppler, Piggot, Peterkin, Mason, Quinan, T. B. Lyman, Butler, McJilton, French, S. Buell, D. H. Buell, Kerfoot, Trevett, Gassaway, Leakin, Pyne, Martin, Nelson, Pendleton, Sweet, Tracy, J. J. Nicholson, Sergeant, Lord, Swope, D. Kerr, Colhoun, Crane, Franklin, Webb, Morrison, Rankin, Coxe, Spooner, J. D. McCabe, J. C. McCabe, McCullough, C. C. Adams, C. H. Hall, Arnett, Davenport, Morsell, Beckwith, Spear, Schenck; of which, with those of Bishops Kemp, Stone, McIlvaine, Whittingham, Johns, Henshaw and Atkinson, I have about 800—besides Pamphlets, other than Sermons. Pamphlets on various subjects were published by G. Aisquith, Brady, Bolton, W. J. Clarke, A. Dashiell, H. B. Goodwin, Giddings, J. Jackson, N. M. Jones, B. Judd, Rafferty, Stearns, Trapnell, Jr., Todd, Van Bokkelen, M. L. Weems. W. Douglass, (colored,) a Volume of Sermons.

To turn now to another department occupied by our Clergy. There have been, or now are, Presidents of Colleges in nine different States, Dr. William Smith, Dr. Ferguson, Dr. Rattoone, Dr. Andrews, Dr. Davis, Dr. Wilmer, Dr. Beasley, Mr. Cooper, Dr. Wheaton, Dr. Rafferty, Dr. B. Judd, Dr. Aydelott, Dr. Williams, Dr. Drane, Dr. Humphreys, Dr. Colton, Dr. Kerfoot, Mr. Lewin, Mr. Van Bokkelen, Dr. Dalrymple and Dr. Nelson. Besides these, 20 have been Professors in Colleges, 6 Professors in Theological Seminaries, and 6 or 7 Principals of Charlotte Hall School. Showing, certainly, the high literary and scientific attainments, as well as Theological, of not a few of our Ministry.

To recur again to the number of deaths among the Clergy. Of the 550, whose names are on our record, 224 have left us for the other world. Of this number, 111 died after their removal to other places, in the Church—leaving but 113 to have died within this Diocese, during the 77 years of our existence as an independent Church, separate from the jurisdiction of the Church of England. During the nine years between that event and the Episcopate of Bishop Claggett, when the annual average of the number of Clergymen was 87, there were 22 deaths—being $2\frac{1}{2}$ each year. Indeed, in 1784 and 1785, the deaths were 9.

During Bishop Claggett's Episcopate of 24 years, the deaths of the Clergy in the Diocese were 37, being more than $1\frac{1}{2}$ to each year. The annual average of the number of Clergy was only 35. In 1800 and 1810, there were 4 deaths in each year, and in 1813, six.

During Bishop Kemp's Episcopate of 11 years, the number of Clergy dying in the Diocese was but 11—being 1 to each year, and yet the annual average number of the Clergy was 46.

During the two vacancies and Bishop Stone's Episcopate, being about 13 years, the number of deaths among the Clergy was 25, nearly two to each year—now the annual average number was 64; 7 of these died in 1840.

Since the present Episcopate commenced, there has been only 17 deaths in the 20 years—not one a year, and the annual average number has been 116. Of the 17 deaths, only 4 have taken place from among the Clergy who have come into the Ministry here since 1840, whether by ordination or removal.

The average of deaths during the first Episcopate would have given the number of deaths during the second, 18 in number, but it was only 11. The same average in the third period would give but 23—the actual number we have seen was 25—so that the average of this period was greater than that of Bishop Claggett's; while the same average under the present Episcopate would be more than 90! but it has only been 17. This is a marvellous Providence, and calls for the most unfeigned thanksgiving. And it is a startling fact, that during the vacancies in the Episcopate, the average number has been not $1\frac{1}{2}$, that of the first Episcopate, but $2\frac{1}{2}$. In the vacancies of 15 years, the deaths among the Clergy were 37.

The ages at which those who are dead have left this world, is not a mere matter of curiosity. But of the more than 220 who are dead, we have been

able to ascertain the ages of only about 90. Of this number, 17 died at 70 and upwards; 1 at 82; 1 at 83; 1 at 90; 1 at 93, and 1 at 96. On the other hand, 17 died under 40; 1 died at the age of 30; 2 at 29; 2 at 28; 1 at 26; 1 at 25; and 1 at 24. Near 60 died between the ages of 40 and 70—the far larger number at 50 and upwards.

Under the Ministry at which we have now been looking, while the number has increased from 38, which was the whole number, as we have seen, in 1788, to upwards of 166, the Parishes have increased from 47 to 182, and the places of Worship from about 75 to 182, and the number of Communicants from 1500, as computed, to more than 10,500.

To show something of the progressive increase, it will be seen that in 1788 the Parishes were 47, the places of Worship 75, and the Clergy 38—the Communicants had not been reported. From that period to the commencement of Bishop Claggett's Episcopate, a space of 9 years, there had been no increase of Parishes or places of Worship, but the number of the Clergy was larger by three.

During Bishop Claggett's Episcopate of 24 years, reaching to 1816, the Parishes and separate organizations were increased 15, being then 62—the places of Worship 12, being 87; but the number of the Clergy had decreased 11—many of the old Clergy had died—indeed, since 1788, about 60 Clergymen had died in Maryland, and the meagre and uncertain support of the Ministry, together with the march of Methodism on the one hand, and French infidelity on the other, hindered all the vacancies which death made from being filled. Still, there stood the promise, "I will build my Church, and the gates of the unseen world shall not prevail against it." The Communicants were now ascertained to be about 2,200.

Bishop Kemp's Episcopate ended in 1827, reaching over a period of 11 years. At this time, the Parishes, in which I include the organization of separate and independent Churches, had increased 8, making the number 70; the places of Worship 7, making 94; the Clergy 23, making 53; and the Communicants upwards of 1300, giving a total of more than 3,500.

In the following 18 years, which includes Bishop Stone's Episcopate, and the vacancies preceding and following it, which covered about 6 of the 18 years, the number of Parishes was increased by 8, being 78; the places of Worship 12, being 106; the Clergy 17, being 70; and Communicants by 450, there being now somewhat less than 4,000.

Such were the numbers at the commencement of the present Episcopate, in the fall of 1840, not yet 20 years since. Since that time, the Parishes have increased 55, being now 133; the places of Worship 76, being now 182; the Clergy 96, numbering now 166; the Communicants more than 6,000, there being at the last Convention near 10,600.

With these many and various facts before him, each one may make his own reflections and deductions, whether philosophical, moral or religious, as may best suit him. But we conclude by saying, what hath God wrought, and to his great name be all the glory through Jesus Christ.

The Parishes, etc. of the Diocese.

ALLEGANY COUNTY.

Names of Parishes, etc.	Date of Organization.	Names of Churches and Chapels.	Place Where.
Emmanuel p.	1803,	Emmanuel, Chapel,	Cumberland. { Flintstone. Missionary S.
St. George's ch.	1841,	St. George,	Mt. Savage.
Jt. John's ch.	1841,	St. John's,	Frostburg.
St. Paul's ch.	1852,	St. Paul's,	Eckhart Mines.
St. Peter's ch.	1839,	St. Peter's,	Lonaconing.

ANN ARUNDEL COUNTY.

All Hallows' p.	1692,	All Hallows', Chapel.	South River.
St. Ann's p.	1692,	St. Ann's,	Annapolis.
St. James' p.	1692,	St. James', St. Mark's, St. James the less,	Herring Creek. Friendship. Owingsville.
Severn p.	1838,	St. Stephen's,	Head of Severn.
Ellicott chapel,	1841,	Ellicott,	Patuxent Forge.
Westminster p.	1692,	St. Margaret's. Marley chapel,	Curtis' Creek.

BALTIMORE CITY.

St. Paul's p.	1692,	St. Paul's.	
Christ ch.	1828,	Christ.	
Ch. of the Ascension,	1839,	Ascension.	
Cranmer chapel,	1844,	Cranmer.	
Emmanuel ch.	1853,	Emmanuel.	
Grace ch.	1850,	Grace.	
Memorial ch.	1860,	Memorial.	
Mt. Calvary ch.	1843,	Calvary.	
St. Andrew's ch.	1837,	St. Andrew's.	
St. Barnabas,		St. Barnabas,	N. W. Mission.
St. James' (Af.) ch.	1824,	St. James'.	
St. John's ch.		St. John's,	S. W. Mission.

PARISHES IN MARYLAND.

Holy Innocent's ch.	1858,	Holy Innocents,	N. E. Mission.
St. Luke's ch.	1848,	St. Luke's.	
St. Mark's ch.	1848,	St. Mark's.	
St. Matthew's ch.		St. Matthew's,	S. E. Mission.
St. Peter's ch.	1802,	St. Peter's.	
St. Stephen's ch.	1844,	St. Stephen's,	
Trinity ch.	1845,	Trinity.	
Zion ch.	1860,	Zion.	
Church Home,		Chapel.	

BALTIMORE COUNTY.

St. Thomas' p.	1744,	St. Thomas',	Garrison Forest.
Western Run p.	1829,	St. John's in the Valley.	
Ch. of the Holy Com.	1854,	Holy Communion,	Griffith's Mount.
Ch. of the Redeemer,	1855,	Redeemer,	Govanstown.
St. John's ch.	1845,	St. John's,	Huntington.
St. Mary's ch.	1855,	St. Mary's,	Hampden.
St. Michael's ch.	1854,	St. Michael's,	Reisterstown.
St. Thomas' ch.	1857,	St. Thomas'	{ Homestead.
			{ Missionary S.
St. Timothy's ch.	1844,	St. Timothy's,	Catonsville.
Sherwood p.	1836,	Sherwood,	Cockeysville.
Trinity ch.	1859,	Trinity,	Towsontown.
St. Mark's ch.	1860,	St. Mark's,	Hereford.

BALTIMORE AND HARFORD COUNTIES.

St. James' p.	1770,	St. James.	My Lady's Manor.
St. John's p.	1692,	St. John's,	Kingsville.
		Trinity,	Long Green.

CALVERT COUNTY.

All Saints' p.	1692,	All Saints'.	
Christ Church p.	1692,	Christ.	
		Chapel,	St. Leonard's.
St. Paul's p.	1848,	St. Paul's,	Prince Frederick.

CAROLINE COUNTY.

St. Mary's W. C. p.	1725,	[gone,]	Denton.
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CAROLINE AND QUEEN ANNE COUNTIES.

St. John's p.	1748,	[gone,]	{ Greensboro'.
			{ Missionary S.
		St. Paul's,	Hillsboro'.

CARROLL COUNTY.

Ascension p.	1844,	Ascension, Chapel—Missionary.	Westminster.
Holy Trinity,	1844,	Holy Trinity, St. Barnabas,	Eldersburg. Sykesville.

CECIL COUNTY.

Augustine p.	1744,	St. Augustine,	St. Augustine.
North Elk p.	1706,	St. Mary Anne, St. Mark's,	W. Charleston. Port Deposit.
North Sassafras p. Trinity ch.	1692, 1832,	St. Stephen's. Trinity,	Elkton.

CHARLES COUNTY.

Durham p.	1692,	Durham. St. James'.	
Port Tobacco p.	1692,	Christ, St. Paul's, St. James'.	Port Tobacco. Zachia.
Trinity p.	1744,	Trinity, Chapel,	Newport. Old Fields.
William and Mary,	1692,	Christ,	Piccadaxen.

DISTRICT OF COLUMBIA.

Ascension p.	1845,	Ascension,	Washington.
Epiphany p.	1844,	Epiphany,	"
Grace Church p.	1852,	Grace,	"
St. Andrew's p.	1858,	St. Andrew's,	"
St. John's p.	1816,	St. John's,	"
Trinity p.	1827,	Trinity, Chapel,	"
Washington p.	1794,	Christ,	"
Georgetown p.	1809,	St. John's, Chapel—Missionary,	Georgetown. "
Christ ch.	1818,	Christ,	"
Rock Creek p.	1811, 1830,	St. Paul's,	Rock Creek.
St. Alban's p.	1855,	St. Alban's,	{ Mt. Alban. Missionary S.

DORCHESTER COUNTY.

Dorchester p.	1692,	Trinity, Chapel,	Church Creek. Taylor's Island.
East New Market p.	1836,	St. Stephen's,	{ East New Market. Missionary S.

PARISHES IN MARYLAND.

Great Choptank p.	1692,	Christ, St. John's,	Cambridge. Castlehaven.
Vienna p.	1886,	St. Paul's,	Vienna—Miss. S

FREDERICK COUNTY.

All Saint's p.	1742,	All Saint's,	Frederick City.
Catoctin p.	1861,	Harriott chapel,	{ Catoctin F. Missionary S.
St. Mark's p.	1800,	St. Mark's, St. Luke's,	Md. Tract. Pleasant Valley.
St. Paul's p.	1841,	St. Paul's,	Point of Rocks.
Zion p.	1804,	Zion,	Urbana.

HARFORD COUNTY.

Christ ch.	1814,	Christ,	Belair.
Deer Creek p.	1858,	St. James',	Darlington.
Havre de Grace p.	1809,	St. John's,	Havre de Grace.
St. George's p.	1692,	St. George,	Perrymansville.
St. Mary's ch.	1861,	St. Mary's,	Emmorton.

HOWARD COUNTY.

Grace ch.	1845,	Grace,	Elk Ridge Landing.
St. John's ch.	1830,	St. John's,	Frederick Road.
St. Peter's ch.	1842,	St. Peter's,	Ellicott's Mills.
Patapsco Fem. Inst.		Chapel,	" "
Mount Calvary p.	1860,	Calvary,	Missionary S.

HOWARD AND ANN ARUNDEL COUNTIES.

Queen Caroline p.	1728,	Christ, Trinity,	Elk Ridge. Washington Road.
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KENT COUNTY.

Chester p.	1765,	St. Paul's, St. Peter's,	Chestertown. I. U.
North Kent p.	1865,	St. Clement's,	Massey's X Road.
St. Paul's p.	1692,	St. Paul's,	
South Sassafras p.	1692,	Shrewsbury,	Harmony.

MONTGOMERY COUNTY.

Prince George p.	1726,	Christ,	Rockville,
St. Bartholomew's p.	1812,	St. Bartholomew's,	Unity.
St. John's ch.	1845,	St. John's,	Mechanicsville.
St. Peter's p.	1792,	St. Peter's, St. Peter's,	Poolsville.

PRINCE GEORGE COUNTY.

Holy Trinity p.	1848,	Holy Trinity.	<i>Collington, Md</i>
Queen Anne p.	1704,	St. Barnabas.	<i>Leeland, Md.</i>
St. John's p.	1692.	St. John's,	Broad Creek.
		St. Barnabas,	Barnaby.
Addison Chapel p.	1811,	St. Matthew's.	Eastern Branch.
		St. Luke's,	Bladensburg.
St. Paul's p.	1692,	St. Paul's.	
		St. Mary's,	Woodville.
St. Thomas' p.	1850,	St. Thomas',	Croom.
Trinity ch.	1810,	Trinity,	Upper Marlboro'.

PRINCE GEORGE AND MONTGOMERY COUNTIES.

Zion p.	1811,	St. Mark's,	Paint Chapel.
		St. John's,	Beltsville.

PRINCE GEORGE AND ANN ARUNDEL COUNTIES.

St. Philip's p.	1848,	St. Philip's,	Laurel Factory.
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PRINCE GEORGE AND CHARLES COUNTIES.

Christ ch.	1823,	Christ,	Accakeek.
		St. John's,	Bumpy Oak.

QUEEN ANNE COUNTY.

Kent Island p.	1692,	Christ,	Kent Island.
		St. Mark's.	
St. Luke's p.	1728,	St. Luke's,	Church Hill.
St. Paul's p.	1692,	St. Paul's,	Centreville.

QUEEN ANNE AND TALBOT COUNTIES.

Wye p.	1859,	St. Luke's,	Queenstown.
		St. Luke's,	Wye.

ST. MARY'S COUNTY.

All Faith p.	1692,	All Faith's,	Charlotte Hall.
King and Queen p.	1692,	Christ,	Chaptico.
		All Saint's,	Tomakokin.
St. Andrew's p.	1744,	St. Andrew's.	
St. Mary's p.	1850,	Trinity,	St. Mary's.
		St. Mary's.	
William and Mary p.	1692,	St. George's,	Poplar Hill.

SOMERSET COUNTY.

Coventry p.	1692,	Rehoboth, St. Paul's, St. Mark's,	Rehoboth. Anamessix. Kingston.
Somerset p.	1692,	All Saint's, St. Andrew's,	Monie. Princess Anne.
Stepney p.	1692,	Stepney, St. Mary's,	Green Hill. Tyaskin.
Wicomico p.	1845,	Grace.	

SOMERSET AND WORCESTER COUNTIES.

Spring Hill p.	1827,	St. Paul's, St. Philip's, St. Peter's,	Spring Hill. Quantico, Salisbury.
Pocomoke p.	1855,	St. Stephen's, St. Mary's,	Dividing Creek. Newtown.

TALBOT COUNTY.

Holy Trinity ch.	1852,	Holy Trinity,	Oxford.
St. Michael's p.	1692,	St. Michael's, St. John's, "	St. Michael's. Miles' River Ferry. Royal Oak.
St. Peter's p.	1692,	Christ,	Easton.
Whitemarsh p.	1857,	St. Peter's,	Whitemarsh. Trapp.

WASHINGTON COUNTY.

St. John's p.	1806,	St. John's,	Hagerstown.
St. Andrew's ch.	1839,	St. Andrew's,	Clearspring.
St. Mark's ch.	1849,	St. Mark's,	Lappon's X Roads.
St. Paul's ch.	1819,	St. Paul's,	Sharpsburg.
St. Thomas'	1835,	St. Thomas',	Hancock.
St. James' chapel,		St. James',	St. James' College.

WORCESTER COUNTY.

All Hallow's p.	1692,	All Hallow's,	Snow Hill.
St. John's p.	1843,	St. John's,	{ Trapp. Missionary S.
		Ch. of the Holy Cross,	Sandy Hill.
St. Matthew's p.	1849,	St. Matthew's,	
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